

**SUPPLEMENTAL NO. 4 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
TRAFFIC MANAGEMENT AUGMENTATION SERVICES**

THIS SUPPLEMENTAL NO. 4 (“Supplemental No. 4”) is made and entered into this 17th day of June, 2025, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and WSP USA Solutions, Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

W I T N E S S E T H

WHEREAS, on December 4, 2018, the COUNTY and the ENGINEER entered into the Professional Engineering Services Contract for Traffic Management Staff Augmentation (“Contract”);

WHEREAS, on August 17, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 1 (“Supplemental No. 1”) acknowledging the ENGINEER name change, updating the Direct Salary, increasing the amount payable due to additional traffic improvements and amending the time for performance;

WHEREAS, on June 7, 2022, the COUNTY and the ENGINEER entered into Supplemental No. 2 (“Supplemental No. 2”) for other traffic improvements that were anticipated, and an increase in the amount payable along with a time extension needed for the additional work;

WHEREAS, on March 5, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 3 (“Supplemental No. 3”) for additional traffic and pavement improvements that were anticipated, and an increase in the amount payable along with a time extension needed for the additional work; and

WHEREAS, the COUNTY desires to extend the time of performance to allow for completion of work orders.

NOW THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance, the last paragraph shall be revised as follows:

Except as otherwise provided in each Work Order, the ENGINEER shall complete all Basic Services and authorized Special Services prior to December 31, 2026, unless the COUNTY amends such date.


The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, and Supplemental No. 3 remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 4 as of the date herein above set forth.

CLARK COUNTY, NEVADA


WSP USA Solutions, Inc.

Jessica Colvin
Chief Financial Officer



Kaushal Shah
Sr. Vice President, Local Business Leader

APPROVED AS TO FORM:



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				55		
Corporate/Business Entity Name: WSP USA Solutions Inc. (fka Louis Berger U.S., Inc.)						
(Include d.b.a., if applicable)						
Street Address:		One Penn Plaza		Website: www.wsp.com		
City, State and Zip Code:		New York, NY 10119		POC Name: Kaushal Shah Email: Kaushal.Shah@wsp.com		
Telephone No:		212-465-5000		Fax No: 212-465-5096		
Nevada Local Street Address: (If different from above)		300 S. 4th Street, Suite 1200		Website: www.wsp.com		
City, State and Zip Code:		Las Vegas, NV 89101		Local Fax No:		
Local Telephone No:		725-724-4400		Local POC Name: Kaushal Shah Email: Kaushal.Shah@wsp.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned
(Not required for Publicly Traded Corporations/Non-profit organizations)


WSP USA Solutions Inc. is a fully-owned (100%) subsidiary of WSP USA Inc.
No individuals have any ownership in the firm.

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



Signature
Senior Vice President/Transportation Local Business Lead, Nevada

Title

Kaushal Shah, PE, SE

Print Name

6/02/2025

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative