

# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

---

**Petitioner:** Denis Cederburg, Director of Public Works

---

**Recommendation:**

**Approve and authorize the Chair to sign Interlocal Contract No. 3258 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Lamb Boulevard at Colorado Avenue, Las Vegas Boulevard at Richmar Avenue, and Las Vegas Boulevard at Shelbourne Avenue project. (For possible action)**

---

**FISCAL IMPACT:**

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R223BAT
Amount:	\$400,000		
Description:	Lamb Blvd at Colorado Ave, Las Vegas Blvd at Richmar Ave, & Las Vegas Blvd at Shelbourne Ave		
Additional Comments:	N/A		

**BACKGROUND:**

The Regional Transportation Commission of Southern Nevada (RTC) has approved the Lamb Boulevard at Colorado Avenue and Las Vegas Boulevard at Richmar Avenue and Shelbourne Avenue project on its annual Capital Improvement Program from its Highway Improvement Acquisition Fund - Fuel Revenue Indexing for Fiscal Year 2026.

Interlocal Contract No. 3258 provides funds for construction of the subject project. The project consists of median improvements at the intersections of Lamb Boulevard and Colorado Avenue, Las Vegas Boulevard and Richmar Avenue, and Las Vegas Boulevard and Shelbourne Avenue. Improvements include installation of concrete median islands, modification of existing median islands, and striping and signing improvements. The design for the project was funded by Clark County. The design is at least 90 percent complete, and all necessary right-of-way to construct the project has been obtained. The term of the contract is effective until June 30, 2031, unless time extensions are granted.

RTC has prepared Interlocal Contract No. 3258 for the Board's consideration. RTC approved the interlocal contract at its meeting on March 12, 2026.

The District Attorney's Office has reviewed and approved the interlocal contract as to form.

Cleared for Agenda

**04/07/2026**

File ID#

**26-1406**