## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Marci Henson, Director, Department of Environment and Sustainability

## **Recommendation:**

Receive an update on the public engagement and stakeholder outreach process for the Multiple Species Habitat Conservation Plan (MSHCP) amendment; and direct staff accordingly. (For possible action)

## **FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

## **BACKGROUND:**

On June 19, 2007, the Board of County Commissioners directed staff to initiate an amendment process for the Multiple Species Habitat Conservation Plan (MSHCP) and incidental take permit. A draft MSHCP amendment application package has been prepared. On September 3, 2024, the Board of County Commissioners directed staff to initiate a public engagement and stakeholder outreach process to solicit feedback on the MSHCP amendment application package.

The Director of the Department of Environment and Sustainability will provide a report on feedback that was provided during the public engagement and stakeholder outreach process, and receive direction accordingly.

Cleared for Agenda

**04/01/2025** File ID#