



togetherforbetter

Board of County Commissioners

Clark County, Nevada

Tick Segerblom, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Michael Naft

The Board of County Commissioners of Clark County, Nevada met in joint regular session with Clark County Water Reclamation District Board of Trustees, University Medical Center of Southern Nevada Board of Trustees, and Clark County Liquor and Gaming Licensing Board in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, April 15, 2025:

CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89106

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SEC. 1. OPENING CEREMONIES

CALL TO ORDER

The meeting was called to order at 9:04 a.m. by Chair Segerblom with the following members present:

Commissioners Present:

Tick Segerblom, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Michael Naft

Absent:

None

Also Present:

Kevin Schiller, County Manager
Lisa Logsdon, Deputy District Attorney
Lynn Goya, County Clerk
Jewel Gooden, Deputy Clerk
Emily Casimiro, Deputy Clerk

INVOCATION

The invocation was given by Rabbi Brad Tecktiel of the Midbar Kodesh Temple.

PLEDGE OF ALLEGIANCE

The pledge of allegiance was stated by the assembly in attendance.

TICK SEGERBLOM

Good morning, Mr. Schiller. Commissioner Gibson, are you?

JIM GIBSON

Thank you. Mr. Chair. I thought it appropriate for this Board to take a moment to reflect on the passing of Elaine Wynn and the incredible and indelible mark she left on our community. She was a force for sure. She was thoughtful and believe me she was very convincing. She was a pioneer in a field that was dominated by men, and she didn't just hold her own. She led the way.

She was a class act from another generation with a driving passion. By the way, another generation to so many young people, but not so much another generation for people like me and Commissioner Segerblom and a few others out there today. It was all about giving back to a community, leaving the place better than she found it. Her charitable contributions will last forever, and she will be missed in that regard as well.

We'll miss her voice of advocacy, and she was not shy about seeking out those who were in a place that could make a difference. Sometimes she even had views about things and by the way, suggestions. She wasn't a person who just brought a problem to you. She was a person who came when there was a

problem with a series of solutions, which was an incredibly refreshing thing. We'll miss her voice and advocacy for education, most particularly public education which she very much believed in, especially as we navigate through some really challenging times that lie ahead. So, on behalf of all of us, we wish to thank her and we're grateful for both the contribution she made and the memory we have of getting to know her, following her example and seeing the results, real results in a community. Thank you, Mr. Chair.

TICK SEGERBLOM

Thank you, Commissioner.

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Receive a presentation from Heidi Straus, President of the Nevada Center for Humanity, in commemoration of Yom HaShoah.

ACTION: RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your first item on the agenda is to receive a presentation from Heidi Straus, President of the Nevada Center for Humanity in commemoration of Yom HaShoah.

MICHAEL NAFT

Thank you, Mr. Manager. I asked Ms. Strauss to come today because this is Yom HaShoah and as this Board's become tradition, we honor this day and this occasion with education and information, sometimes art, and Heidi has done such an extraordinary job in this community since 2022. She's operated the Nevada Center for Humanity, a nonprofit Holocaust Education Foundation. She has a Master's of Education with a Master's in Holocaust and Genocide Studies. She is absolutely an expert who has most recently brought the Holocaust Exhibit to the Governor's office, which has been displayed there for more than three months, and we're working diligently to bring that exhibit here to Clark County. I'll turn it over to Heidi but thank her and Rabbi Tecktiel for being here today to help us recognize and commemorate Yom HaShoah.

HEIDI STRAUS

Thank you. Thank you, Commissioner Naft and the whole Board of Commissioners, for inviting me to talk about Yom HaShoah. Yes, I'm Heidi Straus. I'm a Holocaust educator and I operate the Nevada Center for Humanity. Here we are.

Memory is very important. Yom HaShoah means Holocaust Remembrance Day. In one week on Wednesday at sundown, every corner of the U.S., communities will be recognizing the 6 million Jews who were murdered during the Holocaust. People that were murdered just for who they were, just because they were different than a certain regime. The definition of the Holocaust from our National Museum in Washington, D.C., is the state-sponsored murder and persecution by the Nazis and their collaborators during World War II from 1933 to 1945.

Every person has a name. Unto every person there is a name. This is the Hall of Names in Yad Vashem in Israel.

