

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: <u>Bunkerville Irrigation Co. Inc.</u>						
(Include d.b.a., if applicable)						
Street Address: <u>900 W. Everade Rd</u>			Website:			
City, State and Zip Code: <u>Bunkerville NV 89007</u>			POC Name: <u>Brian Haviland</u>			
Telephone No: <u>702-612-7709</u>			Email: <u>Brianhvlnd@gmail.com</u>			
Telephone No:			Fax No:			
Nevada Local Street Address: (If different from above)			Website:			
City, State and Zip Code:			Local Fax No:			
Local Telephone No:			Local POC Name:			
			Email:			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<u>Robert Bunker</u>	<u>President</u>	<u>N/A</u>
<u>Diane Mayson</u>	<u>Director</u>	<u>N/A</u>
<u>Derek Hatten</u>	<u>Director/Treasurer</u>	<u>N/A</u>
<u>Brian Haviland</u>	<u>Secretary</u>	<u>N/A</u>

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<u>Brian Haviland</u> Signature	<u>Brian Haviland</u> Print Name
<u>Secretary</u> Title	<u>4-2-24</u> Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Brian Haviland	Bunkville Town Advisor Board	self	County Commissioners
Robert Burk	OPD Board Member	self	OPD

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

APN: 002-25-501-016

WHEN RECORDED MAIL TO:
The Bunkerville Irrigation Company
P.O. Box 7337
Las Vegas, NV 89007

GRANT OF NON-EXCLUSIVE EASEMENT

County of Clark, a political subdivision of the State of Nevada, ("**Grantor**") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants and conveys to The Bunkerville Irrigation Company, a Nevada corporation ("**Grantee**"), its successors and assigns, a perpetual non-exclusive easement:

1. to construct, operate, add to, modify, maintain, remove and/or replace an existing irrigation line (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property described in Exhibit A attached hereto and by this reference made a part of this Grant of Non-Exclusive Easement ("**Easement Area**");
2. for the passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee, its affiliate, successors and assigns will be responsible for any damages, proximately or actually caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Easement Area, Grantee will restore the Easement Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Nor does this paragraph apply to, and Grantee is not responsible for, any damages proximately or actually caused by Grantor's negligent or intentional actions or omissions.

Grantee may use the Utility Facilities to provide service to Grantee's customers and to the general public. Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements – except for curb, gutter, sidewalk, pavement, concrete flatwork and other improvements that are compatible with the Utility Facilities will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and to include, but not be limited to, drainage, trees, bridges, and signage. Grantee's consent will not be unreasonably withheld. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. However, if Grantor is a government entity, it is not required to sign that use agreement and Grantee will document its consent by issuing a government authorization letter. Grantor retains, for its benefit, the right to maintain and use the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

If Grantee determines that the Easement Area is no longer needed for the Utility Facilities, this easement

shall terminate after Grantor requests and Grantee executes and records a written relinquishment of the easement.

If requested by Grantor, Grantee agrees, at its sole cost and expense, within 120 calendar days of written request by Grantor or such time as mutually agreed upon by the parties in writing, to expeditiously adjust, modify, change, and remove and/or relocate Grantee's Utility Facilities as necessary for public convenience and/or safety or for construction, reconstruction, repair and/or maintenance of Grantor's improvements which exist now or in the future, including any public improvements and/or any public safety improvements.

Grantee shall bear the entire cost and expense incurred in connection with Grantor's construction, maintenance, repair and/or renewal, and any and all modification, revision, relocation, removal, or reconstruction of the Utility Facilities.

Grantee shall not assign this Grant of Non-Exclusive Easement to a non-affiliated entity without the written consent of the Grantor. Grantee may assign or transfer this Grant of Non-Exclusive Easement to any entity controlling, controlled by, or under common control with the Grantee by providing written notification to Grantor.

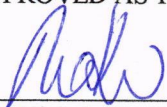
This Non-Exclusive Grant of Easement is granted subject to any and all existing rights.

GRANTOR:

COUNTY OF CLARK, a political subdivision of the State of Nevada


By: Shauna Bradley
Title: Acting Director of Real Property Management

APPROVED AS TO FORM:



By: Nichole Kazimirovicz
Title: Deputy District Attorney

GRANTEE:
THE BUNKERVILLE IRRIGATION COMPANY



By: Robert Bunker
Title: President

[Notary page follows]

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, 20____ by _____ as

_____.

Signature of Notarial Officer

Notary Seal area →

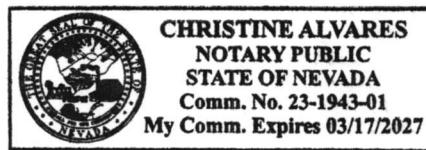
STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on 29th March. 03, 2024 by Robert Bunkas as

President of Bunkaville Irrigation.

Christine Alvares
Signature of Notarial Officer

Notary Seal area →



NOTARY PUBLIC
STATE OF NEVADA

CHRISTINE ALVARES
NOTARY PUBLIC
STATE OF NEVADA
Comm. No. 23-1943-01
My Comm. Expires 03/17/2027



EXHIBIT "A"
BUNKERVILLE IRRIGATION MAIN LINE EASEMENT
002-25-501-016

Line "C" easement is a 15.00 foot wide (7.50 feet on each side) easement for purposes of a perpetual easement and right-of-way for the location, construction and maintenance of an irrigation pipe and facilities;

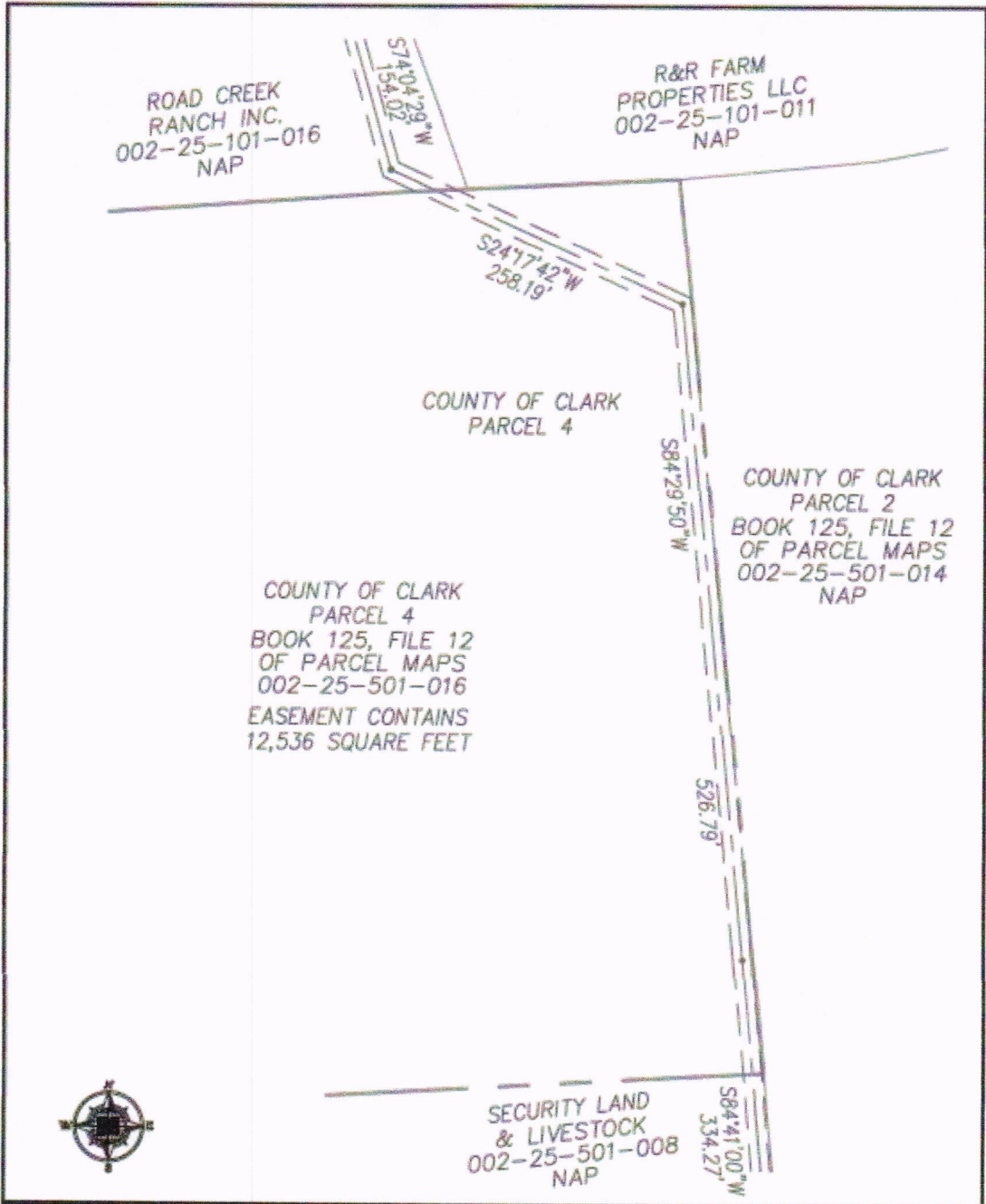
Located in Tract 37, Township 13 South, Range 70 East, Mount Diablo Base and Meridian, within Clark County, State of Nevada and being more particularly described as:

Beginning at a point that is North 00°48'22" West 1,137.10 feet along the West Line of Tract 55, Range Line and South 89°11'38" West 247.77 feet from Angle Point 3, Tract 55, Township 13 South, Range 71 East, Mount Diablo Base and Meridian as recorded in File 31, Page 01 of Surveys in the official records of Clark County, Nevada and running;



Thence North 18°02'02" West 347.63 feet;
Thence North 00°32'42" East 102.63 feet;
Thence North 01°18'21" West 349.53 feet;
Thence North 08°33'36" East 35.87 feet;
Thence South 80°52'55" West 194.47 feet;
Thence Southwesterly 290.36 feet along the arc of a 1,046.36 foot radius non-tangent curve to the left with a central angle of 15°53'49" and the center bears South 09°07'05" East;
Thence South 78°14'09" West 126.06 feet;
Thence South 87°55'31" West 366.21 feet;
Thence South 89°01'54" West 100.88 feet;
Thence Southwesterly 107.97 feet along the arc of a 2,452.87 foot radius curve to the right with a central angle of 02°31'19" and the center bears North 03°18'21" West;
Thence Southwesterly 176.67 feet along the arc of a 2,232.96 foot radius curve to the left with a central angle of 04°31'59" and the center bears South 00°47'10" East;
Thence South 84°41'00" West 334.27 feet;
Thence South 84°29'50" West 526.79 feet;
Thence South 24°17'42" West 258.19 feet;
Thence South 74°04'29" West 154.02 feet;
Thence South 71°13'14" West 199.26 feet;
Thence South 72°55'30" West 160.49 feet;
Thence South 71°20'57" West 303.63 feet;
Thence South 70°47'14" West 169.17 feet;
Thence South 71°03'57" West 200.70 feet;
Thence South 69°53'56" West 151.66 feet;
Thence South 36°40'34" West 41.81 feet;



Thence South $71^{\circ}53'43''$ West 7.05 feet to POINT OF BEGINNING OF
IRRIGATION LINE "D", said point being North $00^{\circ}00'00''$ East 1,324.94 feet
and North $90^{\circ}00'00''$ East 1,357.44 feet from Angle Point 7, Tract 37;
Thence South $71^{\circ}53'43''$ West 246.37 feet;
Thence North $67^{\circ}35'06''$ West 24.85 feet;
Thence South $72^{\circ}42'42''$ West 281.96 feet;
Thence South $72^{\circ}10'13''$ West 229.70 feet;
Thence South $70^{\circ}39'59''$ West 47.87 feet;
Thence Southwesterly 143.83 feet along the arc of a 1,161.46 foot radius non-tangent
curve to the left with a central angle of $07^{\circ}05'43''$ and the center bears
South $08^{\circ}52'54''$ East;
Thence Southwesterly 33.38 feet along the arc of a 452.98 foot radius curve to the
right with a central angle of $04^{\circ}13'20''$ and the center bears
North $15^{\circ}58'38''$ West;
Thence South $78^{\circ}14'42''$ West 130.29 feet;
Thence South $63^{\circ}12'04''$ West 77.90 feet;
Thence South $71^{\circ}23'30''$ West 195.38 feet to the POINT OF BEGINNING OF
IRRIGATION LINE "E", said point being North $00^{\circ}00'00''$ East 924.94 feet and
North $90^{\circ}00'00''$ East 12.21 feet from Angle Point 7, Tract 37;
Thence North $02^{\circ}22'44''$ West 111.21 feet;
Thence North $03^{\circ}56'04''$ West 245.85 feet;
Thence North $07^{\circ}26'07''$ West 114.59 feet;
Thence North $04^{\circ}35'09''$ West 441.58 feet;
Thence North $05^{\circ}42'27''$ West 162.29 feet to a point that is North $00^{\circ}00'00''$ East
1,996.61 feet and South $90^{\circ}00'00''$ West 75.55 feet from Angle Point 7, Tract 37,
Township 13 South, Range 71 East, Mount Diablo Base and Meridian.


Prepared February 5, 2017 by
Bulloch Brothers Engineering, Inc.
750 W. Pioneer Blvd., Mesquite, NV
Victor R. Campbell, P.L.S.
Nevada License No. 11424



SEPT 2023	EXHIBIT 'B' BUNKERVILLE IRRIGATION COMPANY 002-25-501-016		BULLOCH BROTHERS ENGINEERING INC. 750 WEST PIONEER BOULEVARD MESQUITE, NEVADA 89027 (702) 346-5100
VRC			

00225501016  Advanced Search 

 Property Information 

Parcel: 00225501016  Print
Owner Name(s): COUNTY OF CLARK
Jurisdiction: CC Bunkerville - 89007
Sale Date: Not Available
Sale Price: Not Available
Estimated Lot Size: 15.21
Recorded Doc Number: 2018031900002943
Aerial Flight Date: 2023-06-04

 Zoning and Planned Land Use

 Legal Description

 Ownership

 Appraisal

 Flood Zone

 Elected Officials

 SunGard Query

 Assessors Query

 Residential Information

 MapTips

