

# MEMORANDUM

Denis Cederburg  
Director

Department of Public Works

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TO: KEN DIAZ, COUNTY TREASURER

FROM: BRIDGET RUSSO, SID COORDINATOR 

SUBJECT: SID NO. 121 – Southern Highlands

DATE: August 25, 2023

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On November 30, 1999, Ordinance No. 2397 levying assessments for Special Improvement District No. 121 became effective. Amending Assessment Ordinance No. 3385 became effective May 2, 2006. A second Amending Assessment Ordinance No. 3748 became effective March 17, 2009.

The reapportionments described will not increase the principal balance of any assessment to an amount such that the aggregate amount which is assessed against a tract exceeds the minimum benefit to the tract that is estimated to result from the Project which is financed by the assessment.

Please see attached spreadsheet for Reapportionment No. 129.

BAR

**SID 121**  
**District 7586 - Clark County Imp Dist No. 121**  
**REAPPORTIONMENT NO 129**

| ACRES                |             | ORIGINAL<br>ASSESSMENT | DESCRIPTION |
|----------------------|-------------|------------------------|-------------|
| PREVIOUS APN         | ASSESSED    |                        |             |
| 191-08-210-010       | 4.25        | \$ 151,809.04          | PARCEL      |
|                      |             |                        |             |
| <b>PREVIOUS APN</b>  | <b>4.25</b> | <b>\$ 151,809.04</b>   |             |
| <b>TOTAL ACERAGE</b> | <b>4.25</b> |                        |             |

| ACRES                         |             | ASSESSMENT           | DESCRIPTION |
|-------------------------------|-------------|----------------------|-------------|
| NEW APN                       | ASSESSED    |                      |             |
| 191-08-117-010 <sup>(1)</sup> |             | \$ -                 |             |
| 191-08-210-011                | 4.25        | \$ 151,809.04        | PARCEL      |
| 191-08-210-012 <sup>(1)</sup> |             | \$ -                 |             |
| 191-08-210-013 <sup>(1)</sup> |             | \$ -                 |             |
|                               |             |                      |             |
| <b>APN TOTAL</b>              | <b>4.25</b> | <b>\$ 151,809.04</b> |             |
| <b>TOTAL ACREAGE</b>          | <b>4.25</b> |                      |             |

Treasurer Notes:

Additional background and reference supporting SID 121 Reapportionment #129

Previous APNs as a result of SID 121 Reapportionment #121 6/2/2020

<sup>(1)</sup> Represent 0 (zero) acre carve outs within the assessed parcel 191-08-210-011.

Per Assessment Ordinance No.2397 Section 6 (a) Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, the Board may require the County Treasurer to apportion the uncollected amounts upon the several parts of land so divided on a net assessable area basis unless such land is divided into single-family residential lots, in which case the uncollected amounts will be divided on a per lot basis; provided that the applicant, at the time of such apportionment, may request that the: uncollected amounts be apportioned on a net area basis (rather than on a per lot basis). The County may consider such request and, in its sole discretion, apportion the uncollected assessments accordingly.

For purposes of such apportionment, the term "net assessable area" shall exclude (i) areas excluded from the definition of "assessable property" pursuant to NRS 271.040, (ii) areas designated on the assessment plat as being areas of non-assessment, and (iii) properties which are conveyed with restrictions limiting the uses of such properties to common areas, parks, landscaped areas and other permanent open space.

