

APN(s): 162-26-399-003
162-26-399-016

WHEN RECORDED MAIL TO:
Land Resources
NV Energy
P.O. Box 98910 MS 9
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

County of Clark (Public Works), a political subdivision of the State of Nevada, ("Grantor") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Nevada Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Utility Facilities") upon, over, under and through the property described in Exhibit A hereto and by this reference made a part of this Grant of Easement ("Easement Area");
2. for the passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Easement Area, Grantee will restore the Easement Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Nor does this paragraph apply to, and Grantee is not responsible for, any damages proximately caused by Grantor's negligent or intentional actions or omissions, including but not limited to Grantor's failure to comply with the National Electrical Safety Code, Occupational Safety and Health Administration requirements and chapter 455 of the Nevada Revised Statutes.

RW# 0238-2024dma
Proj. # 3008139066
Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS
Reference Document: 3008139066
GOE_CC_DIST

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements – except for curb, gutter, sidewalk, pavement, concrete flatwork and other improvements that are compatible with the Utility Facilities will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantee's consent will not be unreasonably withheld. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. However, if Grantor is a government entity, it is not required to sign that use agreement and Grantee will document its consent by issuing a government authorization letter. Grantor retains, for its benefit, the right to maintain and use the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

If Grantee determines that the Easement Area is no longer needed for its electrical systems, this easement shall terminate after Grantor requests and Grantee executes and records a written relinquishment of the easement.

[Signature page follows]

APN(s): 162-26-399-003 and 162-26-399-016
RW# 0238-2024dma
Proj. # 3008139066, 3010781476
Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS
GOE_CC_DIST

GRANTOR:

COUNTY OF CLARK (Public Works), a political subdivision of the State of Nevada

By: Jessica Colvin
Title: Chief Financial Officer

APPROVED AS TO FORM:

Ashley Balducci
By: Ashley A. Balducci
Title: Deputy District Attorney

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, _____ by _____ as
_____ of County of Clark (Public Works), Nevada.

Signature of Notarial Officer

Print Name: _____
Notary Commission #: _____
Commission Expires: _____

Notary Seal area →

APN(s): 162-26-399-003 and 162-26-399-016
RW# 0238-2024dma
Proj. # 3008139066, 3010781476
Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS
GOE_CC_DIST

APN: 162-26-399-003 AND 162-26-399-016

EXHIBIT "A"

DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 21.00 FEET IN WIDTH, LYING 10.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 26; THENCE ALONG THE EAST LINE THEREOF, NORTH 00°41'50" WEST, 1152.14 FEET; THENCE DEPARTING SAID EAST LINE SOUTH 89°18'10" WEST, 21.50 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING, SOUTH 89°18'10" WEST, 13.00 FEET TO THE **POINT OF ENDING**.

CONTAINS 273 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 89°32'41" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN IN FILE 179, PAGE 61 OF SURVEYS ON FILE AT THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

END OF DESCRIPTION

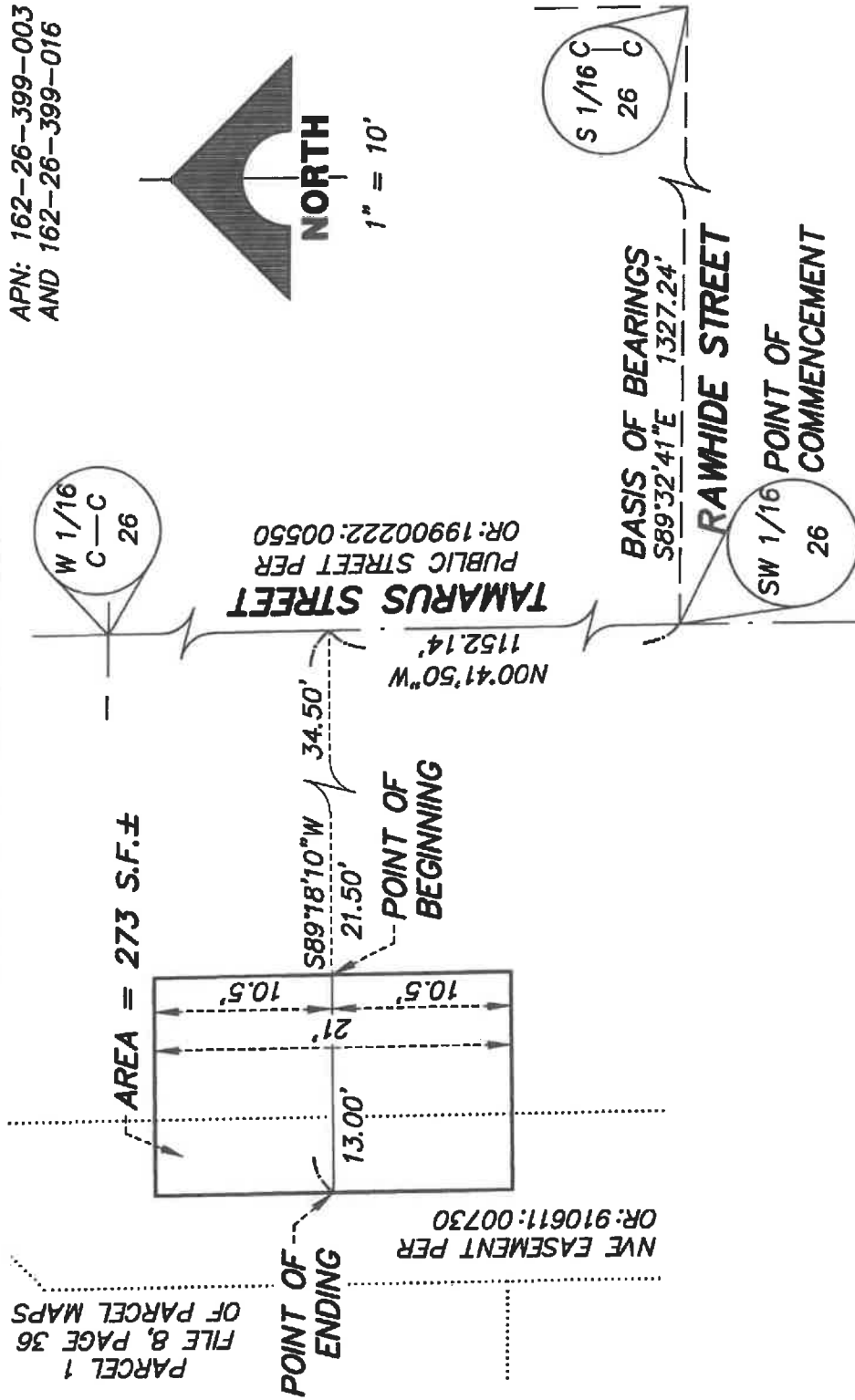
(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 19751



EXHIBIT "B" TO ACCOMPANY DESCRIPTION

APN: 162-26-399-003
AND 162-26-399-016



GCV
ENGINEERS & SURVEYORS

1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

APN: 162-23-799-002

WHEN RECORDED MAIL TO:

Land Resources

NV Energy

P.O. Box 98910 MS 9

Las Vegas, NV 89151-0001

GRANT OF EASEMENT

County of Clark (Public Works), a political subdivision of the State of Nevada, ("**Grantor**") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Nevada Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property described in Exhibit A hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Easement Area, Grantee will restore the Easement Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Nor does this paragraph apply to, and Grantee is not responsible for, any damages proximately caused by Grantor's negligent or intentional actions or omissions, including but not limited to Grantor's failure to comply with the National Electrical Safety Code, Occupational Safety and Health Administration requirements and chapter 455 of the Nevada Revised Statutes.

RW# 0237-2024da

Proj. #3008139066, 3010781476

Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS

Reference Document: 3008139066

GOE_CC_DIST

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements – except for curb, gutter, sidewalk, pavement, concrete flatwork and other improvements that are compatible with the Utility Facilities will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantee's consent will not be unreasonably withheld. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. However, if Grantor is a government entity, it is not required to sign that use agreement and Grantee will document its consent by issuing a government authorization letter. Grantor retains, for its benefit, the right to maintain and use the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

If Grantee determines that the Easement Area is no longer needed for its electrical systems, this easement shall terminate after Grantor requests and Grantee executes and records a written relinquishment of the easement.

[Signature page follows]

APN: 162-23-799-002
RW# 0237-2024
Proj. # 3008139066, 3010781476
Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS
GOE_CC_DIST

GRANTOR:

COUNTY OF CLARK (Public Works), a political subdivision of the State of Nevada

By: Jessica Colvin
Title: Chief Financial Officer

APPROVED AS TO FORM:

Ashley Balducci
By: Ashley A. Balducci
Title: Deputy District Attorney

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, _____ by _____ as _____ of County of Clark (Public Works), Nevada.

Signature of Notarial Officer

Print Name: _____
Notary Commission #: _____
Commission Expires: _____

Notary Seal area →

APN: 162-23-799-002
RW# 0237-2024
Proj. # 3008139066, 3010781476
Project Name: CCDOA MCCARRAN PRIMARY AND BACK UP FEEDERS
GOE_CC_DIST

APN: 162-23-799-002

EXHIBIT "A"

DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 23.00 FEET IN WIDTH, LYING 11.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE CENTERLINE INTERSECTION OF COLT PLACE AND SPENCER STREET AS SHOWN IN BOOK 9, PAGE 47 OF PLATS ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE; THENCE ALONG THE CENTERLINE OF SAID COLT PLACE, NORTH 53°38'38" WEST, 68.75 FEET; THENCE DEPARTING SAID CENTERLINE NORTH 36°21'22" EAST, 16.30 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING NORTH 36°21'22" EAST, 13.00 FEET TO THE **POINT OF ENDING**.

CONTAINS 299 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

NORTH 53°38'38" WEST, BEING THE BEARING OF THE CENTERLINE OF COLT PLACE, ALSO BEING NORTH 53°34'59" WEST, AS SHOWN IN BOOK 9, PAGE 47 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 19751



APN: 162-23-799-002

EXHIBIT "B" TO ACCOMPANY DESCRIPTION

LOT 13, BLOCK 2
BOOK 9, PAGE 47
OF PLATS

POINT OF
ENDING

AREA = 299 S.F.±

POINT OF
BEGINNING

N53°38'38"W 68.75'
BASIS OF BEARINGS
(N53°34'59"W PER
BOOK 9, PAGE 47
OF PLATS)

COLT PLACE
PUBLIC STREET PER
BOOK 9, PAGE 47
OF PLATS

POINT OF
COMMENCEMENT

GCV

ENGINEERS & SURVEYORS

1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

PAGE 1 OF 1



NORTH

1" = 15'

SPENCER STREET
PUBLIC STREET PER
BOOK 9, PAGE 47
OF PLATS