

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Approve the award of Bid No. 606107-22, for Sunset Park Tennis Courts Replacement to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to James F. Thomson Jr. dba American Southwest Electric; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4110.000	Fund Name:	Recreational Capital Improvement
Fund Center:	1120820001	Funded PGM/Grant:	RP.G0221055
Amount:	\$383,252.79		
Description:	Sunset Park Tennis Courts Replacement		
Additional Comments:	None		

Fund #:	4140.000	Fund Name:	Parks and Recreation Improvements
Fund Center:	1120820001	Funded PGM/Grant:	RP.G0221055
Amount:	\$2,072,090		
Description:	Sunset Park Tennis Courts Replacement		
Additional Comments:	None		

Fund #:	4140.003	Fund Name:	2018 Park Bonds
Fund Center:	1120820001	Funded PGM/Grant:	RP.G0221055
Amount:	\$832,157.21		
Description:	Sunset Park Tennis Courts Replacement		
Additional Comments:	None		

BACKGROUND:

Bid No. 606107-22, for Sunset Park Tennis Courts Replacement was advertised on February 3, 2022 and opened on March 15, 2022. The Bid Amounts are as follows:

BIDS RECEIVED:	BASE BID PLUS ADDITIVE ALTERNATE NO. 1:
James F. Thomson Jr. dba American Southwest Electric (NBE)	\$3,287,500.00
Rafael Construction (NBE)	\$3,332,409.00
Unicon, LLC	\$3,351,377.05
SHF International, LLC (NBE)	\$3,380,367.55
CG&B Enterprises, Inc. (NBE)	\$3,426,065.82

Cleared for Agenda

06/21/2022

File ID#

22-0760

Baldwin Demolition (NBE)

\$3,999,588.00

This Contract is for the demolition of existing tennis courts, removal, re-construction and installation of eight (8) court tennis facilities at Sunset Park.

Additive Alternate No. 1 is for the removal of additional segment of existing 8" irrigation mainline transit pipe and salvage all existing control valves along mainline segment being removed, install new segment of 8" class 200 mainline and install all salvaged remote control valves with new concrete valve boxes onto new 8" mainline segment with 8" x 2" saddles..

The following are the pertinent provisions of the Contract:

- The Contractor shall complete the entire work within 180 calendar days from the date specified in the Notice to Proceed.
- Includes the standard termination for cause within 7 business days and termination for convenience language as in all public works efforts of this type.

The recommendation of award is in accordance with NRS 338.1385.5, a public body or its authorized representative shall award a contract to the lowest responsive and responsible bidder.

James F. Thomson Jr. dba American Southwest Electric currently holds a Clark County Business License.