**NOTES**

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

**MAP LEGEND**

**ASSESSOR'S PARCELS - CLARK COUNTY, NV.**  
**Briana Johnson - Assessor**

**PARCEL BOUNDARY** (Green outline)

**SUB BOUNDARY** (Blue outline)

**PWLD BOUNDARY** (Red outline)

**ROAD EASEMENT** (Yellow outline)

**MATCH / LEADER LINE** (Dashed line)

**HISTORIC LOT LINE** (Dotted line)

**HISTORIC SUB BOUNDARY** (Blue outline)

**HISTORIC PWLD BOUNDARY** (Red outline)

**SECTION LINE** (Thick blue line)

**CONDOMINIUM UNIT** (Green box)

**001 PARCEL NUMBER** (Red box)

**AIR SPACE PCL** (Yellow box)

**RIGHT OF WAY PCL** (Blue box)

**202 PARCEL SUB/SEQ NUMBER** (Red box)

**PB 24-46 LOT LINE** (Dotted line)

**5 BLOCK NUMBER** (Blue box)

**5 LOT NUMBER** (Blue box)

**GLS GOV. LOT NUMBER** (Blue box)

**BOOK** **T23S R61E**

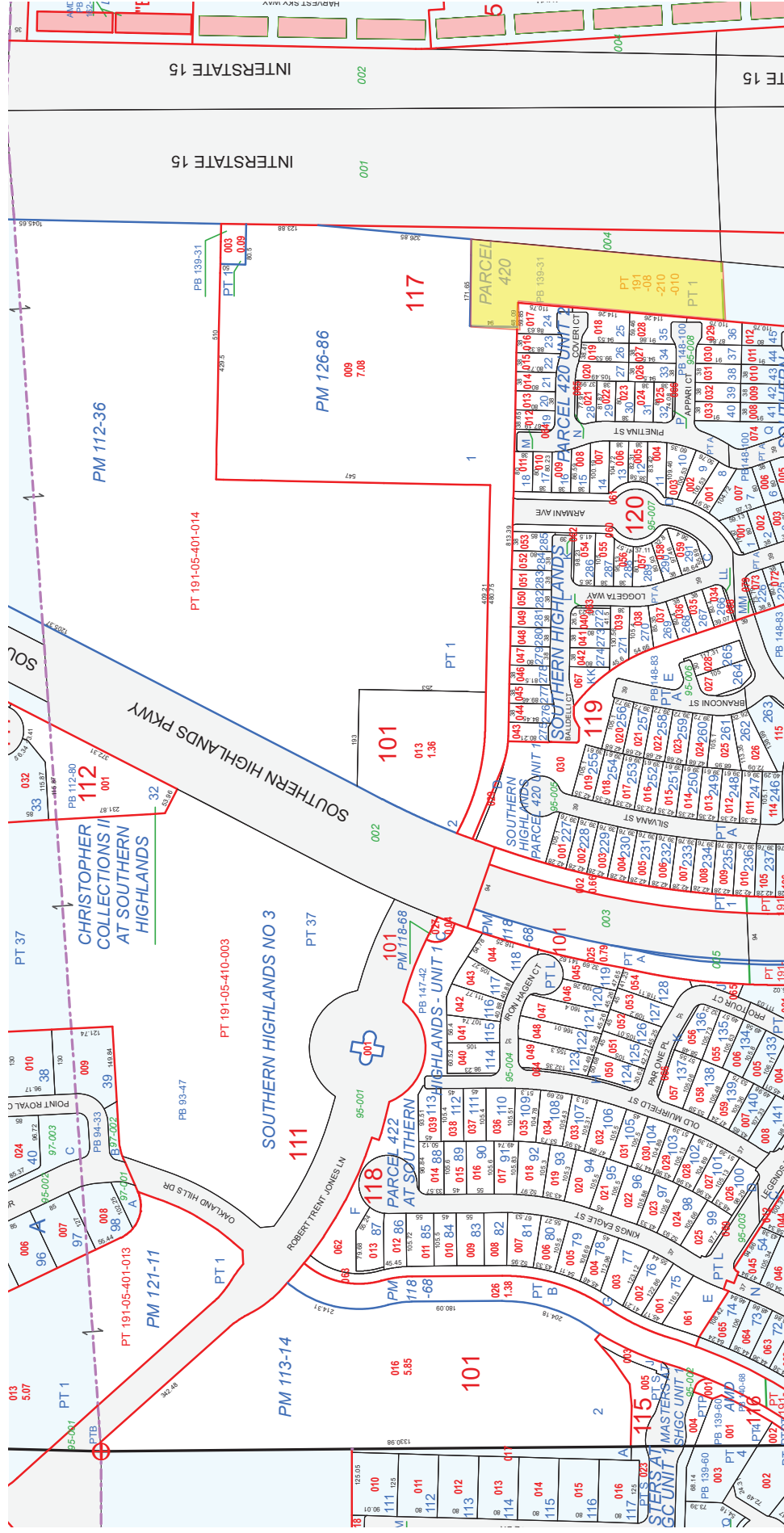
**SEC.** **8**

**MAP** **N 2 NW 4**

**191-08-1**

**Rev: 2/4/2021**

**Scale: 1" = 200'**



|                                                                                                                                                                                                                                                                                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>MAP LEGEND</b>                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                 |  |  |
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| <br>USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL                                                                                                                                                                                                                   |  |  |

| PARTIAL BOOK | TWP  | RANGE | S.E.C. | SECTION  | REV:       |
|--------------|------|-------|--------|----------|------------|
| 3            | T23S | R61E  | 8      | S 2 NW 4 | 12/24/2019 |

