

**SUPPLEMENTAL NO. 1 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
RUSSELL ROAD AND HACIENDA AVENUE RECONSTRUCTION**

**THIS SUPPLEMENTAL CONTRACT**, made and entered into this 16<sup>th</sup> day of March, 2021, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and VTN Nevada, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

**WITNESSETH**

**WHEREAS**, on September 17, 2019, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract for the Russell Road and Hacienda Avenue Project; and,

**WHEREAS**, the COUNTY requested that the ENGINEER perform additional engineering services including engineering services during construction and develop record drawings at project completion; and,

**WHEREAS**, this Supplemental No. 1 increases funding by \$50,000.00 bringing the total contract value to \$216,660.00. Project design is nearing completion and additional funds are needed to provide engineering services during construction of the Project and record drawings once the Project is complete.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Professional Engineering Services Contract dated September 17, 2019 as follows:

**ARTICLE II: SCOPE OF SERVICES**

**2.03 Special Services**

**Additional Engineering Services:** Upon notification by the Director, provide additional engineering and related services required for and related to the Project. The ENGINEER is authorized to perform the additional work as provided in 2.03H, 2.03I, and 2.03J of the above Professional Engineering Services Contract, signed September 17, 2019.

**Section 2.03H-2 is changed to read as follows:**

Attend up to eight (8) construction meetings and field meetings, as requested by the COUNTY.

**The following paragraph is added to Section 2.03H-4:**

Cause a registered professional engineer, who has substantial responsibility with respect to the design and preparation of the plans and specifications for the Project, attend a punch list walkthrough of the project at substantial completion of construction and provide input to the County on items that are not complete or in conformance with the plans and special provisions. This task shall not be construed to include the services of a Resident Project Representative.

**Section 2.03I is changed to read as follows:**

Provide Record Drawings following completion of Project construction and within sixty (60) days of receipt of digital as-built mark-ups. Update all drawing files and sheet drawings, incorporating all revisions and clarifications identified during construction and as requested by the Director. These documents shall constitute the "Record Drawings". Each drawing sheet shall be dated and stamped to indicate "Record Drawings." Furnish to the Director one an electronic copy of the Record Drawing in .pdf (300 dpi) format and all drawing files in AutoCAD's ".dwg" format or ".dxf" format. The ENGINEER shall also return the hard copy as-built mark ups to the Director. An index of all drawing files, including reference files, shall also be provided.

**ARTICLE V: PAYMENT FOR SERVICES**

**Revise the first paragraph of 5.01 Maximum Amount Payable as follows:**

**5.01 Maximum Amount Payable**

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Hundred Thirty Six Thousand Six Hundred Sixty and 00/100 Dollars (\$136,660.00) for the Basic Service fees, and Eighty Thousand and 00/100 Dollars (\$80,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Revise the last paragraph of 5.02 Basic Services and Special Services Fees as follows:

**5.02 Basic Services and Special Services Fees**

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 .....	\$136,660.00
Special Services 2.03 .....	\$80,000.00
Grand Total Basic and Special Services .....	\$216,660.00

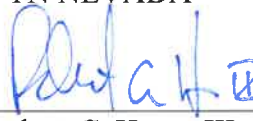
The remainder of the Professional Engineering Services Contract dated September 17, 2019 remains unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.


CLARK COUNTY, NEVADA

VTN NEVADA

\_\_\_\_\_  
Randall J. Tarr  
Assistant County Manager

  
\_\_\_\_\_  
Robert C. Hosea III  
Principal

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Laura C. Rehfeldt  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				62		
<b>Corporate/Business Entity Name:</b>		VTN Nevada				
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		2727 S. Rainbow Blvd.		<b>Website:</b> www.vtnnv.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89146		<b>POC Name:</b> Gene D. Krametbauer		
				<b>Email:</b> genek@vtnnv.com		
<b>Telephone No:</b>		702.873.7550		<b>Fax No:</b> 702.362.2597		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		Same as above		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

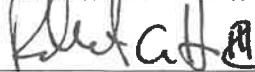
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
Gene D. Krametbauer	President	80%
David L. Edwards	Treasurer	6.5%
Robert C. Hosea, III	Secretary	6%
Anthony Zicari	Principal	5%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



Signature

Robert C. Hosea, III

Print Name

Secretary

Title

2/19/2021

Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

***For County Use Only:***

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative