



## Whitney Town Advisory Board

March 28, 2024

### MINUTES

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Board Members: Amy Beaulieu, Chairperson - Present      Geraldine Ramirez, Vice Chairperson - Present  
Christopher Fobes - Present      Greg Konkin - Present  
Anita Toso - Present

Secretary: Sam Crunkilton, 702-473-0393, wwtabsecretary@gmail.com

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Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions  
**The meeting was called to order at 6:04 p.m. by Beaulieu**
- II. Public Comment  
**None**
- III. Approval of February 15, 2024 Minutes  
**Motion to approve**  
**Moved by: Fobes**  
**Approved**  
**Vote: 5-0 Unanimous**
- IV. Approval of the Agenda for March 28, 2024  
**Motion to approve**  
**Moved by: Ramirez**  
**Approved**  
**Vote: 5-0 Unanimous**
- V. Informational Items
  1. Home & History of Las Vegas event the weekend of April 25-28, 2024 by Nevada Preservation Foundation

**RECEIVED**

**APR 15 2024**

**COUNTY CLERK**

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair - TUCK SEGERBLUM, Vice-Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT  
KEVIN SCHILLER, County Manager

VI. Planning & Zoning:

**04/16/24 PC**

**VS-24-0044-ARJUN HUALAPAL LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Emerald Avenue (alignment) and Russell Road, and between Boulder Highway and Hollywood Boulevard within Whitney (description on file). JG/nai/ng (For possible action)

**Motion to approve as presented**

**Moved by Toso**

**Vote: 5-0 Unanimous**

VII. General Business

**None**

VIII. Public Comment

**None**

VIII. Next Meeting Date

**The next regular meeting will be April 11, 2024, unless posted otherwise.**

IX. Adjournment

**The meeting was adjourned at 6:11 p.m.**

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