

**APN's:**

**124-14-411-002, 124-14-496-001, 124-14-496-002,  
124-23-196-001, 124-23-596-001, 124-15-301-001,  
124-16-313-002, 124-16-313-004, 124-16-313-005,  
124-16-416-002, 124-16-418-001, 124-16-418-002,  
124-16-701-007, 124-16-701-008, 124-16-711-002,  
124-15-399-001, 124-16-701-007, 124-16-799-001,  
124-16-799-003, 124-16-799-006, 124-15-313-001,  
124-16-601-002, 124-16-711-005, 124-16-311-002,  
124-15-311-005, 124-16-416-001**

WHEN RECORDED, RETURN TO:

Clark County Department of Public Works  
Attention: CCPW Survey Division  
500 South Grand Central Parkway, Suite 2017  
Las Vegas, Nevada 89106

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**PARTIAL RELINQUISHMENT OF RIGHTS-OF-WAY**

**THIS INDENTURE WITNESSETH:** That the **COUNTY OF CLARK**, a political subdivision of the **State of Nevada**, does hereby release, discharge, and relinquish a portion of interest as granted pursuant to Bureau of Land Management Right-of-Way Grant Serial Number N-61323, described as follows:

**SEE LEGAL DESCRIPTIONS "A-1" thru "A-7" ATTACHED HERETO  
AND BY THIS REFERENCE MADE A PART HEREOF**

**Assessor's Parcel Nos.: 124-14-411-002, 124-14-496-001, 124-14-496-002,  
124-23-196-001, 124-23-596-001, 124-15-301-001, 124-16-313-002, 124-16-313-004,  
124-16-313-005, 124-16-416-002, 124-16-418-001, 124-16-418-002, 124-16-701-007,  
124-16-701-008, 124-16-711-002, 124-15-399-001, 124-16-701-007, 124-16-799-001,  
124-16-799-003, 124-16-799-006, 124-16-601-002, 124-16-711-005, 124-16-311-002,  
124-15-311-005, 124-16-416-001, 124-15-301-001**

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2023

COUNTY OF CLARK, a political subdivision of the **State of Nevada**

**CLARK COUNTY, NEVADA**

**ATTEST:**

\_\_\_\_\_  
**RANDALL J. TARR**  
Deputy County Manager

\_\_\_\_\_  
**LYNN MARIE GOYA**  
County Clerk

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On the \_\_\_\_\_ day of \_\_\_\_\_ 2023, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, \_\_\_\_\_, Deputy County Manager, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires \_\_\_\_\_

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-15-313-001, 124-16-601-002 AND 124-16-711-005**

**EXHIBIT "A-1"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED FEBRUARY 25, 2002, IN BOOK 20020225 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01163 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOT 43 OF SECTION 15 AND GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15;

THENCE ALONG THE NORTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15, SOUTH 88°32'07" EAST, 67.00 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15, SOUTH 01°47'30" WEST, 630.72 FEET TO A POINT ON THE SOUTHERLY LINE OF CE1.12A OF "VTS VILLAGE 1 PHASE 2" AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE SOUTHERLY LINE OF SAID CE1.12A, NORTH 88°33'08" WEST, 127.00 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID CE1.12A, NORTH 01°47'30" EAST, 629.66 FEET TO A POINT ON THE NORTHERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 16;

THENCE ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 16, SOUTH 89°34'45" EAST, 60.02 FEET TO THE **POINT OF BEGINNING**.

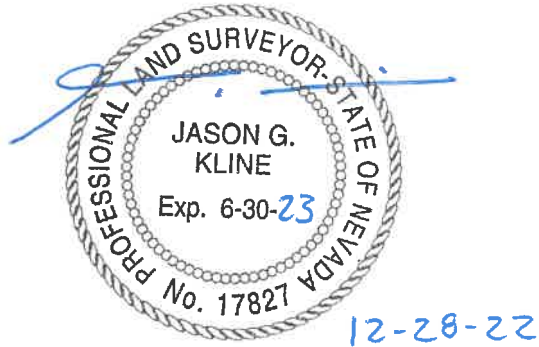
CONTAINING 80,069 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B-1" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

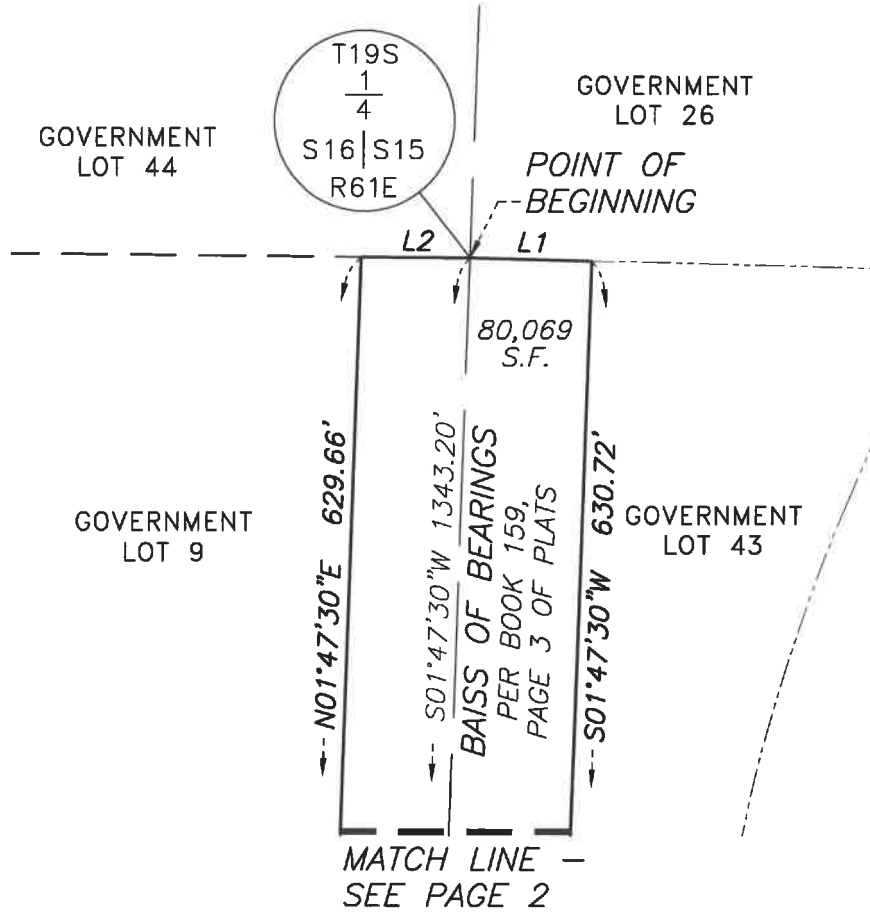
**BASIS OF BEARINGS**

SOUTH 01°47'30" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827



APN: 124-15-313-001, 124-16-601-002 AND 124-16-711-005  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



1" = 100'

LINE	BEARING	DISTANCE
L1	S88°32'07"E	67.00'
L2	S89°34'45"E	60.02'

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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

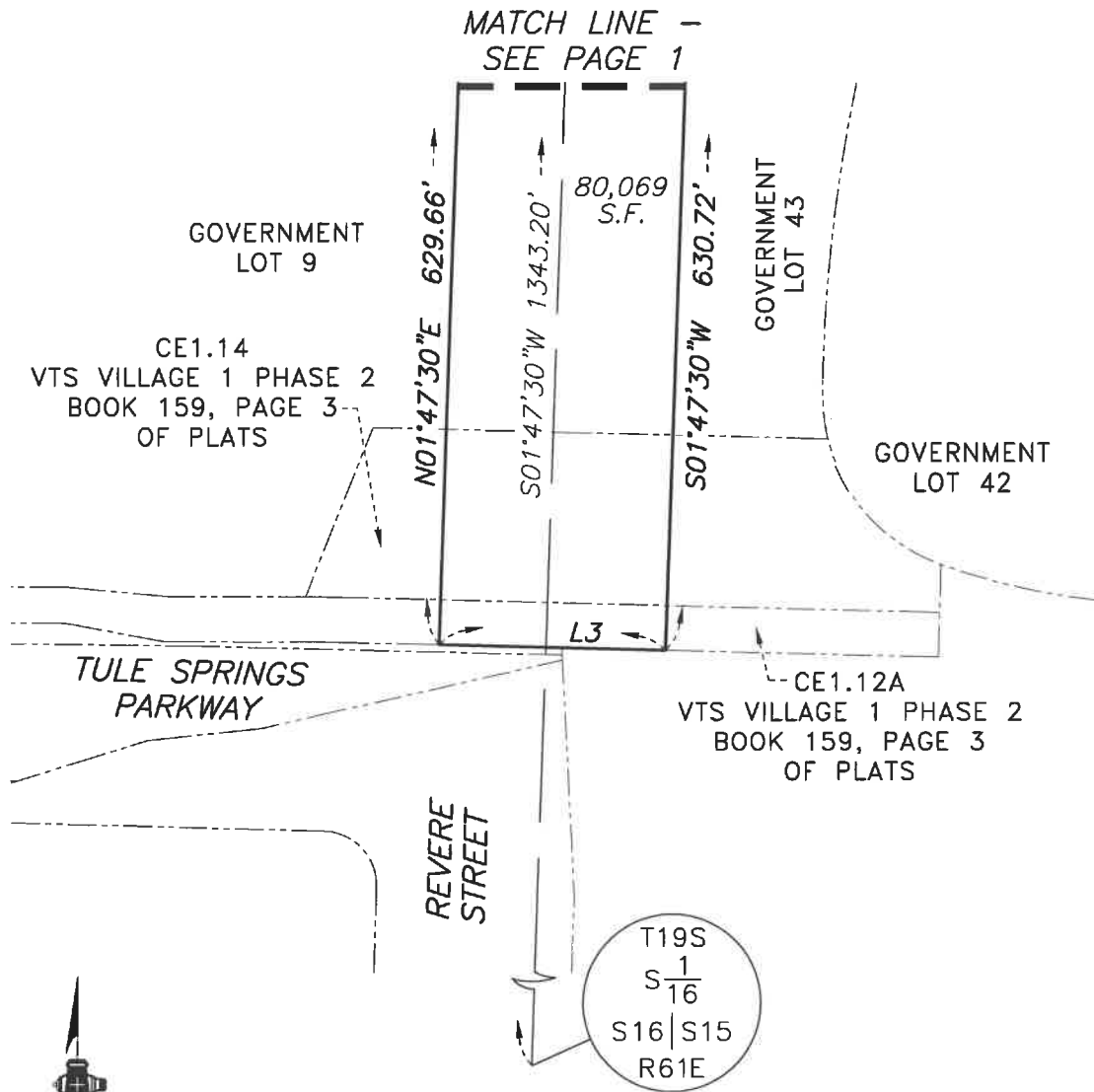
6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-1"

LYING WITHIN SECTIONS 15 AND 16,  
 T. 19 S., R. 61 E., M.D.M., CITY OF  
 NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 2

APN: 124-15-313-001, 124-16-601-002 AND 124-16-711-005  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



LINE	BEARING	DISTANCE
L3	N88°33'08"W	127.00'

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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-1"

LYING WITHIN SECTIONS 15 AND 16,  
 T. 19 S., R. 61 E., M.D.M., CITY OF  
 NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 2

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-15-301-001**

**EXHIBIT "A-2"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED FEBRUARY 25, 2002, IN BOOK 20020225 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01163 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOT 43 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 43 OF SAID SECTION 15;

THENCE ALONG THE WESTERLY LINE OF SAID GOVERNMENT LOT 43, NORTH 01°47'30" EAST, 334.46 FEET;

THENCE DEPARTING THE WESTERLY LINE OF SAID GOVERNMENT LOT 43, SOUTH 88°12'29" EAST, 14.74 FEET TO THE **POINT OF BEGINNING** ON THE EASTERLY RIGHT-OF-WAY LINE OF REVERE STREET AS DEDICATED PER BOOK 140, PAGE 60 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID REVERE STREET, THE FOLLOWING FIVE (5) COURSES:

- 1) NORTH 01°47'28" EAST, 22.67 FEET;
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 98.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°04'12", AN ARC LENGTH OF 24.07 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 74°08'20" WEST;
- 3) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 102.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 14°04'12", AN ARC LENGTH OF 25.05 FEET;
- 4) THENCE NORTH 01°47'28" EAST, 168.04 FEET;

5) THENCE NORTH 03°03'17" WEST, 39.45 FEET;

THENCE DEPARTING THE EASTERLY RIGHT-OF-WAY LINE OF SAID REVERE STREET, FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 63°51'47" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 65°18'39", AN ARC LENGTH OF 34.20 FEET;

THENCE SOUTH 88°33'08" EAST, 22.45 FEET;

THENCE SOUTH 01°47'30" WEST, 296.40 FEET TO A POINT ON THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED JULY 11, 2008, IN BOOK 20080711 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 02119 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHERLY LINE OF THE LAST DESCRIBED PARCEL OF LAND, NORTH 88°12'29" WEST, 52.26 FEET TO THE **POINT OF BEGINNING**.

