

AMENDMENT NO. 1

CLARK COUNTY GRANT AGREEMENT CLARK COUNTY GRANT SUB-AWARDS FOR HENDERSON DISADVANTAGED BUSINESSES FOR HENDERSON LAUNCHPAD

THIS AMENDMENT is made and entered into this ____ day of _____ 2025, and between CLARK COUNTY, NEVADA (hereinafter referred to as “GRANTOR”) and Henderson Chamber of Commerce (HCC) and Henderson Chamber of Commerce Foundation (HCCF) (hereinafter referred to as “GRANTEE”).

WITNESSETH:

WHEREAS, the parties entered into an agreement under Clark County Grant Sub-Awards for Henderson Disadvantaged Businesses dated August 9, 2023 (FILE ID #23-998) (hereinafter referred to as AGREEMENT);

WHEREAS, the parties desire to amend the AGREEMENT; and

WHEREAS, the parties mutually agree that there will be no additional funding made to the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Section 511 – Term of Agreement shall be amended as follows:

ORIGINALLY WRITTEN

The Agreement becomes effective when fully executed by all parties hereto and shall expire upon completion of the program requirements as set forth in Exhibit A, exhaustion of all grant funds awarded under this Agreement or within two full calendar years of the Agreement’s execution date, whichever comes first, unless terminated earlier in accordance with the provisions of the Agreement. Section 505 shall survive the termination of this Agreement.

REVISED TO READ

The Agreement becomes effective when fully executed by all parties hereto and shall expire upon completion of the program requirements as set forth in Exhibit A, exhaustion of all grant funds awarded under this Agreement or within thirty months of the Agreement’s execution date, whichever comes first, unless terminated earlier in accordance with the provisions of the Agreement. Section 505 shall survive the termination of this Agreement.

2. Exhibit A Scope of Work shall be amended as follows:

ORIGINALLY WRITTEN

Lease Administration of all Henderson Launchpad business tenants funded by OCED.

REVISED TO READ

Extend the lease term by an additional six months for current Henderson Launchpad business tenants funded by OCED.

3. Exhibit A Fees and Funding shall be amended as follows:

ORIGINALLY WRITTEN

A one-time program administration fee not to exceed the amount of Four Thousand and Five Hundred dollars (\$4,500).

REVISED TO READ

Allocate a second administration fee installment of Four Thousand and Five Hundred dollars (\$4,500.00) for administration and operations. (reference "Fees & Funding" in original agreement dated August 9, 2023).

Fund registration fees and exhibitor fees not to exceed Three-Thousand dollars (\$3,000).00 for OCED grant recipients to be exhibitors at Henderson Chamber of Commerce annual Ready, Set, Expo event scheduled for Wednesday, September 17, 2025 at Lee's Family Forum from 3:00PM until 7:00PM.

IN WITNESS WHEREOF, THE GRANTOR AND THE GRANTEE HAVE EXECUTED THIS AMENDMENT.

GRANTEE

By _____

Date _____

GRANTOR

By _____

Date _____