

**AMENDMENT NO. # 1  
RFQ NO. 606010-21  
CORE MEDICAL & SUPPORT SERVICES FOR HIV/AIDS INFECTED & AFFECTED  
CLIENTS**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and COMMUNITY OUTREACH MEDICAL CENTER (hereinafter referred to as “PROVIDER”).

**WITNESSETH:**

**WHEREAS,** the parties entered into an agreement under RFQ Number 606010-21, entitled “Core medical & support services for HIV/AIDS infected & affected clients” dated October 1, 2022 (hereinafter referred to as CONTRACT); and

**WHEREAS,** the parties desire to amend the CONTRACT.

**NOW, THEREFORE,** the parties agree to amend the CONTRACT as follows:

1. Exhibit A, Scope of Work, Page A-17, First Sentence

ORIGINALLY WRITTEN

PROVIDER shall provide Psychosocial Support Services, as defined by HRSA in sections 5.2.6 and 5.3 of this scope of work.

REVISED TO READ

PROVIDER shall provide Psychosocial Support Services – Minority AIDS Initiative (MAI), as defined by HRSA in sections 5.2.6 and 5.3 of this scope of work.

2. Exhibit A, Page A-17, Header, Column 1

ORIGINALLY WRITTEN

Program Goals – Early Intervention Services

REVISED TO READ

Program Goals – Psychosocial Support Services

3. Exhibit A, Scope of Work, Page A-17, Program Goals -Psychosocial Support Services

Remove Line 3 from the Table 1.

Assigned to Case Manager	Percentage of clients will be assigned to a Case Manager upon intake.	100%	CAREWare/Chart Review
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This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

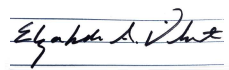
**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
COMMUNITY OUTREACH  
MEDICAL CENTER

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: \_\_\_\_\_  
KEMA OGDEN  
Executive Director

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: \_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney