

# Rural Alliance Advisory Committee (RAAC) Application

service	integrity	respect	accountability	excellence	leadership
---------	-----------	---------	----------------	------------	------------

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood preservation overlay, or other spaces that are rural in nature. Members will input issues directly impact these serve without compensation that areas. Members for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Na	me: Susan J Philipp	Phone Num	ber:_	
Email A	Address:			
Home A	Address:			
Mailing	Address: same as above			
Employ	yer: Commercial Property Advisors	Occupation: Broker/Pr	operty Manage	er
Not	te: This document and accompanying I	materials become public record	once received b	by Clark County.
	Γο be eligible to serve, you must be you continue, please indicate if you me		\/	d above. Before
<u>•</u> N	Meetings will be held a minimum of fou	ır times per year, <u>w</u> ith the dates	, times and loca	ations <u>to be</u>
_	determined by the new Committee.			
	f appointed, will you be able to attend		_	No_ <u> </u>
• +	Have you attended a Planning Commis	ssion or County Commission m	eeting? Yes	✓ <sub>No</sub> ∐

For the following questions, please feel free to attach addition	nal pages as necessary	
List 3 issues impacting rural communities?  1. Growth without proper buffering		_
2. Utilities access		_
3. Traffic in areas with livestock		_
Please list any boards or committees that you currently	serve on:	_
Paradise Town Advisory Board		
Why are you interested in becoming a member	of the RAAC?	
Currently live in an RNP that has develop	ment occuring all around. Would	
live to have input in making sure the co	ommunity is not compromised a	IS
well as others in the County.		
I verify by my signature below that all statements made or are true and complete to the best of my knowledge. I und weight and effect as a handwritten signature. I undemodifications to this application will not be accepted or cons	erstand that an electronic signature has the salerstand than an incomplete application or a	me
Susan Philipp Digitally signed by Susan Philipp Date: 2024.05.23 13:45:34 -07'00'	05/23/24	
Signature	Date	

Have you attached the <u>REQUIRED</u> resume ? Yes X No No

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to <a href="mailto:AdministrativeServices@ClarkCountyNV.gov">AdministrativeServices@ClarkCountyNV.gov</a> or by mail to Attn: Clark County Administrative Services

Attn: Agenda Coordinator 500 S. Grand Central Pkwy, 6<sup>th</sup> Floor Las Vegas, NV 89155

# Susan Philipp

Dedicated professional with over forty years of commercial real estate experience including management, leasing, construction management and accounting.

#### Commercial Property Advisors, LLC

Las Vegas, Nevada Broker/Property Manager 2015 – Current

Executive position for local developer of commercial office, retail and industrial buildings. Supervise staff of leasing and engineering professional. Oversee all tenant improvement construction, capital improvements and retrofits. Prepare budgets and forecasting. Act as Landlord leasing representative.

#### PCC Executive Services, Inc. dba Sweet Ruby Jane Confections

Las Vegas, Nevada Broker/Partner 2011 - 2016

Retail Confectionary. Due to economic downfall in commercial real estate I changed gears and opened confectionary shop with family. Handle budgeting, marketing, product development, accounting and customer service.

#### Coastal Partners, LLC

Las Vegas, Nevada Vice President of Property Management 2001 - 2011

Executive position. Develop policy and procedures for property management team. Oversee the management of over 4 million square feet of office and industrial projects owned and developed by company. Supervise staff of over 25 leasing, management and engineering professionals. Handle the administration of tenant improvement construction, building remodels/retrofits, contracts and leases.

# First City Real Estate Services/Imperial Commercial Real Estate Equity Trust

Las Vegas, Nevada Real Estate Manager 1999-2001

Third party management for out of state REIT. Duties included day to day management and accounting. Preparation of disposition package and coordination of eventual sale of project.

#### **CB** Commercial Real Estate Group, Inc.

Las Vegas, Nevada Real Estate Manager 1996-1999

Third party management of various projects totaling over 1 million square feet of office, industrial and retail buildings. Responsibilities included supervision of on-site managers and engineers, leasing and accounting. Represented company in acquiring additional management contracts.

# **Transwestern Property Company**

Las Vegas, Nevada Vice President - Property Management 1994-1996

Direction and supervision of property management functions and staff for the Las Vegas portfolio consisting of approximately 800,000 square feet of office, industrial and retail properties.

# Wilshire Pacific Realty and Management Company

Las Vegas, Nevada Vice President 1990-1994

Managed multi-faceted commercial portfolio for several institutional clients. Responsible for procurement of new clients. Wilshire Pacific was purchased by Transwestern Property Company in 1994. All accounts transferred management.

#### **Professional Affiliations:**

# Paradise Town Advisory Board - Clark County, NV

Board Member 2009 – current

# **Commercial Real Estate Women of Southern Nevada (CREW)**

Board of Directors 1996-2001 – Charter Member President 2002 and 2007 Advisory Committee Chair

#### **Building Owners and Managers Association of Southern Nevada (BOMA)**

Board of Directors 2001 – Organizational and Charter Member President Elect - 2002

#### **Education:**

Richland College; Dallas, Texas - Real Estate Program Institute of Real Estate Management; Retail Course work Various Real Estate Courses

Currently licensed Real Estate Broker with Property Management Permit in State of Nevada