

SECOND AMENDMENT TO 2020 AGREEMENT TO USE
HOME INVESTMENT PARTNERSHIPS PROGRAM
("HOME") CFDA # 14.239
FUNDS BY THE CLARK COUNTY HOME CONSORTIUM

This Second Amendment to the 2020 Agreement to use HOME Investment Partnerships Program Funds by Clark County HOME Consortium ("Amendment") is entered on this 1 day of April 2025, ("Effective Date") by and between the Nevada Housing Division ("Division"), a division of the Nevada Department of Business and Industry, and Clark County HOME Consortium, ("Grantee"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, the Nevada Housing Division ("Division") and Clark County HOME Consortium ("Grantee") entered into a 2020 Agreement to use HOME Investment Partnership Program Funds by the Grantee on November 12, 2020 ("Agreement");

WHEREAS, the Division has identified an error in the amount of Program Income awarded in the Agreement;

WHEREAS, the Division and Grantee wish to modify that Agreement with this Second Amendment, and;

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraphs A, B, and C of Article I, Scope of Services, are hereby deleted in their entirety and replaced with the following language:

A. Using the population-based formula, which was agreed upon by Participating Jurisdictions in the State, the Division has determined that the Grantee is eligible to receive 2020 Funds in the amount of \$758,218.00 and \$143,272.58 of Program Income, receipted for the previous fiscal year.

B. The Division will provide the Grantee \$758,218.00 and \$143,272.58 of Program Income.

C. The Grantee agrees that any program costs, unless otherwise specified, exceeding the \$758,218.00 in Funds and the \$143,272.58 in Program Income provided by the Division pursuant to this Agreement, will be the responsibility of the Grantee. Any ongoing administration costs such as maintenance and operations shall be the sole responsibility of the Grantee.

All other provisions of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be signed and intend to be legally bound thereby as of the Effective Date.

CLARK COUNTY CONSORTIUM

NEVADA HOUSING DIVISION

KEVIN SCHILLER
COUNTY MANAGER


Stephen Aichroth
Administrator

APPROVED AS TO FORM:

State of Nevada
(Carson City)

STEVEN B. WOFLSON
DISTRICT ATTORNEY

On this _____ day of _____ 2025,
before me, a Notary Public, personally appeared,
_____, who did say that they
are the Administrator of the Nevada Housing
Division, named in the foregoing instrument, and
acknowledged that they executed the same.

By:  03.17.2025
Brandon M. Thompson
Deputy District Attorney

Notary Public