

EP/RD 10/20/25 (11/4/25)



Winchester Town Advisory Board

September 9, 2025

MINUTES

Board Members: Cristhian Barnoend – Chair – PRESENT April Mench – Member – PRESENT
 Christopher Hooper – Vice Chair – PRESENT Brad Evans – Member – EXCUSED
 Judith Siegel – Member – PRESENT

Secretary: Allison Acosta PHONE Allisonacosta.cc@outlook.com
County Liaison: Beatriz Martinez (702) 455-0560 beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, NAME – Planner, & NAME – Secretary. The meeting was called to order at 6:00 p.m.
- II. Public Comment: None
- III. Approval of the August 26, 2025, Minutes
Moved by: Christopher Hooper
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for August 28, 2025.
Moved by: April Mench
Action: Approved
Vote: 4-0/ Unanimous
- V. Informational Items:
- VI. Planning & Zoning

RECEIVED

OCT 20 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

09/17/25 BCC

1. **UC-25-0544-WORLD BUDDHISM ASSOCIATION HEADQUARTERS:**
USE PERMIT For a recreational or entertainment facility.
DESIGN REVIEW for a proposed recreational or entertainment facility in conjunction with an Existing parking lot and monorail station on a portion of 12.2 acres in a CR (Commercial Resort) Zone. Generally located south of Sahara Avenue and east of Paradise Road within Winchester.
TS/sd/cv (For possible action)

Moved by: Judith Siegel

Action: Approved per staff recommendations with conditions that displays w/ max of 35ft, no spotlights, Security reports, show trash on site map, add hours of tear down & set up and public review filed by May 8.

Vote: 4/0/Unanimous

VII. General Business: Review FY 25-26 Budget Requests

VIII. Public Comment: Several neighbors expressed concerns and asked for clarification on item. Erin Gallas had questions on permit length usage.

IX. Next Meeting Date

The next regular meeting will be October 14, 2025.

X. Adjournment

The meeting was adjourned at 7:01pm.