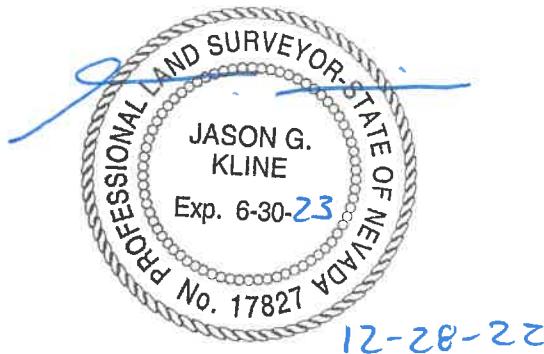
CONTAINING 13,979 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B-2" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**BASIS OF BEARINGS**

SOUTH 01°47'30" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827

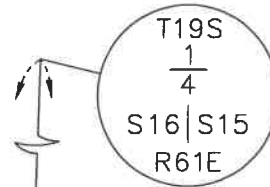




APN: 124-15-301-001

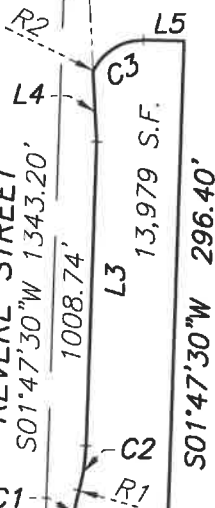
RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

NOTE: SEE PAGE 2 FOR RADIAL, LINE AND CURVE TABLES.



TULE SPRINGS PARKWAY

BASIS OF BEARINGS PER BOOK 159, PAGE 3 OF PLATS REVERE STREET



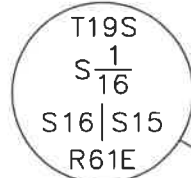
GOVERNMENT LOT 43

215 BELTWAY DEDICATED PER OR:20080711: 02119

POINT OF BEGINNING



1" = 100'



POINT OF COMMENCEMENT

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WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118

EXHIBIT "B-2"

LYING WITHIN GOVERNMENT LOT 43 OF SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

APN: 124-15-301-001

RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

RADIAL	BEARING
R1	N74°08'20"W
R2	N63°51'47"W

LINE	BEARING	DISTANCE
L1	S88°12'29"E	14.74'
L2	N01°47'28"E	22.67'
L3	N01°47'28"E	168.04'
L4	N03°03'17"W	39.45'
L5	S88°33'08"E	22.45'
L6	N88°12'29"W	52.26'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	14°04'12"	98.00'	24.07'	12.09'
C2	14°04'12"	102.00'	25.05'	12.59'
C3	65°18'39"	30.00'	34.20'	19.23'

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WALLACE MORRIS KLINE  
SURVEYING, LLC.  
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
#100, LAS VEGAS, NV 89118

EXHIBIT "B-2"

LYING WITHIN GOVERNMENT LOT 43 OF  
SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY  
OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 2

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-15-301-001, 124-15-399-001, 124-16-701-007, 124-16-799-001, 003 AND 006**

**EXHIBIT "A-3"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED FEBRUARY 25, 2002, IN BOOK 20020225 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01163 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOT 43 OF SECTION 15 AND GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 43 OF SAID SECTION 15;

THENCE ALONG THE WESTERLY LINE OF SAID GOVERNMENT LOT 43, NORTH 01°47'30" EAST, 334.46 FEET TO THE **POINT OF BEGINNING** ON THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED JULY 11, 2008, IN BOOK 20080711 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 02119 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHERLY LINE OF THE LAST DESCRIBED PARCEL OF LAND, NORTH 88°12'29" WEST, 150.00 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF THE LAST DESCRIBED PARCEL OF LAND, NORTH 01°47'30" EAST, 333.69 FEET;

THENCE SOUTH 89°31'25" EAST, 90.02 FEET;

THENCE NORTH 01°47'30" EAST, 41.88 FEET TO A POINT ON THE SOUTHERLY LINE OF CE1.12A OF "VTS VILLAGE 1 PHASE 2" AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE SOUTHERLY LINE OF SAID CE1.12A, SOUTH 88°33'08" EAST, 127.00 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID CE1.12A, SOUTH 01°47'30" WEST, 82.00 FEET;

THENCE NORTH 88°33'08" WEST, 22.45 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 65°18'39", AN ARC LENGTH OF 34.20 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF REVERE STREET AS DEDICATED PER BOOK 140, PAGE 60 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, TO WHICH A RADIAL LINE BEARS NORTH 63°51'47" WEST;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID REVERE STREET, THE FOLLOWING FIVE (5) COURSES:

- 1) SOUTH 03°03'17" EAST, 39.45 FEET;
- 2) THENCE SOUTH 01°47'28" WEST, 168.04 FEET;
- 3) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 102.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 14°04'12", AN ARC LENGTH OF 25.05 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 74°08'20" EAST;
- 4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 98.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°04'12", AN ARC LENGTH OF 24.07 FEET;
- 5) THENCE SOUTH 01°47'28" WEST, 22.67 FEET;

THENCE DEPARTING THE EASTERLY RIGHT-OF-WAY LINE OF SAID REVERE STREET, NORTH 88°12'29" WEST, 14.74 FEET TO THE **POINT OF BEGINNING**.

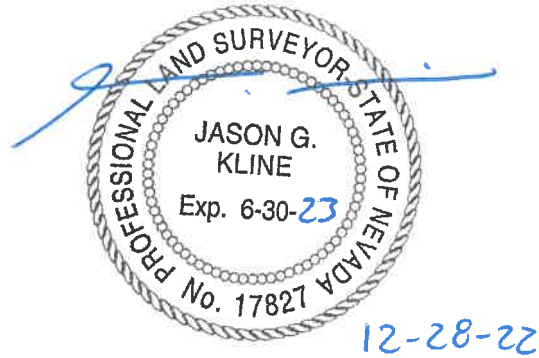
CONTAINING 64,153 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B-3" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

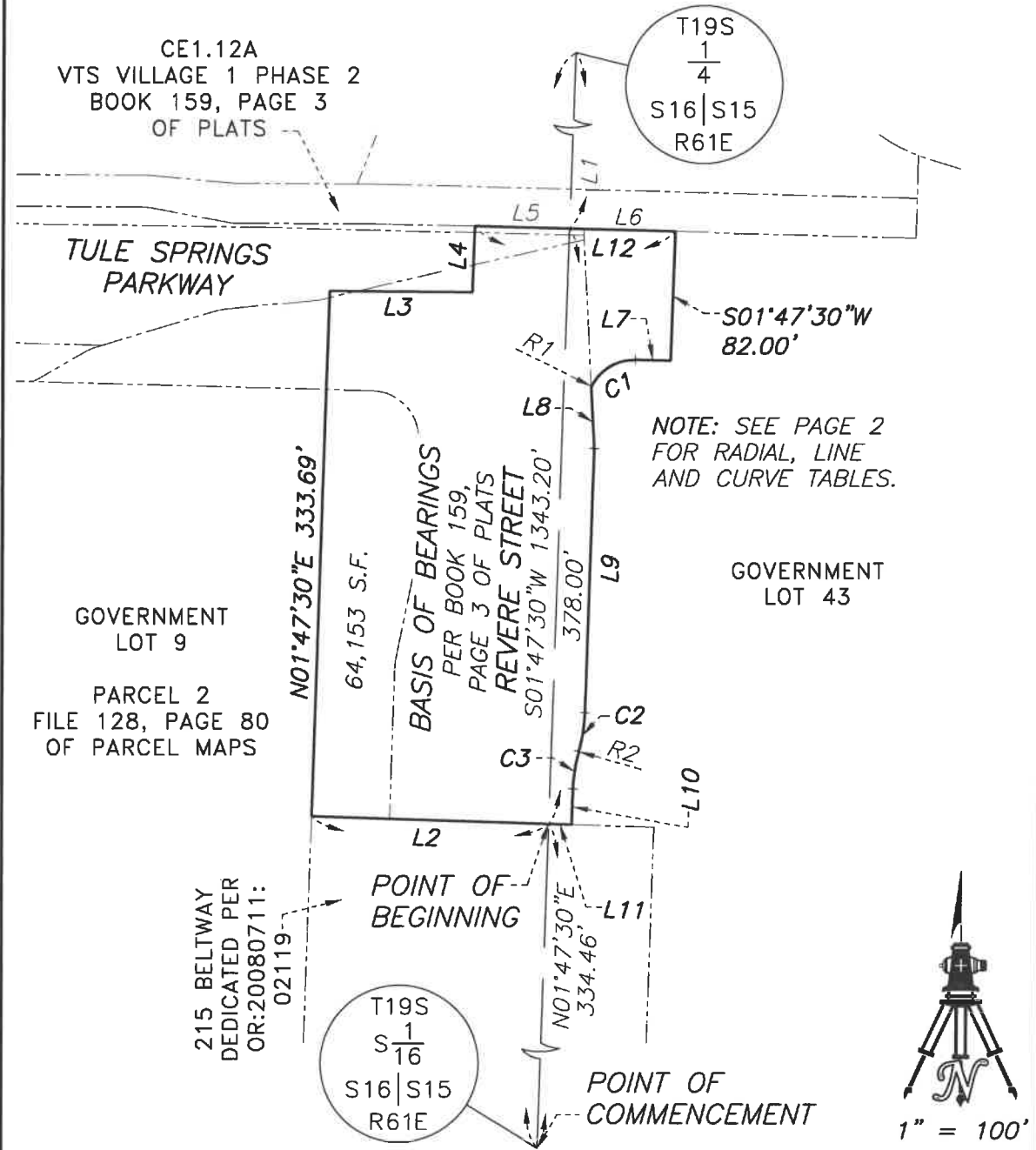
**BASIS OF BEARINGS**

SOUTH 01°47'30" WEST, BEING THE BEARING OF THE WEST LINE OF GOVERNMENT LOT 43 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827



APN: 124-15-301-001, 124-15-399-001, 124-16-701-007,  
 124-16-799-001, 003 AND 006  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-3"

LYING WITHIN SECTIONS 15 AND 16, TOWNSHIP  
 19 SOUTH, RANGE 61 EAST, M.D.M, CITY OF  
 NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 2

APN: 124-15-301-001, 124-15-399-001, 124-16-701-007,  
 124-16-799-001, 003 AND 006  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

RADIAL	BEARING
R1	N63°51'47"W
R2	S74°08'20"E

LINE	BEARING	DISTANCE
L1	S01°47'30"W	630.74'
L2	N88°12'29"W	150.00'
L3	S89°31'25"E	90.02'
L4	N01°47'30"E	41.88'
L5	S88°33'08"E	60.00'
L6	S88°33'08"E	67.00'
L7	N88°33'08"W	22.45'
L8	S03°03'17"E	39.45'
L9	S01°47'28"W	168.04'
L10	S01°47'28"W	22.67'
L11	S88°12'29"E	14.74'
L12	S88°33'08"E	127.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	65°18'39"	30.00'	34.20'	19.23'
C2	14°04'12"	102.00'	25.05'	12.59'
C3	14°04'12"	98.00'	24.07'	12.09'

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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-3"

LYING WITHIN SECTIONS 15 AND 16, TOWNSHIP  
 19 SOUTH, RANGE 61 EAST, M.D.M, CITY OF  
 NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 2

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-16-311-002, 005 AND 124-16-416-001**

**EXHIBIT "A-4"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED APRIL 28, 1998, IN BOOK 980428 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01285 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOT 22 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 22;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 22, SOUTH 89°28'12" EAST, 413.21 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF ELKHORN ROAD DEDICATED PER "VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID ELKHORN ROAD, THE FOLLOWING TWO (2) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 47°47'47" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1250.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 21°51'30", AN ARC LENGTH OF 476.88 FEET;
- 2) THENCE SOUTH 64°03'44" WEST, 44.44 FEET TO A POINT ON THE WESTERLY LINE OF SAID GOVERNMENT LOT 22;

THENCE ALONG THE WESTERLY LINE OF SAID GOVERNMENT LOT 22, NORTH 01°06'47" EAST, 307.70 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 72,743 SQUARE FEET, MORE OR LESS.

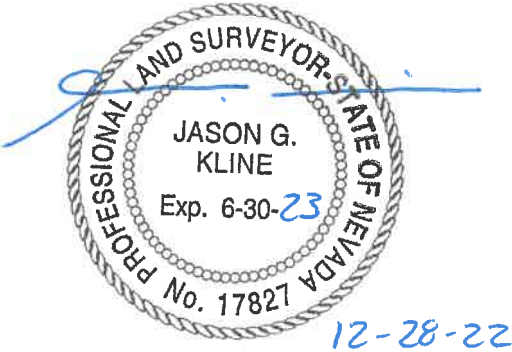
SEE EXHIBIT "B-4" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



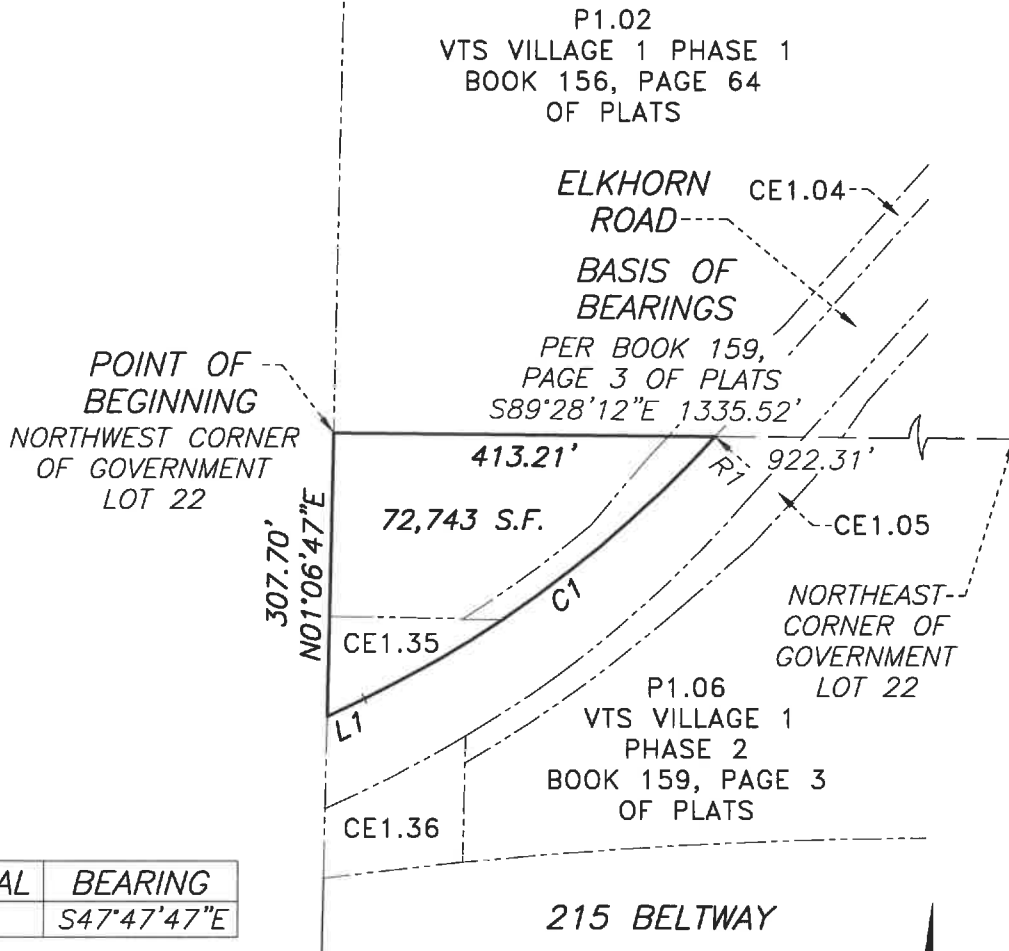
**BASIS OF BEARINGS**

SOUTH 89°28'12" EAST, BEING THE BEARING OF THE NORTH LINE OF GOVERNMENT LOT 22 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827



APN: 124-16-311-002, 005 AND 124-16-416-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



RADIAL	BEARING
R1	S47°47'47\"E

LINE	BEARING	DISTANCE
L1	S64°03'44\"W	44.44'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	21°51'30\"	1250.00'	476.88'	241.37'



1" = 200'

P:\WWD\20016\DWG\EXHIBITS\20016-REL-04.DWG

WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-4"

LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)  
 OF S. 16, T. 19 S., R. 61 E., M.D.M., CITY OF  
 NORTH LAS VEGAS, CLARK COUNTY, NEVADA

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002, 124-16-701-007,  
008 AND 124-16-711-002**

**EXHIBIT "A-5"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED APRIL 28, 1998, IN BOOK 980428 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01285 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOTS 14, 15, 16, AND 22 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 16;

THENCE ALONG THE NORTHERLY LINE SAID GOVERNMENT LOT 16, NORTH 89°28'04" WEST, 150.04 FEET TO THE **POINT OF BEGINNING** ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE 215 BELTWAY DEDICATED PER A DOCUMENT RECORDED JULY 11, 2008 IN BOOK 20080711, AS INSTRUMENT NO. 02119 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 215 BELTWAY, THE FOLLOWING SEVEN (7) COURSES:

- 1) SOUTH 01°47'30" WEST, 98.91 FEET;
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 50.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 89°00'39", AN ARC LENGTH OF 77.68 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 00°48'09" WEST;
- 3) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1320.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 19°43'09", AN ARC LENGTH OF 454.30 FEET;
- 4) THENCE SOUTH 71°05'00" WEST, 240.45 FEET;

- 5) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2392.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 19°34'16", AN ARC LENGTH OF 817.06 FEET;
- 6) THENCE NORTH 89°20'44" WEST, 2939.36 FEET;
- 7) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 5225.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 08°01'58", AN ARC LENGTH OF 732.54 FEET TO THE SOUTHWEST CORNER OF CE1.36 OF "VTS VILLAGE 1 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 156, PAGE 64 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, TO WHICH A RADIAL LINE BEARS NORTH 07°22'42" WEST;

THENCE ALONG THE WESTERLY LINE OF SAID CE1.36, NORTH 01°06'47" EAST, 75.32 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF ELKHORN ROAD AS SHOWN BY SAID "VTS VILLAGE 1 PHASE 1" SUBDIVISION PLAT;

THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID ELKHORN ROAD, THE FOLLOWING FOUR (4) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 24°07'43" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1445.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°33'51", AN ARC LENGTH OF 291.65 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 35°41'34" EAST;
- 2) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 36°42'22" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1268.85 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 12°57'52", AN ARC LENGTH OF 287.10 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 49°40'14" EAST;
- 3) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 47°06'04" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1436.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°11'27", AN ARC LENGTH OF 29.84 FEET;
- 4) THENCE NORTH 41°42'29" EAST, 53.35 FEET TO A POINT ON THE NORTHERLY LINE OF GOVERNMENT LOT 22 OF THE AFOREMENTIONED SECTION 16;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 22, SOUTH 89°28'12" EAST, 826.58 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 14 OF SAID SECTION 16;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 14, SOUTH 89°28'17" EAST, 1335.54 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 15 OF SAID SECTION 16;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 15, SOUTH 89°27'19" EAST, 1335.20 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 16 OF SAID SECTION 16;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 16, SOUTH 89°28'04" EAST, 1184.87 FEET TO THE **POINT OF BEGINNING**.

**EXCEPTING THEREFROM** ANY AND ALL ABUTTER'S RIGHTS AND ACCESS RIGHTS ALONG AND ACROSS THE CONTROL OF ACCESS LINE AS SHOWN ON EXHIBIT "B-5".

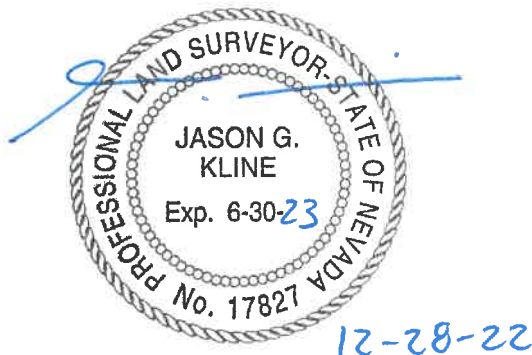
CONTAINING 44.76 ACRES, MORE OR LESS.

SEE EXHIBIT "B-5" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**BASIS OF BEARINGS**

SOUTH 01°47'28" WEST, BEING THE BEARING OF THE EAST LINE OF GOVERNMENT LOT 16 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827



APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002,  
 124-16-701-007, 008 AND 124-16-711-002  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

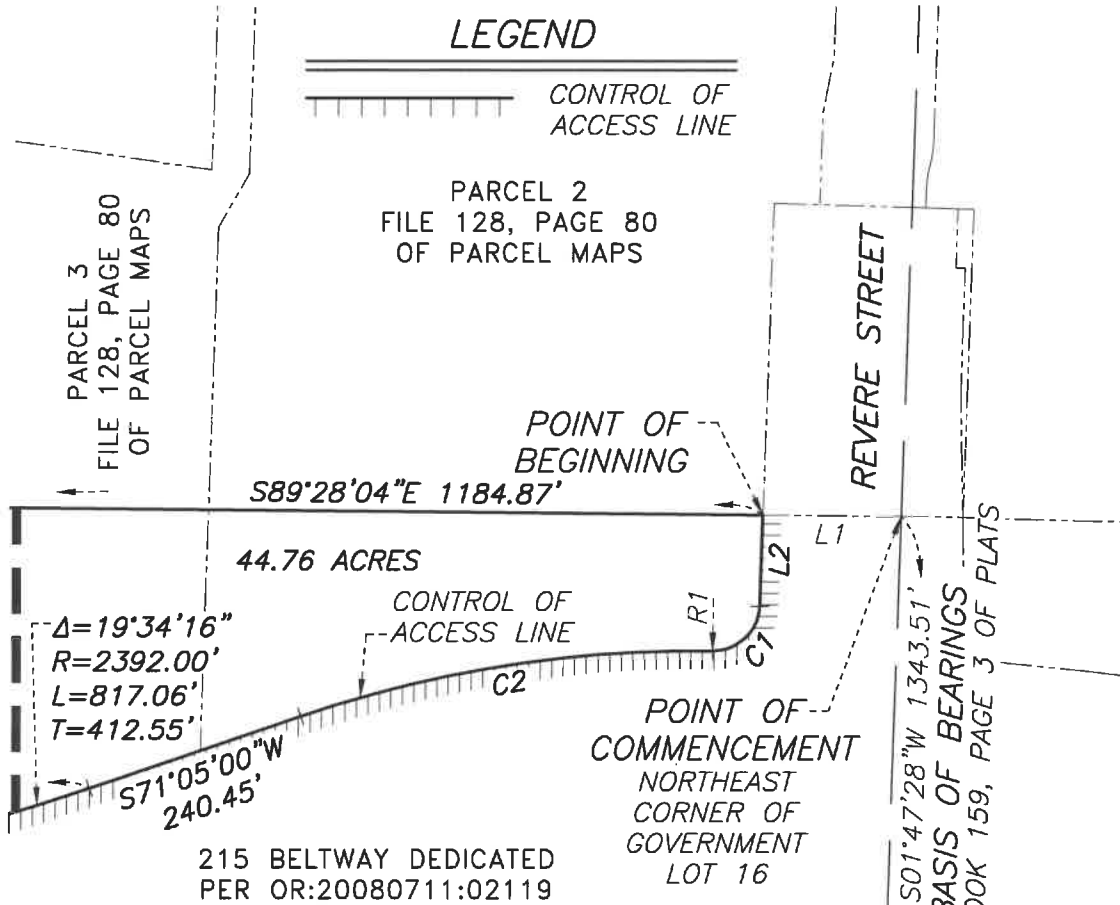
**LEGEND**



PARCEL 2  
 FILE 128, PAGE 80  
 OF PARCEL MAPS

PARCEL 3  
 FILE 128, PAGE 80  
 OF PARCEL MAPS

MATCH LINE - SEE PAGE 2



RADIAL	BEARING
R1	S00°48'09"W

LINE	BEARING	DISTANCE
L1	N89°28'04"W	150.04'
L2	S01°47'30"W	98.91'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°00'39"	50.00'	77.68'	49.14'
C2	19°43'09"	1320.00'	454.30'	229.42'



1" = 200'

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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

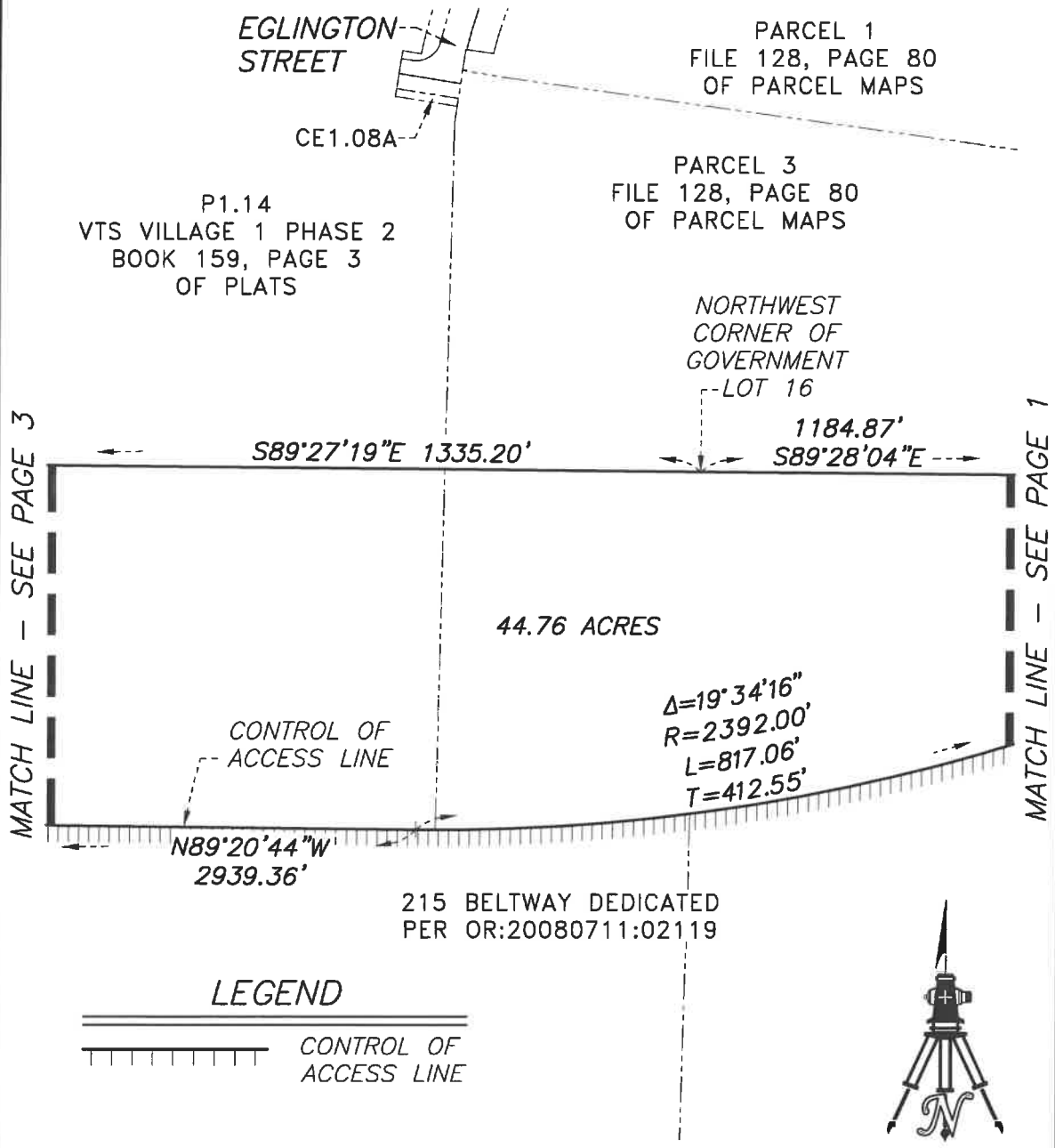
6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

**EXHIBIT "B-5"**

LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 5

APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002,  
 124-16-701-007, 008 AND 124-16-711-002  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

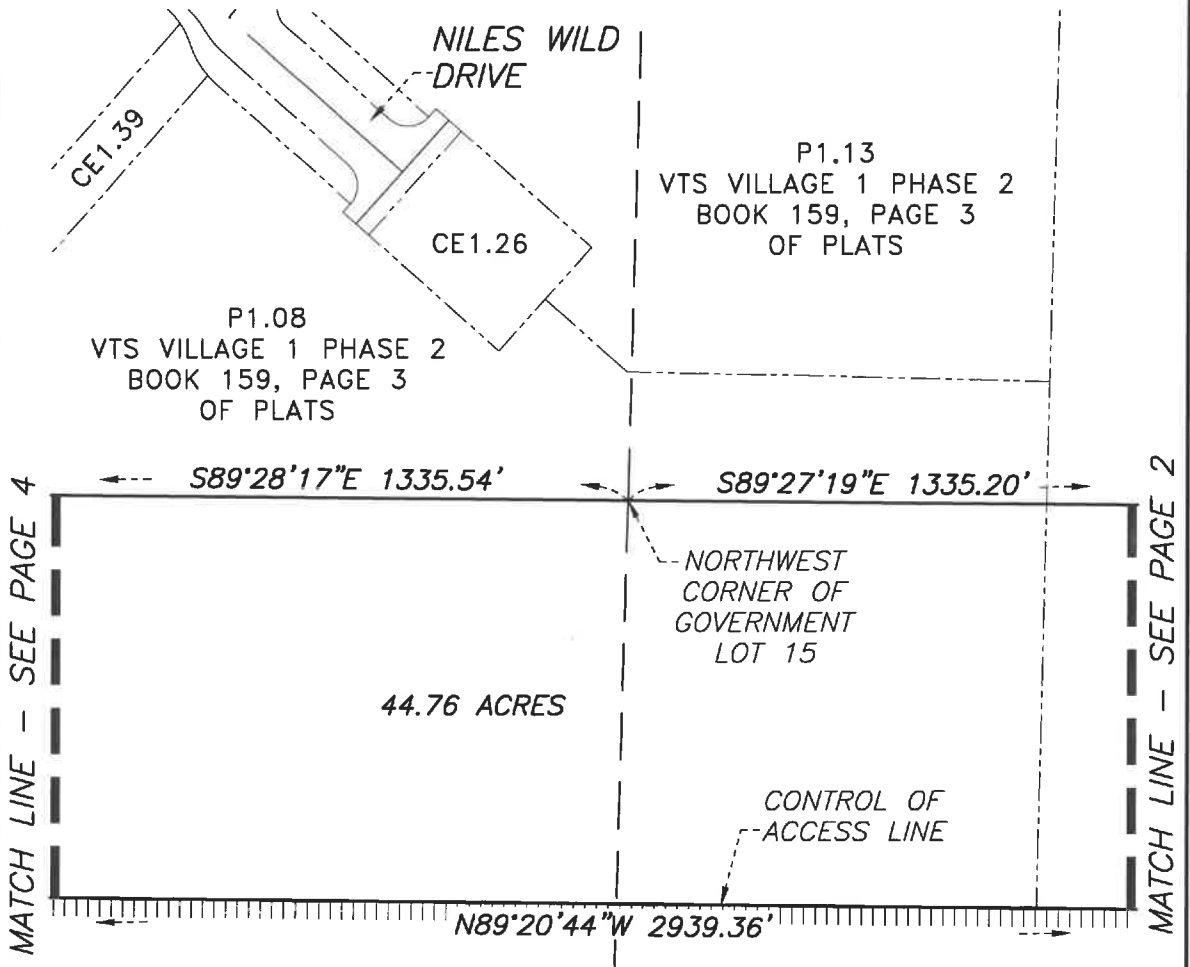


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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING  
 6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

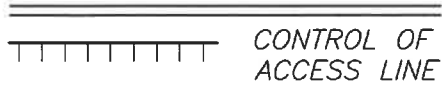
EXHIBIT "B-5"  
 LYING WITHIN THE SOUTH HALF (S1/2) OF  
 SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA  
 PAGE 2 OF 5

APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002,  
 124-16-701-007, 008 AND 124-16-711-002  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



215 BELTWAY DEDICATED  
 PER OR:20080711:02119

**LEGEND**



1" = 200'

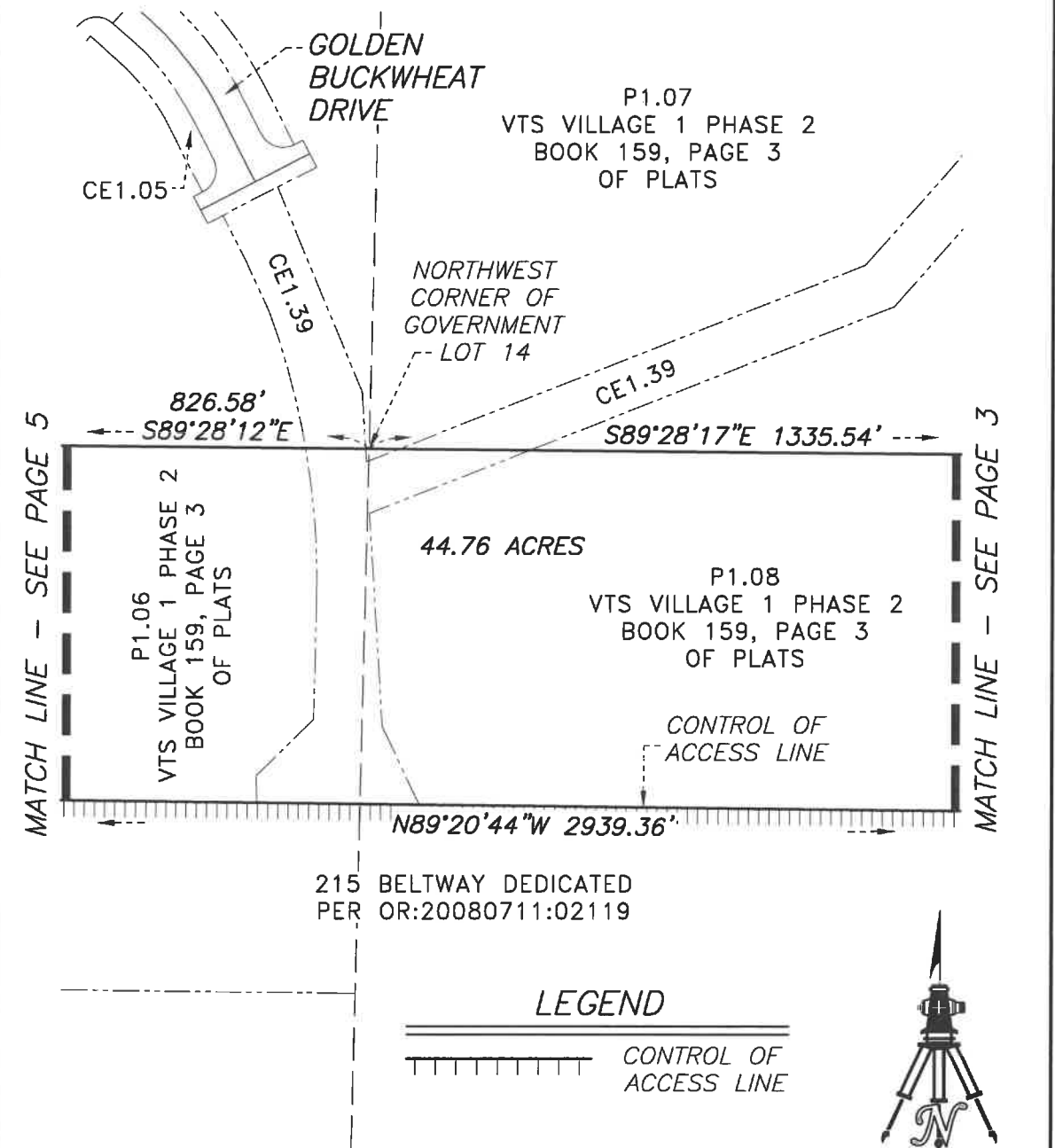
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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING  
 6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

**EXHIBIT "B-5"**  
 LYING WITHIN THE SOUTH HALF (S1/2) OF  
 SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA  
 PAGE 3 OF 5



APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002,  
 124-16-701-007, 008 AND 124-16-711-002  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



215 BELTWAY DEDICATED  
 PER OR:20080711:02119

**LEGEND**  
 [Hatched pattern symbol] CONTROL OF ACCESS LINE



1" = 200'

P:\WWD\20016\DWG\EXHIBITS\20016-REL-05.DWG

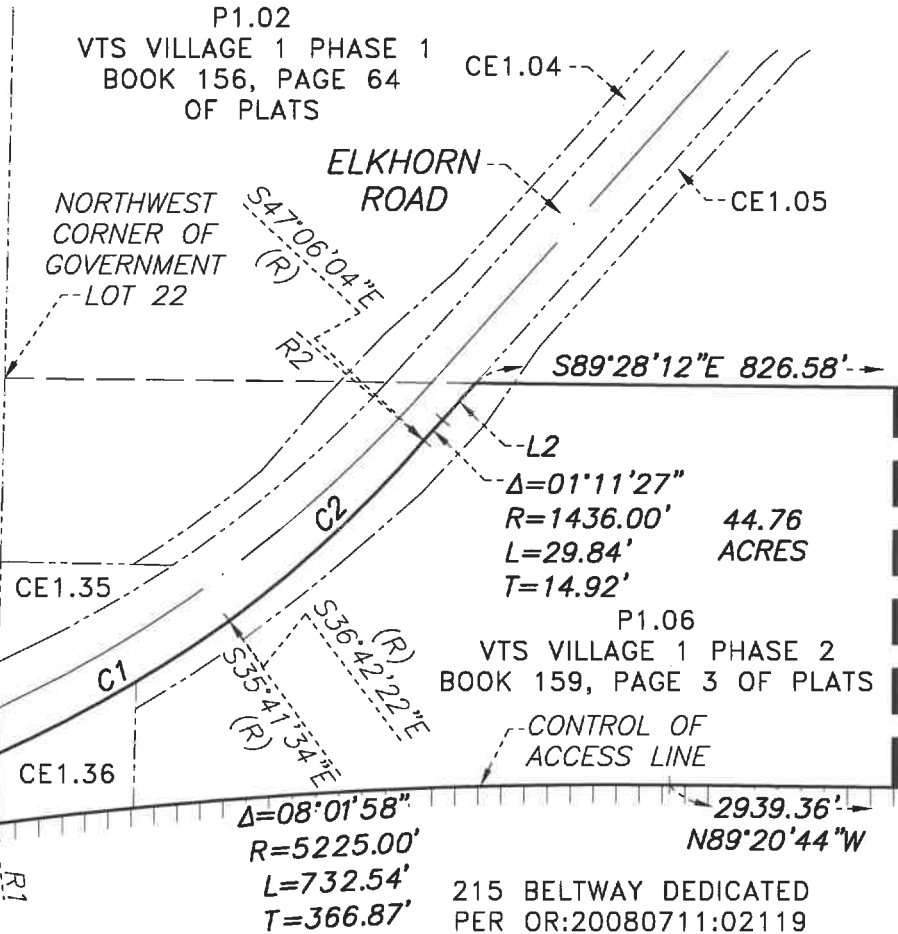
WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING  
 6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

**EXHIBIT "B-5"**  
 LYING WITHIN THE SOUTH HALF (S1/2) OF  
 SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA  
 PAGE 4 OF 5

APN: 124-16-313-002, 004, 005, 124-16-416-002, 124-16-418-001, 002,  
 124-16-701-007, 008 AND 124-16-711-002  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

RADIAL	BEARING
R1	N07°22'42"W
R2	S49°40'14"E

**LEGEND**



MATCH LINE - SEE PAGE 4

LINE	BEARING	DISTANCE
L1	N01°06'47"E	75.32'
L2	N41°42'29"E	53.35'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	11°33'51"	1445.00'	291.65'	146.32'
C2	12°57'52"	1268.85'	287.10'	144.17'

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WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING 6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	<b>EXHIBIT "B-5"</b>
	LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 16, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA PAGE 5 OF 5

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-15-301-001**

**EXHIBIT "A-6"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED APRIL 28, 1998, IN BOOK 980428 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01285 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN GOVERNMENT LOTS 13, 14, 15, AND 45 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF GOVERNMENT LOT 13 OF SAID SECTION 15;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 13, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 88°34'27" EAST, 67.00 FEET TO THE **POINT OF BEGINNING**;
- 2) THENCE SOUTH 88°34'27" EAST, 1274.66 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 14 OF SAID SECTION 15;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 14, SOUTH 88°34'28" EAST, 1341.92 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 15 OF SAID SECTION 15;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 15, SOUTH 88°34'56" EAST, 1356.70 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 45 OF SAID SECTION 15;

THENCE ALONG THE NORTHERLY AND EASTERLY LINES OF SAID GOVERNMENT LOT 45, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 88°34'33" EAST, 588.75 FEET;
- 2) THENCE SOUTH 26°50'09" EAST, 767.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE 215 BELTWAY DEDICATED PER A DOCUMENT

RECORDED JULY 11, 2008 IN BOOK 20080711, AS INSTRUMENT NO. 02119 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHERLY LINE OF SAID 215 BELTWAY, THE FOLLOWING ELEVEN (11) COURSES:

- 1) SOUTH 87°49'47" WEST, 442.22 FEET;
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1880.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 15°07'01", AN ARC LENGTH OF 496.02 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 12°56'48" WEST;
- 3) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 12,225.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 12°17'32", AN ARC LENGTH OF 2622.75 FEET;
- 4) THENCE NORTH 89°20'44" WEST, 193.77 FEET;
- 5) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1300.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 24°04'33", AN ARC LENGTH OF 546.26 FEET;
- 6) THENCE NORTH 65°16'11" WEST, 173.92 FEET;
- 7) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1120.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 19°04'32", AN ARC LENGTH OF 372.88 FEET;
- 8) THENCE NORTH 84°20'43" WEST, 87.82 FEET;
- 9) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 50.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°16'24", AN ARC LENGTH OF 72.67 FEET;
- 10) THENCE NORTH 01°04'19" WEST, 106.28 FEET;
- 11) THENCE NORTH 01°47'30" EAST, 2.91 FEET TO THE **POINT OF BEGINNING**.

**EXCEPTING THEREFROM ANY AND ALL ABUTTER'S RIGHTS AND ACCESS RIGHTS ALONG AND ACROSS THE CONTROL OF ACCESS LINE AS SHOWN ON EXHIBIT "B-6".**

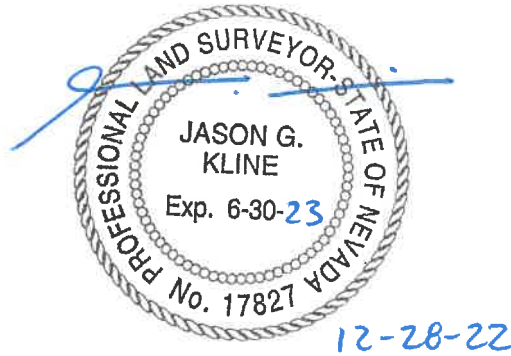
CONTAINING 51.78 ACRES, MORE OR LESS.

SEE EXHIBIT "B-6" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

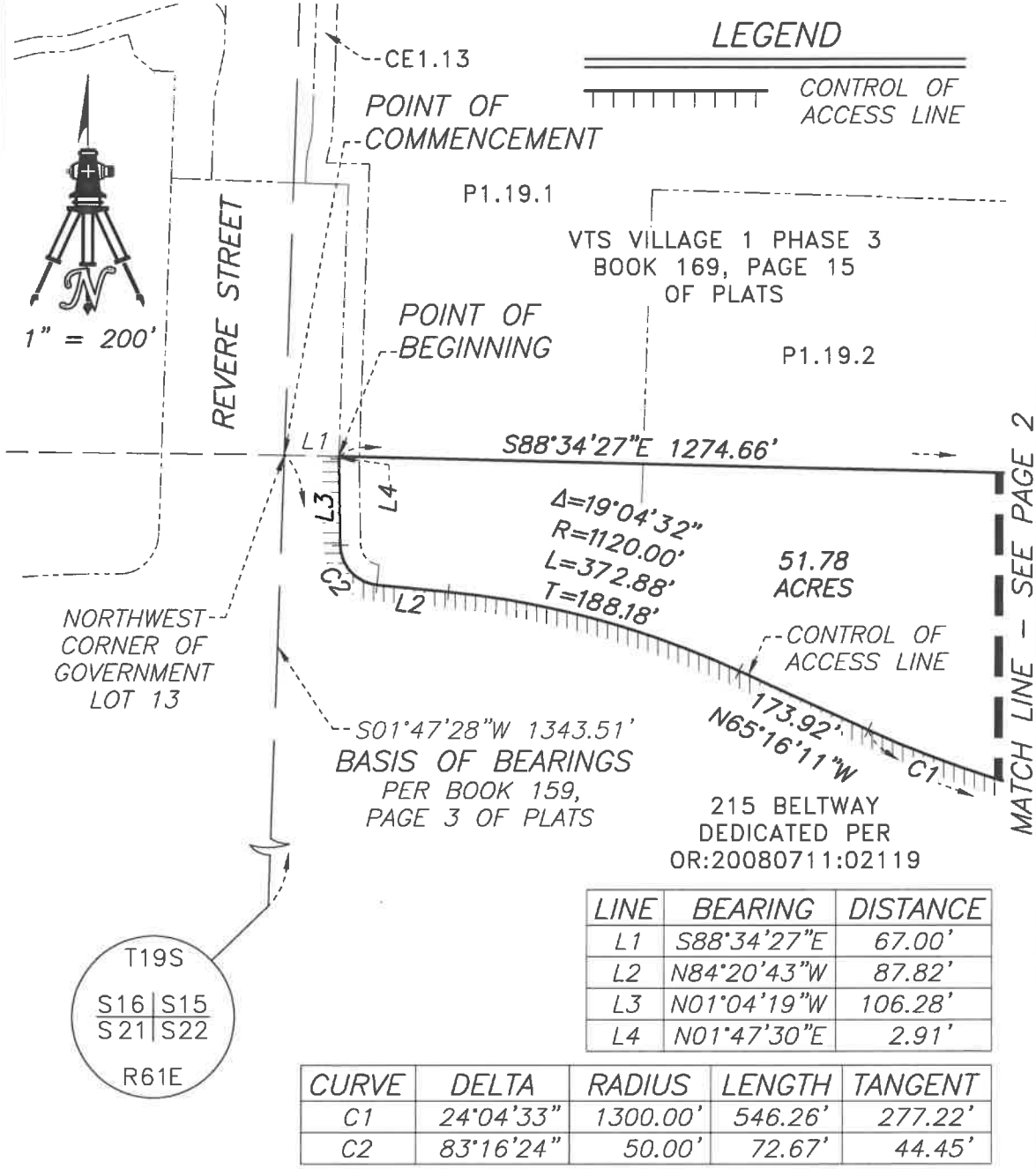
**BASIS OF BEARINGS**

SOUTH 01°47'28" WEST, BEING THE BEARING OF THE WEST LINE OF GOVERNMENT LOT 13 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 159, PAGE 3 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827



APN: 124-15-301-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



LINE	BEARING	DISTANCE
L1	S88°34'27"E	67.00'
L2	N84°20'43"W	87.82'
L3	N01°04'19"W	106.28'
L4	N01°47'30"E	2.91'

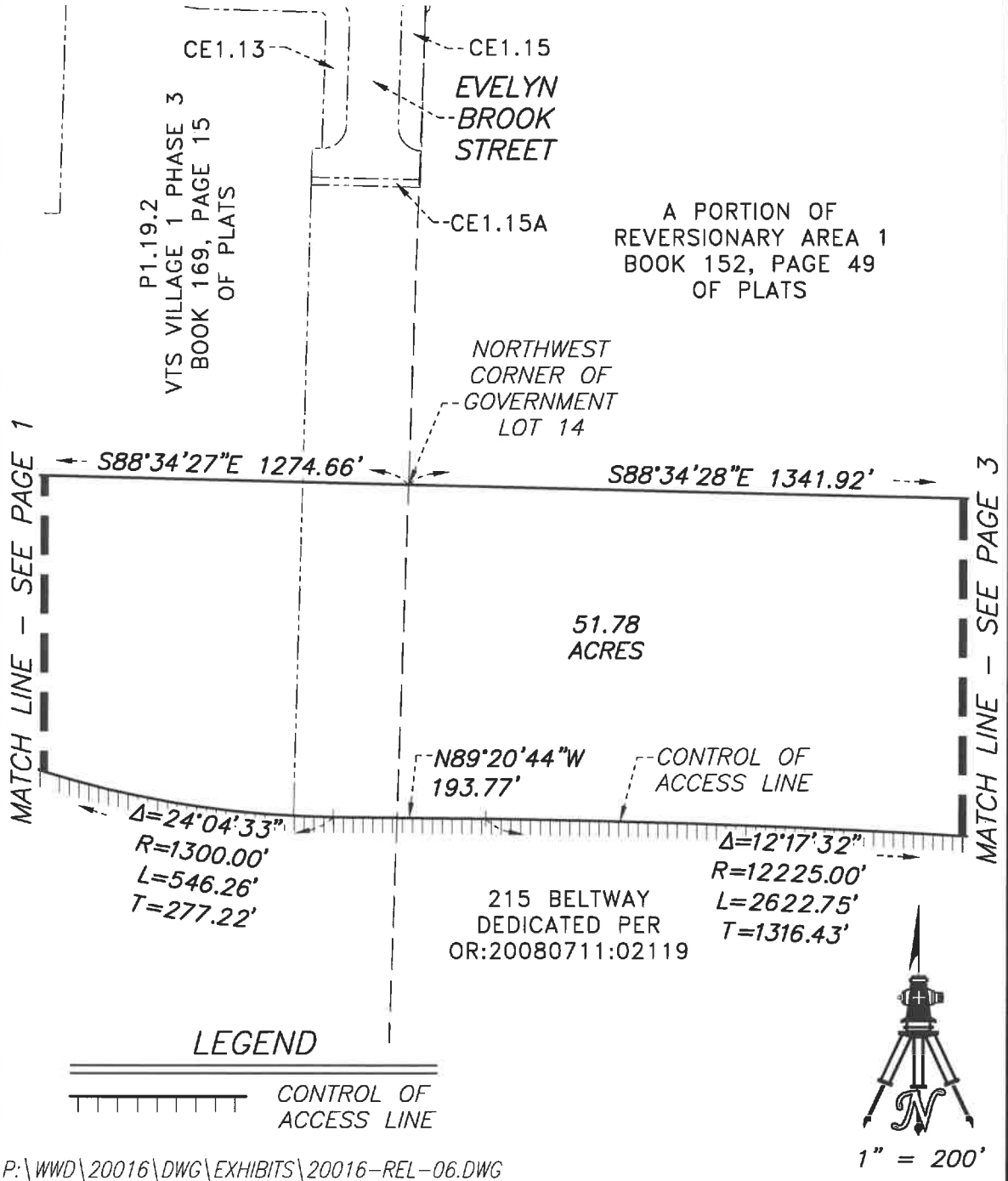
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	24°04'33"	1300.00'	546.26'	277.22'
C2	83°16'24"	50.00'	72.67'	44.45'

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WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING 6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	<b>EXHIBIT "B-6"</b>
	LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA PAGE 1 OF 5

APN: 124-15-301-001

RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
 LAND SURVEY CONSULTING  
 6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

EXHIBIT "B-6"  
 LYING WITHIN THE SOUTH HALF (S1/2) OF  
 SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA  
 PAGE 2 OF 5

APN: 124-15-301-001

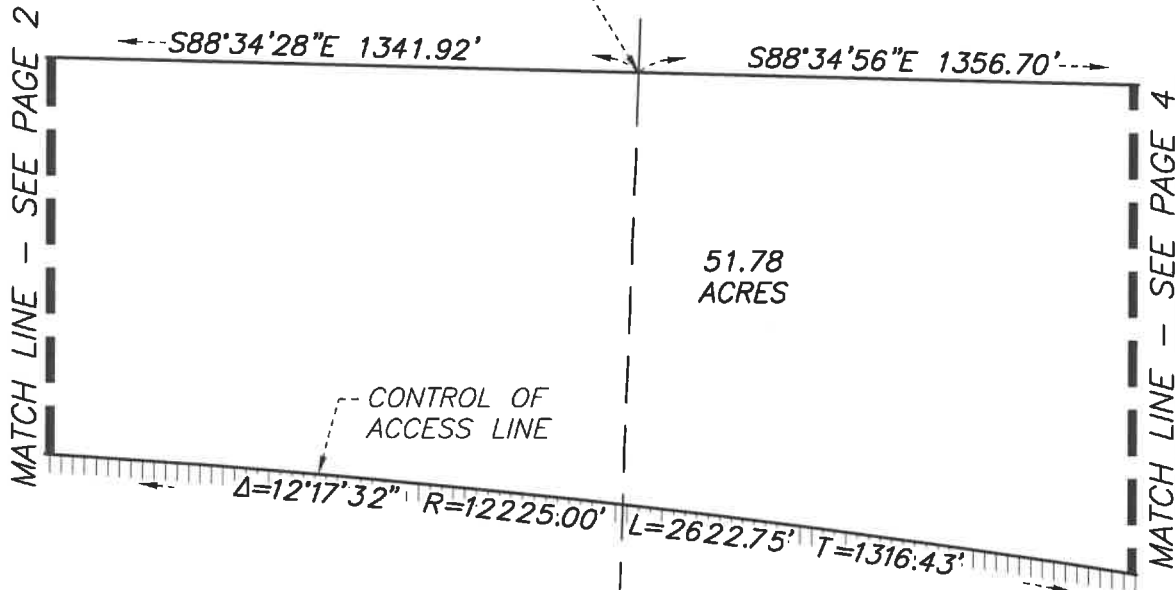
RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



1" = 200'

A PORTION OF  
REVERSIONARY AREA 1  
BOOK 152, PAGE 49  
OF PLATS

NORTHWEST  
CORNER OF  
GOVERNMENT  
LOT 15



215 BELTWAY  
DEDICATED PER  
OR:20080711:02119

**LEGEND**



P:\WWD\20016\DWG\EXHIBITS\20016-REL-06.DWG

WALLACE MORRIS KLINE  
SURVEYING, LLC.  
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
#100, LAS VEGAS, NV 89118

**EXHIBIT "B-6"**

LYING WITHIN THE SOUTH HALF (S1/2) OF  
SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY  
OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 3 OF 5



APN: 124-15-301-001

RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

### LEGEND



1" = 200'



A PORTION OF  
REVERSIONARY AREA 1  
BOOK 152, PAGE 49  
OF PLATS

GOVERNMENT  
LOT 37

NORTHWEST  
CORNER OF  
GOVERNMENT  
LOT 45

MATCH LINE - SEE PAGE 3

S88°34'56"E 1356.70'