**ASSESSOR'S PARCELS - CLARK COUNTY, NV.**  
**Briana Johnson - Assessor**

| PARCEL BOUNDARY | CONDOMINIUM UNIT        | ROAD PARCEL NUMBER              |
|-----------------|-------------------------|---------------------------------|
| - - - - -       | 001 PARCEL NUMBER       | 75176                           |
| - . . . .       | AIR SPACE PCL           | 177                             |
| - - - - -       | RIGHT OF WAY PCL        | 100 ACREAGE                     |
| - - - - -       | ROAD EASEMENT           | 202 PARCEL SUB/SEQ NUMBER       |
| - - - - -       | MATCH / LEADER LINE     | 93192                           |
| - - - - -       | HISTORIC LOT LINE       | PB 24-46 BLOCK RECORDING NUMBER |
| - - - - -       | HISTORIC SUB BOUNDARY   | 5 PLAT NUMBER                   |
| - - - - -       | HISTORIC PWLMD BOUNDARY | P3204                           |
| - - - - -       | SECTION LINE            | 205                             |
| - - - - -       | GLS GOV LOT NUMBER      | 206                             |

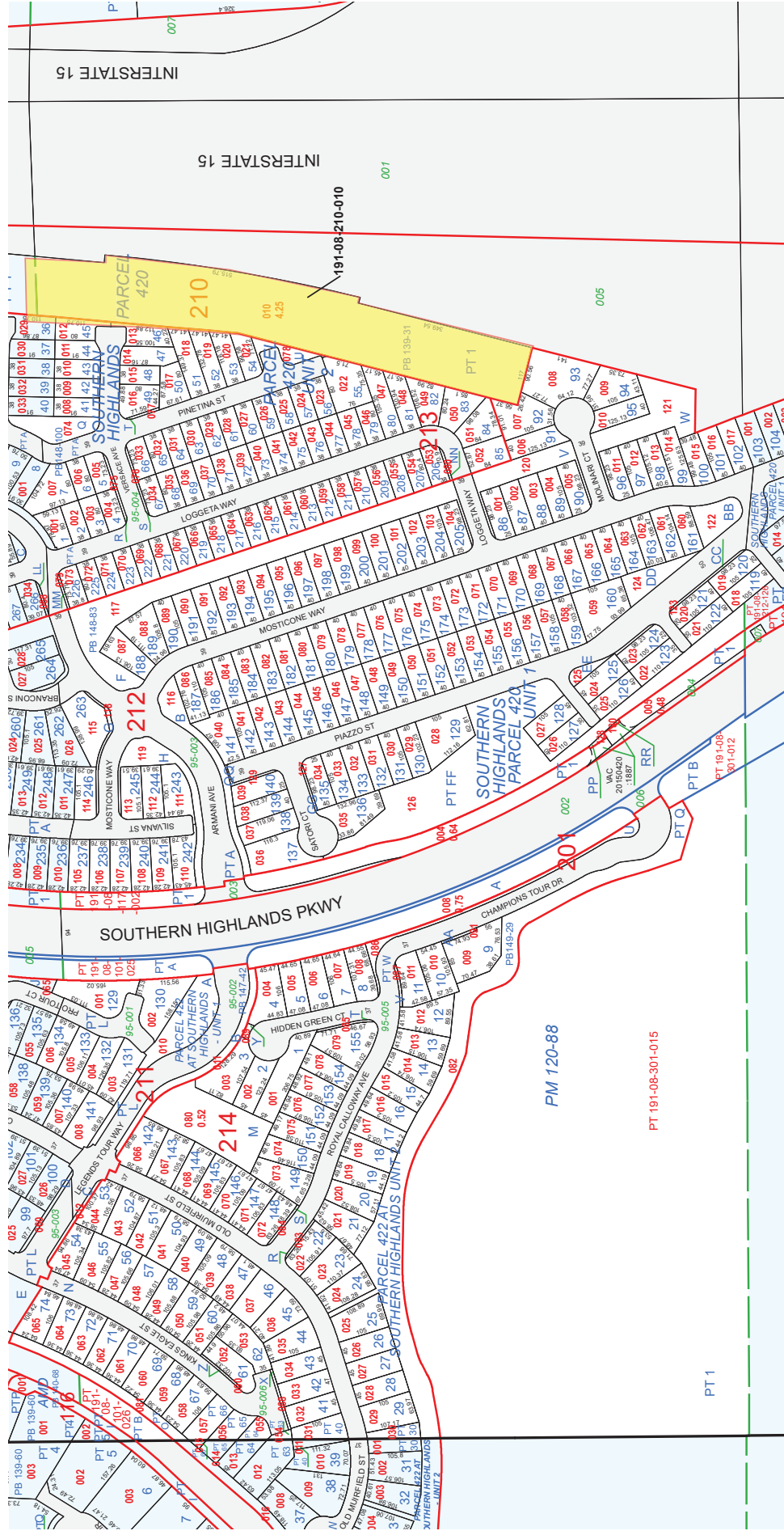
| BOOK | TWP  | RANGE | S.E.C. | SECTION  | REV:       |
|------|------|-------|--------|----------|------------|
| 3    | T23S | R61E  | 8      | S 2 NW 4 | 12/24/2019 |

| BOOK | TWP  | RANGE | S.E.C. | SECTION  | REV:       |
|------|------|-------|--------|----------|------------|
| 3    | T23S | R61E  | 8      | S 2 NW 4 | 12/24/2019 |

Scale: 1" = 200'



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**MAP LEGEND**

**ASSESSOR'S PARCELS - CLARK COUNTY, NV.**  
**Briana Johnson - Assessor**

**PARCEL BOUNDARY** (Green outline)

**SUB BOUNDARY** (Blue outline)

**PWMD BOUNDARY** (Red outline)

**ROAD EASEMENT** (Yellow outline)

**MATCH / LEADER LINE** (Dashed line)

**HISTORIC LOT LINE** (Dotted line)

**HISTORIC SUB BOUNDARY** (Blue dashed line)

**HISTORIC PWMD BOUNDARY** (Red dashed line)

**SECTION LINE** (Blue dashed line)

**CONDOMINIUM UNIT** (Green box)

**AIR SPACE PCL** (Yellow box)

**RIGHT OF WAY PCL** (Red box)

**SUB-SURFACE PCL** (Brown box)

**PB 24-46 LOT LINE** (Dotted line)

**5 BLOCK NUMBER** (Blue text)

**5 LOT NUMBER** (Red text)

**GLS GOV. LOT NUMBER** (Blue text)

**BOOK** **T23S R61E**

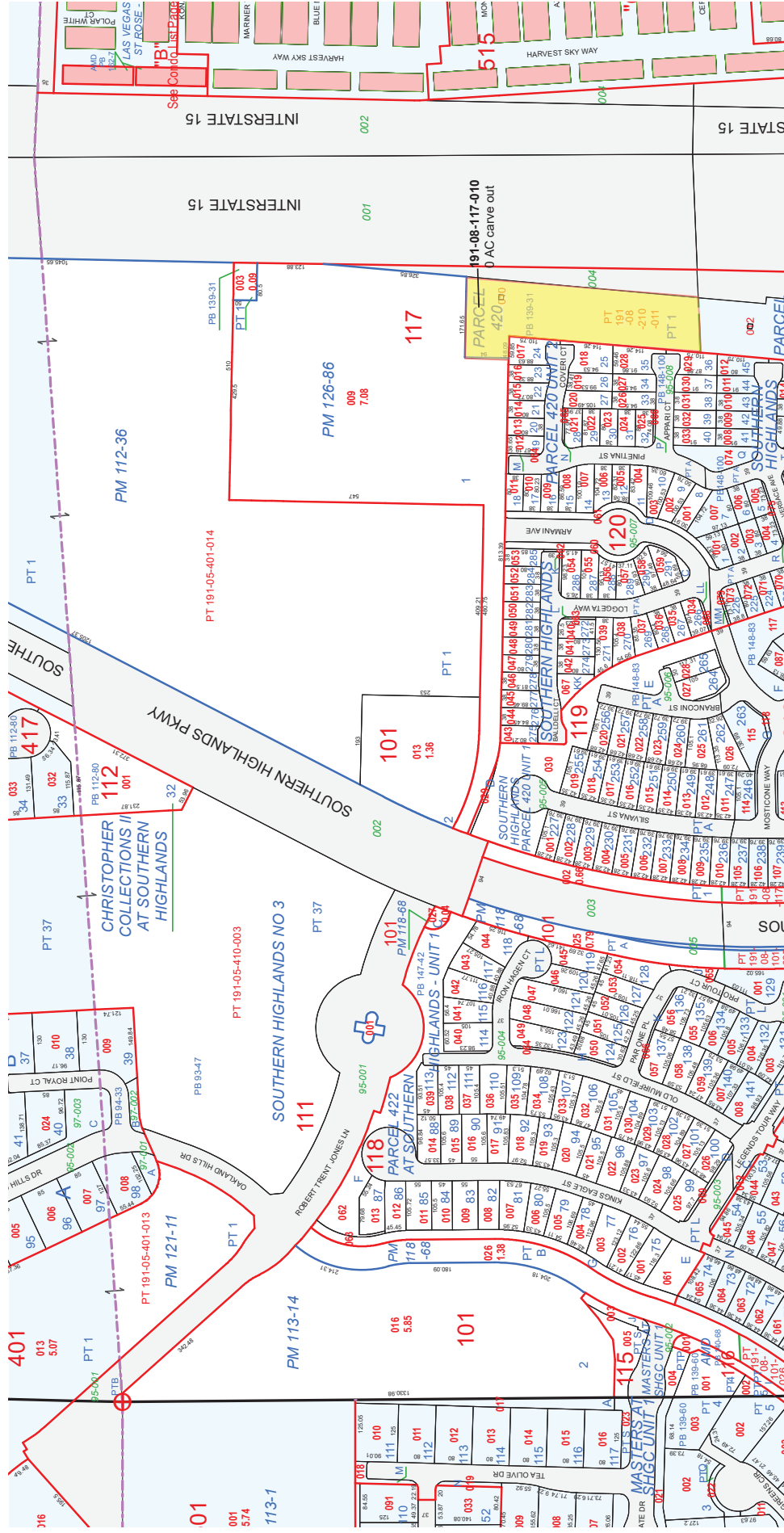
**SEC.** **8**

**MAP** **N 2 NW 4**

**191-08-1**

**REV: 7/1/2023**

**Scale: 1" = 200'**



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MAP LEGEND

