## SUPPLEMENTAL INTERLOCAL CONTRACT NO. 3 TRAIL MAINTENANCE VOLUNTEER COORDINATION FISCAL YEARS 2022-2027

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 3 is made and entered into this 23<sup>RD</sup> day of May 2024, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; and the City of Henderson, a municipal corporation; hereinafter referred to individually as "ENTITY" or collectively as "ENTITIES," and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as "RTC." The RTC and the ENTITIES are hereinafter referred to individually as "PARTY" or collectively as "PARTIES."

## WITNESSETH

WHEREAS, the RTC approved Interlocal Contract 1299 dated July 8, 2021, and supplement interlocal contracts dated August 11, 2022, and September 14, 2023, for Trail Maintenance Volunteer Coordination, hereinafter referred to as "PROJECT;" and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the CITY wishes to extend the project completion date; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

## SECTION III: GENERAL; paragraph 6 shall be revised to read as follows:

6. The PROJECT must be completed to the satisfaction of the RTC prior to the current applicable completion date of June 30, 2028. The RTC may, at any time thereafter, grant time extensions or terminate this Contract and require all sums advanced to the CITY be repaid.

The remainder of Interlocal Contract 1299 dated July 8, 2021, and supplement interlocal contracts dated August 11, 2022, and September 14, 2023, shall remain unchanged.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 3 is effective as of the date first set forth above: REGIONAL TRANSPORTATION COMMISSION Date of Commission Action: DocuSigned by: Justin Jones BY: May 23, 2024 RTC Chair Attest DocuSigned by: Maria DuBois MARIN DUBOIS Government Affairs Supervisor Approved as to Form David Clyde RTC Legal Counsel CLARK COUNTY BOARD OF COMMISSIONERS Date of Council Action: BY: TICK SEGERBLOM Chair Attest LYNN MARIE GOYA County Clerk Approved as to Form

Deputy District Attorney

| Date of Council Action: |     | CITY OF LAS VEGAS                  |
|-------------------------|-----|------------------------------------|
|                         | BY: | CAROLYN G. GOODMAN                 |
|                         |     | Mayor                              |
|                         |     | Attest                             |
|                         |     | LUANN D. HOLMES, MMC<br>City Clerk |
|                         |     | Approved as to Form                |
|                         |     | Deputy City Attorney               |

| Date of Council Action: |     | CITY OF NORTH LAS VEGAS               |
|-------------------------|-----|---------------------------------------|
|                         | BY: | PAMELA A. GOYNES-BROWN<br>Mayor       |
|                         |     | Attest                                |
|                         |     | JACKIE RODGERS<br>City Clerk          |
|                         |     | Approved as to Form                   |
|                         |     | MICAELA RUSTIA MOORE<br>City Attorney |

| Date of Council Action:                    |     | CITY OF HENDERSON                      |
|--|-----|--|
|  | BY: | RICHARD A. DERRICK<br>City Manager/CEO |
| Approved as to Finance:                    |     | Attest                                 |
| MARIA GAMBOA<br>Director of Finance        |     | JOSE LUIS VALDEZ, CMC<br>City Clerk    |
| Approved as to Content:                    |     | Approved as to Form                    |
| LANCE OLSON, P.E. Director of Public Works |     | NICHOLAS G. VASKOV<br>City Attorney    |