588.75'  
S88°34'33"E

51.78  
ACRES

MATCH LINE - SEE PAGE 5

CONTROL OF  
ACCESS LINE

$\Delta=12^{\circ}17'32''$   
 $R=12225.00'$   
 $L=2622.75'$   
 $T=1316.43'$

215 BELTWAY  
DEDICATED PER  
OR:20080711:02119

S12°56'48"W  
(R)

$\Delta=15^{\circ}07'01''$   
 $R=1880.00'$   
 $L=496.02'$   
 $T=249.46'$

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WALLACE MORRIS KLINE  
SURVEYING, LLC.  
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
#100, LAS VEGAS, NV 89118

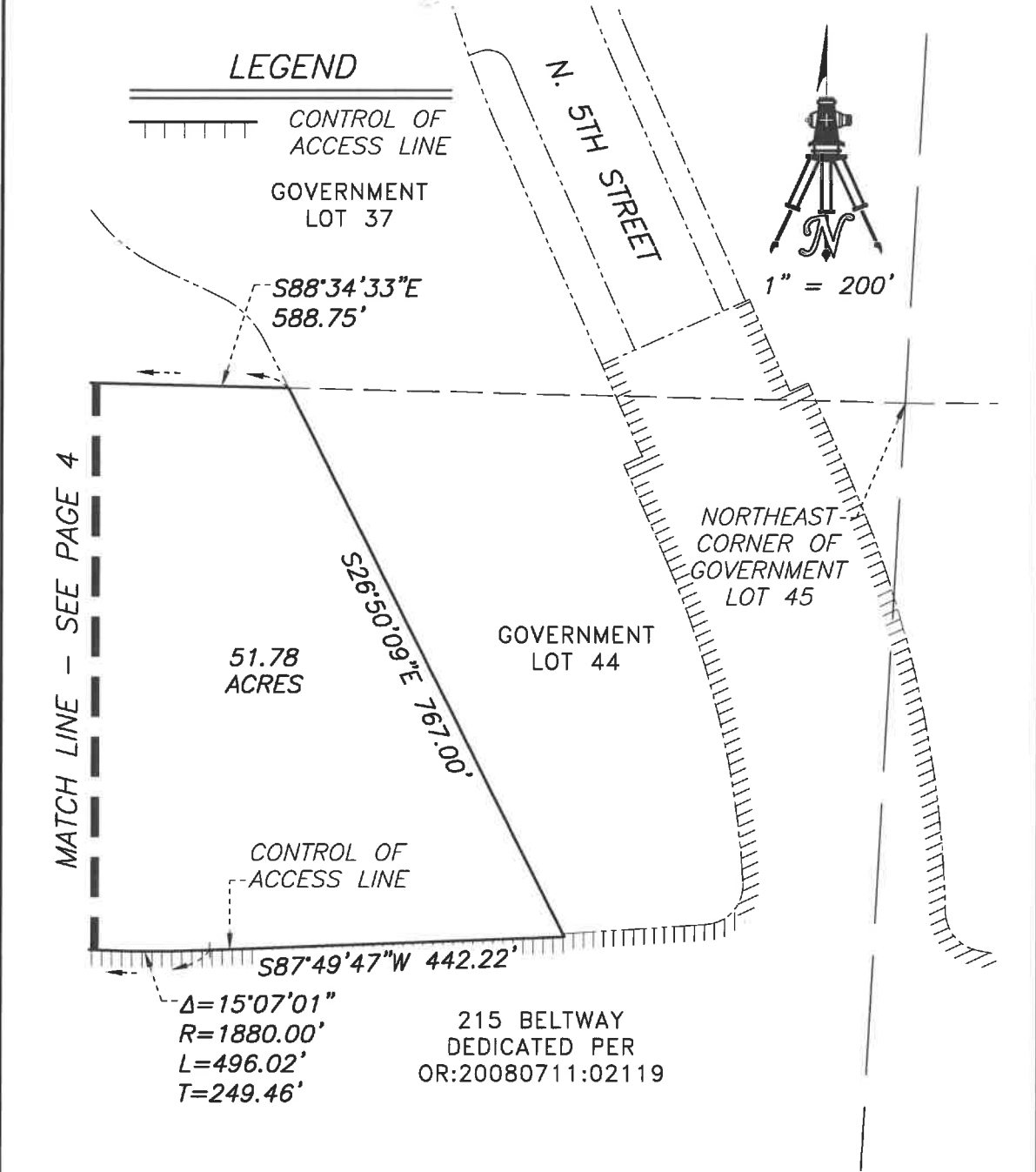
EXHIBIT "B-6"

LYING WITHIN THE SOUTH HALF (S1/2) OF  
SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY  
OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 4 OF 5

APN: 124-15-301-001

RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



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WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	<b>EXHIBIT "B-6"</b>
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 15, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA PAGE 5 OF 5

**WALLACE MORRIS KLINE SURVEYING, LLC**  
**Land Survey Consulting**

**APN: 124-14-411-002, 124-14-496-001, 002, 124-23-196-001, AND 124-23-596-001**

**EXHIBIT "A-7"**

**EXPLANATION:** THIS DESCRIPTION REPRESENTS A RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN SUPPORT OF THE "VILLAGES AT TULE SPRINGS" PROJECT.

**DESCRIPTION**

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-61323 IN FAVOR OF CLARK COUNTY RECORDED APRIL 28, 1998, IN BOOK 980428 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01285 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN SECTIONS 14, 15, AND 23, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF GOVERNMENT LOT 13 OF SAID SECTION 14;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 13, SOUTH 89°40'22" EAST, 1312.29 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 14 OF SAID SECTION 14;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 14, SOUTH 89°40'28" EAST, 1310.27 FEET TO THE NORTHWEST CORNER OF GOVERNMENT LOT 15 OF SAID SECTION 14;

THENCE ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID GOVERNMENT LOT 15, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 00°42'58" WEST, 1333.12 FEET;
- 2) THENCE SOUTH 89°46'34" EAST, 508.14 FEET TO A POINT ON THE EASTERLY LINE OF LOT P2.20 OF "VTS VILLAGE 2" AS SHOWN BY MAP THEREOF IN BOOK 158, PAGE 33 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE EASTERLY LINE OF SAID LOT P2.20, SOUTH 06°31'16" WEST, 254.57 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE 215 BELTWAY DEDICATED PER A DOCUMENT RECORDED JULY 11, 2008 IN BOOK 20080711, AS INSTRUMENT NO. 02119 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 215 BELTWAY, THE FOLLOWING NINE (9) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°41'29" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 11,775.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 06°34'28", AN ARC LENGTH OF 1351.10 FEET;
- 2) THENCE NORTH 76°44'03" WEST, 489.69 FEET;
- 3) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1080.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 21°47'33", AN ARC LENGTH OF 410.78 FEET;
- 4) THENCE NORTH 54°56'30" WEST, 316.78 FEET;
- 5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1320.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 23°54'02", AN ARC LENGTH OF 550.63 FEET;
- 6) THENCE NORTH 78°50'32" WEST, 53.01 FEET;
- 7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 50.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 77°31'30", AN ARC LENGTH OF 67.65 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 88°40'58" EAST;
- 8) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1425.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 22°37'05", AN ARC LENGTH OF 562.53 FEET;
- 9) THENCE NORTH 23°56'06" WEST, 100.78 FEET TO A POINT ON THE NORTHERLY LINE OF GOVERNMENT LOT 45 OF THE AFOREMENTIONED SECTION 15, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 45, SOUTH 88°34'33" EAST, 111.51 FEET TO THE **POINT OF BEGINNING**.

**EXCEPTING THEREFROM ANY AND ALL ABUTTER'S RIGHTS AND ACCESS RIGHTS ALONG AND ACROSS THE CONTROL OF ACCESS LINE AS SHOWN ON EXHIBIT "B-7".**

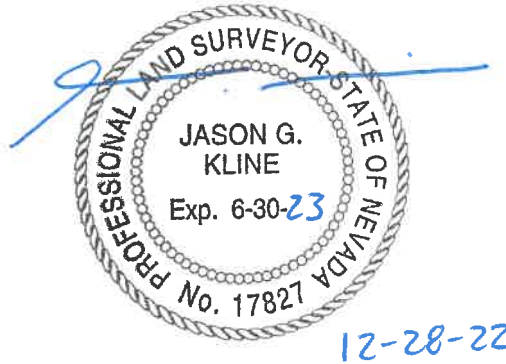
CONTAINING 72.54 ACRES, MORE OR LESS.

SEE EXHIBIT "B-7" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**BASIS OF BEARINGS**

NORTH 03°09'32" EAST, BEING THE BEARING OF THE WEST LINE OF GOVERNMENT LOT 13 OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 158, PAGE 33 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS  
NEVADA LICENSE NO. 17827

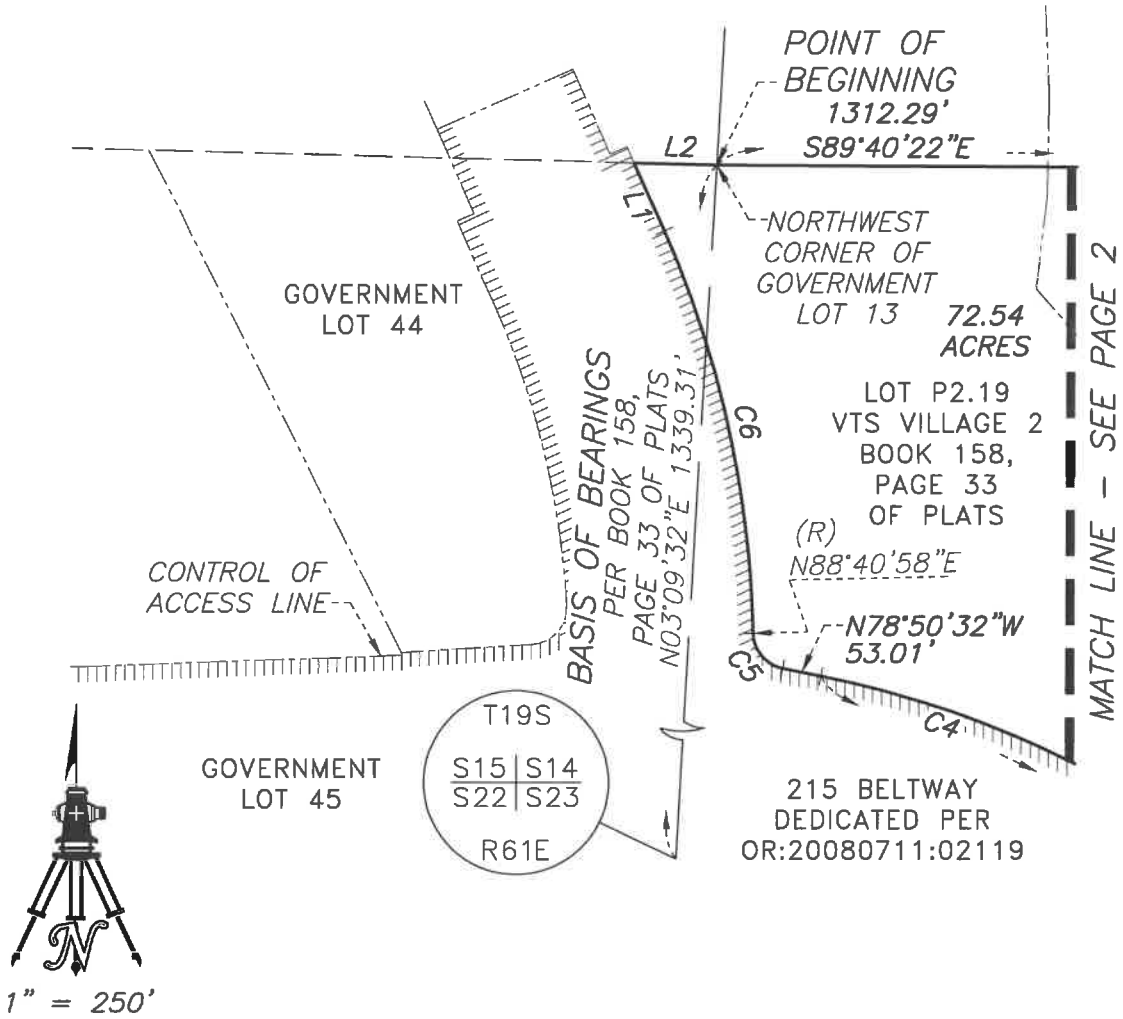


APN: 124-14-411-002, 124-14-496-001, 002, 124-23-196-001,  
 AND 124-23-596-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

NOTE: SEE PAGE 5 FOR RADIAL,  
 LINE AND CURVE TABLES.

**LEGEND**

=====  
 CONTROL OF ACCESS LINE



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 SURVEYING, LLC.  
 LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.  
 #100, LAS VEGAS, NV 89118

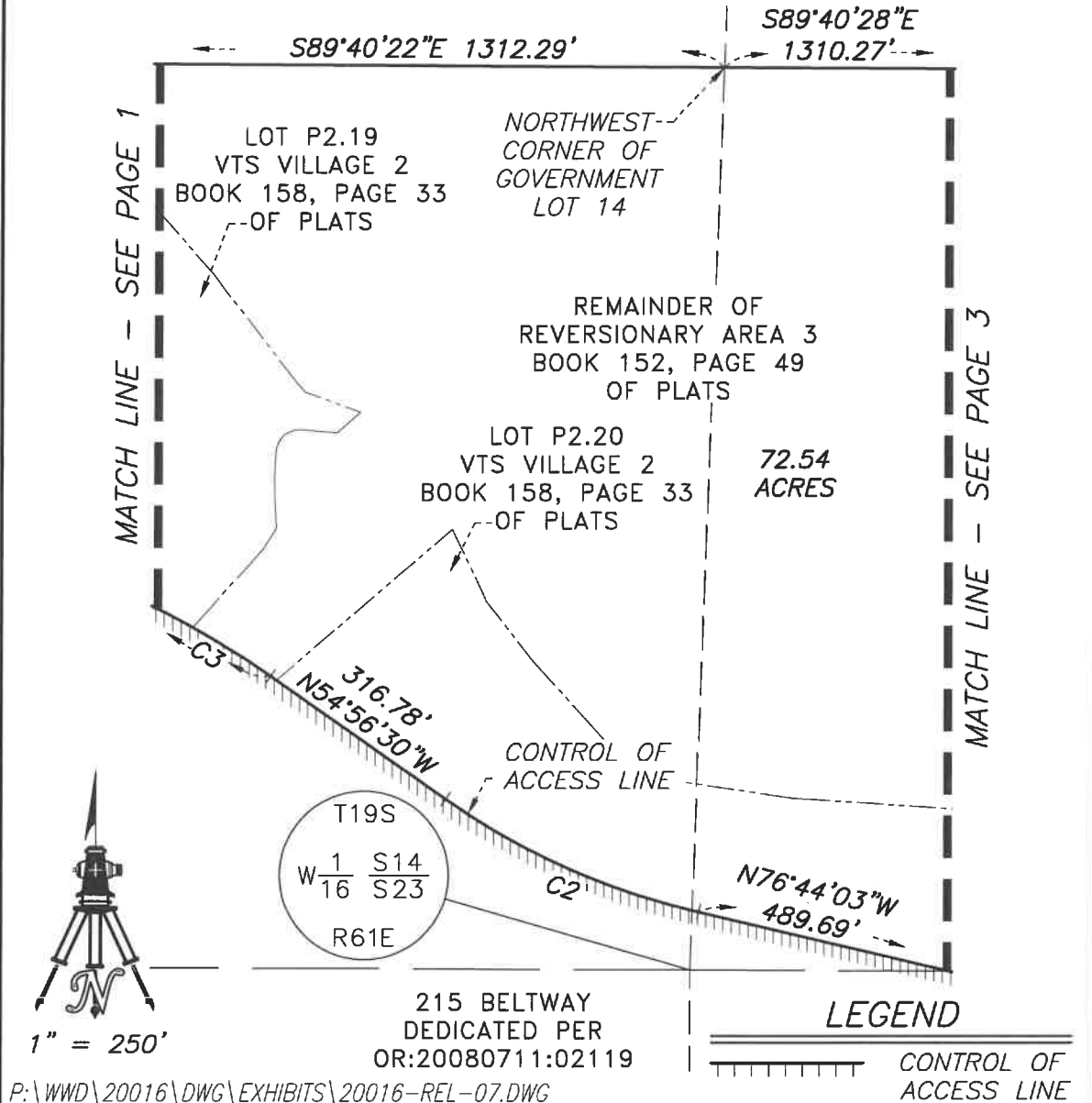
**EXHIBIT "B-7"**

LYING WITHIN SECTIONS 14, 15, AND 23,  
 T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 5

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 AND 124-23-596-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

NOTE: SEE PAGE 5  
 FOR CURVE TABLE.



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WALLACE MORRIS KLINE  
 SURVEYING, LLC.  
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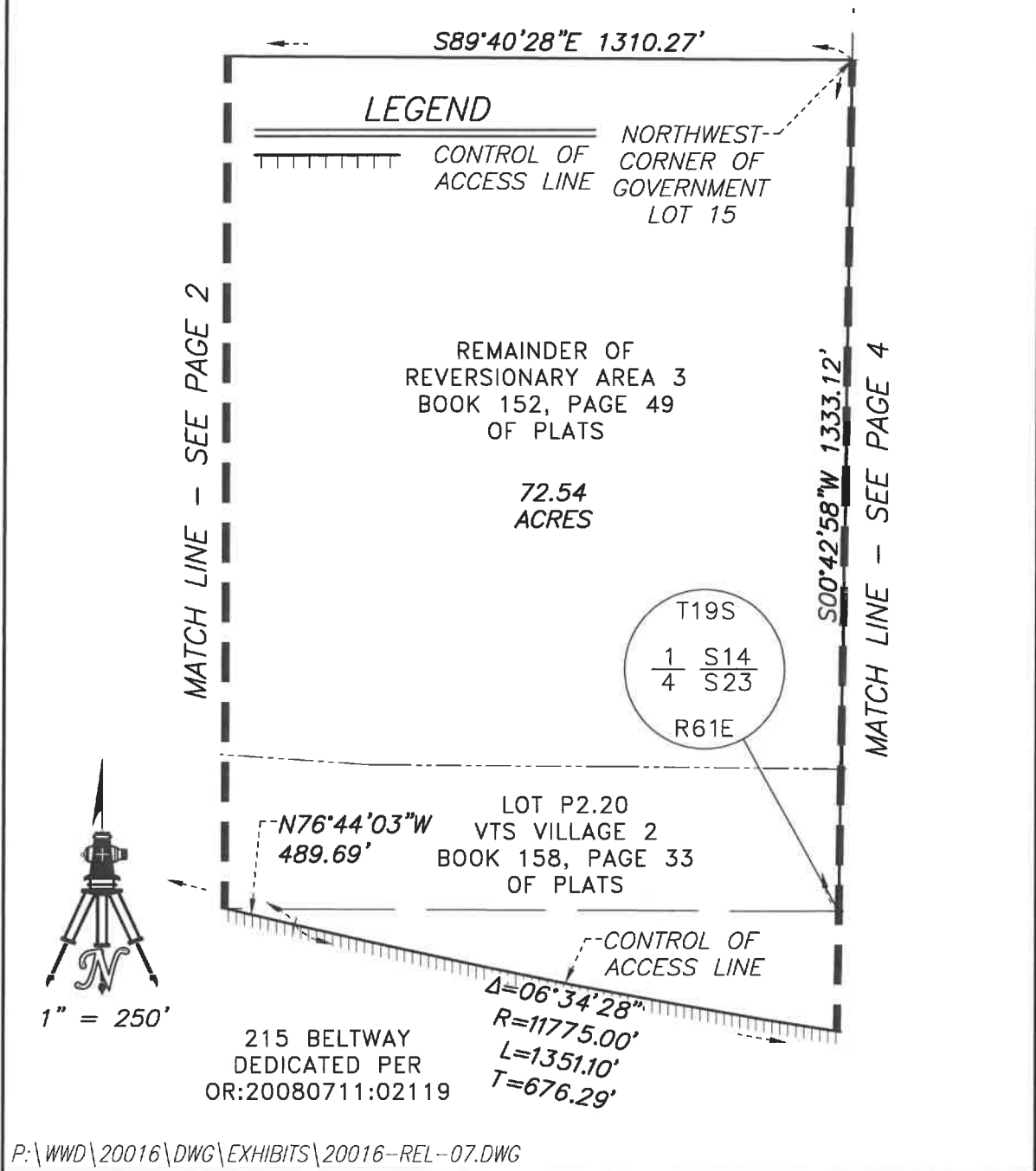
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EXHIBIT "B-7"

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 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 5

APN: 124-14-411-002, 124-14-496-001, 002, 124-23-196-001,  
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 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323



WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	<b>EXHIBIT "B-7"</b> LYING WITHIN SECTIONS 14, 15, AND 23, T. 19 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	PAGE 3 OF 5



APN: 124-14-411-002, 124-14-496-001, 002, 124-23-196-001,  
 AND 124-23-596-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

NOTE: SEE  
 PAGE 5 FOR  
 RADIAL, LINE  
 AND CURVE  
 TABLES.

NOTE: SEE PAGE 5  
 FOR RADIAL AND LINE  
 TABLES.

**LEGEND**

CONTROL OF  
 ACCESS LINE

MATCH LINE - SEE PAGE 3

S00°42'58"W 1333.12'

REMAINDER OF  
 REVERSIONARY AREA 3  
 BOOK 152, PAGE 49  
 OF PLATS

COLLETTE  
 STREET

LOT 1  
 FILE 115, PAGE 63  
 OF PARCEL MAPS

T19S  
 1 S14  
 4 S23  
 R61E

4.09B  
 PARENT FINAL MAP OF  
 PROJECT "O" EAST  
 PARCEL  
 BOOK 140,  
 PAGE 60  
 OF PLATS

LOT P2.20  
 VTS VILLAGE 2  
 BOOK 158, PAGE 33  
 OF PLATS

S89°46'34"E 508.14'

72.54  
 ACRES

CONTROL OF  
 ACCESS LINE  
 C1

L3

R1



1" = 250'

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 T. 19 S., R. 61 E., M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 4 OF 5

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 AND 124-23-596-001  
 RELINQUISHMENT OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-61323

RADIAL	BEARING
R1	S06°41'29"W

LINE	BEARING	DISTANCE
L1	N23°56'06"W	100.78'
L2	S88°34'33"E	111.51'
L3	S06°31'16"W	254.57'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	06°34'28"	11775.00'	1351.10'	676.29'
C2	21°47'33"	1080.00'	410.78'	207.90'
C3	23°54'02"	1320.00'	550.63'	279.38'
C4	23°54'02"	1320.00'	550.63'	279.38'
C5	77°31'30"	50.00'	67.65'	40.15'
C6	22°37'05"	1425.00'	562.53'	284.97'

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PAGE 5 OF 5