PARCEL BOUNDARY  
SUB BOUNDARY  
PMLD EASEMENT  
ROAD EASEMENT  
MATCH / LEADER LINE  
HISTORIC LOT LINE  
HISTORIC SUB BOUNDARY  
HISTORIC PMLD BOUNDARY  
SECTION LINE

CONDOMINIUM UNIT  
AIR SPACE PCL  
RIGHT OF WAY PCL  
SUB-SURFACE PCL  
SUB LOT NUMBER  
5 LOT NUMBER  
G.L.S. GOV. LOT NUMBER

PARCEL NUMBER  
007 ROAD PARCEL NUMBER  
001 PARCEL NUMBER  
1.00 ACREAGE  
202 PARCEL SUB/SEQ NUMBER  
PB 24-46 PLAY RECORDING NUMBER  
5 LOT NUMBER  
G.L.S. GOV. LOT NUMBER

75176 177 178  
93192 191 190  
93204 205 206

191-08-2  
S 2 NW 4  
8  
Rev: 7/11/2023  
Scale: 1" = 200'



NOTES

MAP LEGEND

PARCEL BOUNDARY  
SUB BOUNDARY  
PMLD EASEMENT  
ROAD EASEMENT  
MATCH / LEADER LINE  
HISTORIC LOT LINE  
HISTORIC SUB BOUNDARY  
HISTORIC PMLD BOUNDARY  
SECTION LINE

CONDOMINIUM UNIT  
AIR SPACE PCL  
RIGHT OF WAY PCL  
SUB-SURFACE PCL  
SUB LOT NUMBER  
5 LOT NUMBER  
G.L.S. GOV. LOT NUMBER

PARCEL NUMBER  
007 ROAD PARCEL NUMBER  
001 PARCEL NUMBER  
1.00 ACREAGE  
202 PARCEL SUB/SEQ NUMBER  
PB 24-46 PLAY RECORDING NUMBER  
5 LOT NUMBER  
G.L.S. GOV. LOT NUMBER

75176 177 178  
93192 191 190  
93204 205 206

191-08-2  
S 2 NW 4  
8  
Rev: 7/11/2023  
Scale: 1" = 200'

