



**CLARK COUNTY PLANNING COMMISSION
COMMISSION CHAMBERS
CLARK COUNTY GOVERNMENT CENTER
500 S. GRAND CENTRAL PARKWAY
7:00 PM, TUESDAY, MARCH 3, 2026**

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/>, and at the following Principal Office:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV.

The Clark County Commission Chambers are accessible to individuals with disabilities. With twenty-four (24) hour advanced request, a sign language interpreter may be made available (telephone number TT/TDD: Nevada Relay toll-free (800) 326-6868) and assisted listening devices are available at the meeting upon request. A copy of the agenda sheets for this meeting can be found at <https://clarkcountynv.gov/agendas>. Versión en español se puede encontrar en <https://clarkcountynv.gov/agendas> haciendo clic en "Detalles de la reunión". Ang bersyon sa Tagalog ay matatagpuan sa <https://clarkcountynv.gov/agendas> sa pamamagitan ng pag-click sa "Mga Detalye ng Pagpupulong". Supporting material for each item, including information provided at the meeting, is available at <https://www.clarkcountynv.gov/comp-planning> for inspection by clicking "Services" and selecting "Land Use Documents", visiting the Department of Comprehensive Planning located at 500 S. Grand Central Parkway, Las Vegas, NV 89106, or by contacting Nicole Razo at (702) 455-4314 (option 2, option 1).

MEETING PROTOCOL:

ITEMS 4 – 9 are routine items for possible action.

These items may be considered in one hearing and in one motion. Any person who does not agree with the recommendations by staff should request that the item be removed from this portion of the agenda to be heard separately when directed by the Planning Commission.

ITEMS 10 & 11 are non-routine public hearing items for possible action.

These items will be considered separately.

All items are final action unless appealed within five (5) working days or unless otherwise announced. Appealed items will be forwarded to the 04/08/26 Board of County Commissioners' meeting at 9:00 a.m. in these chambers. Notice of appeals can be found on our website in the Notice of Final Action for this meeting (address above), at the Clark County Government Center, Current Planning Division or by calling (702) 455-4314.

If you wish to speak to the Planning Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please clearly state your name and address and please spell your last name for the record. Please be advised that the Planning Commission has the discretion to take items on the agenda out of order; combine two or more agenda items for consideration; remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and they may impose up to a 3 minute time limit for speaking on an item.

If you wish to comment on an agenda item via email, you may send an email to zoningmeeting@clarkcountynv.gov. Please include the item and application number in the "subject" portion of the email. The entire comment will be included in the written record for the item.

OPENING CEREMONIES

CALL TO ORDER

PLEDGE OF ALLEGIANCE

1. Public Comments.
2. Approval of the Agenda After Considering Requests to Add, Hold, or Delete Items. (For possible action)
3. Approval of minutes. (For possible action)

ROUTINE ACTION ITEMS (4 – 9):

These items may be considered in one hearing and in one motion. Any person who does not agree with the recommendations by staff should request that the item be removed from this portion of the agenda to be heard separately when directed by the Planning Commission.

4. UC-25-0847-SHOPS AT SUMMERLIN NORTH LP:
HOLDOVER USE PERMITS for the following: 1) allow temporary events longer than 10 days; 2) allow more than 12 events per year; 3) allow live entertainment longer than daytime hours; and 4) allow a farmers market on 193.97 acres in a C-2 (General Commercial) Zone, an H-1 (Limited Resort and Apartment) Zone, and an R-5 (Apartment Residential District) Zone within a P-C (Planned Community) Overlay District in the Summerlin South Master Planned Community. Generally located north of Sahara Avenue, and west of Town Center Drive within Summerlin South. JJ/md/kh (For possible action)
5. UC-25-0898-LAKE MEAD SQUARE, LLC:
USE PERMIT for personal services (gym) in conjunction with an existing shopping center on 2.59 acres in a CG (Commercial General) Zone within the Airport Environs (APZ-2) Overlay. Generally located north of Lake Mead Boulevard and east of Marion Drive within Sunrise Manor. TS/rr/kh (For possible action)
6. UC-26-0012-DBJM LAS VEGAS BLVD 5.46, LLC:
USE PERMITS for the following: 1) recreational and entertainment facility; 2) outdoor dining, drinking, and cooking; 3) live entertainment; and 4) mobile food vendors in conjunction with an existing vehicle sales (motorcycles), rental, and repair facility on 5.46 acres in a CR (Commercial Resort) Zone within the Airport Environs (AE-65 & AE-70) Overlay. Generally located east of Las Vegas Boulevard South and south of Russell Road (alignment) within Paradise. JG/md/kh (For possible action)
7. VS-26-0001-VAZQUEZ-ABITIA, ELESDESMO & FRAUSTO-MALDONADO, GABRIELA:
VACATE AND ABANDON easements of interest to Clark County located between Hollywood Boulevard and Easement Lane, and Owens Avenue and Hathaway Drive within Sunrise Manor (description on file). MK/rp/kh (For possible action)
8. VS-26-0002-ACRE-WS 2520, LLC:
VACATE AND ABANDON a portion of right-of-way being Warm Springs Road located between Paradise Bay Drive and Eastern Avenue within Paradise (description on file). MN/rp/kh (For possible action)
9. VS-26-0014-S C CACTUS, LLC:
VACATE AND ABANDON easements of interest to Clark County located between Dean Martin Drive and Las Vegas Boulevard South, and Cactus Avenue and Erie Avenue (alignment) within Enterprise (description on file). MN/nai/kh (For possible action)

NON-ROUTINE ACTION ITEMS (10 & 11):

These items will be considered separately.

10. WS-26-0029-GALLAGHER, JOHN A:
WAIVER OF DEVELOPMENT STANDARDS to eliminate and reduce building separation for accessory structures in conjunction with an existing single-family residence on 0.22 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located east of Topanga Street and south of Hermosa Street within Winchester. TS/bb/kh (For possible action)
11. WS-26-0030-DONATIEN, RICARDO RAMIREZ:
WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for an existing detached accessory living quarters in conjunction with an existing single-family residence on 0.16 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located north of Hacienda Avenue and west of San Anselmo Street within Paradise. JG/bb/kh (For possible action)

PUBLIC COMMENTS

Comments by the General Public regarding any items not listed on the agenda as posted. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.