Commemorations will happen next week in many ways, and you are going to be asked to commemorate should you wish. You'll see in the top right we honor our veterans. We honor our liberators. Those who came and liberated camps like Dachau and Auschwitz. We're going to— You'll see in the bottom in Auschwitz itself, on the right is a Holocaust survivor in his original striped uniform with the President Andrzej Duda of Poland. Next week in Poland, thousands of students from around our country and 55 Nations will walk from Auschwitz to Birkenau 3 kilometers and they will, you can see, walk through those gates, those iconic gates where close to a million Jews were murdered.

Our delegation from Las Vegas will travel next week to the Governor's Mansion after a day in the capitol, a legislation day, and we will come with 30 of our local survivors. We must honor them. Honor them and promise them we will never forget.

Each of you I brought you a little gift. You have a commemorative candle. I hope that you will light it on Wednesday evening and there are instructions there. Mine, we remember because 6 million is an enormous number. But each person, each individual had a family, made a family, had a profession, contributed to society. It's important we recognize them, rehumanize them, individualize them. So, my survivor happened to be, sorry, my victim of the Holocaust was an embroiderer. This gentleman was an electrician. I can tell from the candle, look, he was taken from Lithuania. He was brought into Germany, clearly a slave laborer for the Nazi Regime. He died in 1944. If he could have held on for one more year, maybe he could have been one of the survivors. So, we can trace a little of this history, for ourselves.

Now, I brought history. I love teaching the Holocaust through primary source materials. This is a major source of persecution. This was sort of the prelude to mass murder, marking people. *Yehuda* was put on the labels of Jews in Austria and Germany. Those in France wore the same star, but it said *Juif* and on and on as more territory was acquired by the regime, different languages, were forced into ghettos and then into mass deportations and murder.

Here's a Jewish man, clearly, and a Nazi. Here's the doll. This is made by Trudie Strobel. Here she is. We were at her home in Los Angeles a couple of weeks ago. We have five of her dolls in this collection. She has a large collection of Holocaust dolls that she makes, and they're in the collection at the Los Angeles Museum of the Holocaust.

Here she is as a little girl in the Lodz Ghetto, the ghetto close to the German border. Her mother could sew. The reason she sews dolls, and she embroidered this on the right, that Nazi stole this doll from her. It was the last thing she had from her father before he was taken away. She processes, but she's becoming more resilient through the creation of her art and sharing it with us in Nevada. So, I show this to students, and we don't have enough time to really get into it, but it's major.

So, our traveling exhibit, and I'm going to be blanketing the counties in our state soon. We have a 12-panel traveling exhibit that we're in printing now. But this is one panel and it's pre-war Jewish life, and I want you to know that the people that you see here, two out of every three of them were murdered between 1939 and 1945. Probably a higher percentage because there are Eastern Europeans and that's where more mass murder—I can't get into all that.

The *Einsatzgruppen*, that's where mass murder, but two of every three of those people absolutely were murdered. We have about 220,000 survivors still living in the world. We have about 80 of them here in Las Vegas, and here's why we do this and here's why you have a candle. This is very relevant to each of you. You don't have to be Jewish to light your candle or to care about your fellow man because— This is Oskar Schindler on the left with his wife, and there's Liam Neeson playing him in *Schindler's List*. Each of us has a choice. He was an upstander. The Holocaust could not have happened if the bystanders,

those that just watched and did nothing, had done something. Is doing nothing, really doing nothing. Is being a bystander doing nothing? I say no.

So, we ask each of you to consider when you see a bully, when you see something wrong, to stand up even at your own peril. He was a very powerful businessman, industrialist. He lost all of his money to save people. But more than Oskar Schindler, let's see, 28,000 non-Jews like him saved the life of a Jew or more during the war. He saved 1,200, just an individual. All of Denmark saved their Jews. They refused to be bystanders. They hid their entire Jewish population, put them ferry boats to neutral Sweden during the war. They said, "Not in Denmark, you don't."

So, you and really because most of the death camps were in Poland, more rescuers have been identified in Poland. Most were peasant farmers. That peasant farmer who saves a life is as powerful as industrialist Oskar Schindler. So are you.

Please consider this is your person. Consider who you might've been back in the day in 1943 at the massive roundups and who you might be today. Do you have the stuff it takes to save the life of one who might be different than you. Consider being an upstander, it's a nice group of people. Thank you.

Oh, and I have one more thing to show you. This was made by a Holocaust survivor, Irving Belfer. Sixty thousand crystals, it took him a very long time to make. We've just acquired his entire collection from his family here in Nevada. Now we have the most extraordinary art, which someday I hope to show you when we have Nevada Holocaust Museum. He was pretty proud to be an American, and I think the glitz of the sequins belongs here in Las Vegas, so it feels really good. Thank you very much.

MICHAEL NAFT

Heidi, thank you so much on behalf of our Board and Clark County for sharing your vast knowledge with this community today and year round. The work you do is incredibly impressive. And we thank you for your partnership in ensuring that the victims and all those who suffered during the Holocaust that their memory be for a blessing. Thank you. Thank you, Chairman.

2. Present a proclamation to the UNLV Skatin' Rebels in recognition of winning the American Collegiate Hockey Association (ACHA) National Championship.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your second item is to present a proclamation to the UNLV (University of Nevada, Las Vegas) Skatin' Rebels in recognition of winning the American Collegiate Hockey Association National Championship. Commissioner Gibson.

JIM GIBSON

Thank you. And I'd invite the hockey championship team to come forward. Who would've thought that Las Vegas would become a hockey town, not just a hockey town, but a championship after championship hockey town? We're thrilled today to recognize the UNLV Skatin' Rebels on their exceptional achievement of becoming—do you have a microphone? Of becoming national champions, this is incredible. Look at that trophy.

Led by the Western Collegiate Hockey League Coach of the Year, Anthony Vignieri-Greener the UNLV Skatin' Rebels solidified their place as one of the most elite hockey teams in the country by winning the 2025 American Collegiate Hockey Association Men's Division I Championship for the first time in school history.

We're happy to say that the team's achievements extend beyond the ice with 17 players on the Dean's List and a cumulative GPA (Grade Point Average) of 3.53. These are student athletes for sure. It's interesting. We're going to hear for in just a moment from Mattias Dal Monte. He was the Western Collegiate Hockey League's Most Valuable Player, a Captain of this team. Mattias, raise your hand. We're proud of the incredible accomplishment. We know something of the work it takes, although I'm sure that we could never really replicate what you have done and what you do day in and day out, but boy did you represent us. Thank you so very much for being here today. Let me invite Mattias.

MATTIAS DAL MONTE

I want to start off just by thanking the Board. This has been an incredible honor for us, and I speak for our whole group when I say that it's an honor to represent Clark County, to represent UNLV and to represent the State of Nevada as a whole. And it was really special to establish a culture of excellence in our program and see it kind of reverberate through the community. We're so excited to share this with everyone and thank you for your support and your passion at our games all year. So, thank you.

NICK ROBONE

Thank you. My name is Nick Robone, I'm the Assistant Head Coach of the program. Unfortunately, Anthony Greener couldn't be here today. Just to reiterate what Mattias said, what we've done this year was extremely special, but it doesn't happen without the support of the community, the fans and everybody that's involved with the program. So, on behalf of the program, thank you so much. The big thing for us that we talk about is our core values, integrity, passion and selflessness and these three things, this group here has reiterated and exemplified that all year. So, thank you all once again for having us today.

JIM GIBSON

So, we know in college you can't hang around and play another year, although maybe they could change that rule too. In any case, we're really proud of the things that you represent and it's noteworthy that you're students, in addition to being athletes and in some places, it seems like that's gone by the side with the NIL (Name, Image and Likeness). We hope they pay you at some point and there ought to be a premium for people who know how to make the grade. So, thank you very much for being here.

3. Present a proclamation recognizing the Victim Witness Assistance Center's (VWAC) 45 plus years of service to the community and declaring April 6 - 12, 2025, as National Crime Victims' Rights Week in Clark County.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to present a proclamation recognizing the Victim Witness Assistant Center's 45 years plus of service to the community and declaring April 6 through April 12, 2025, as National Crime Victims' Rights Week in Clark County. Commissioner McCurdy.

WILLIAM MCCURDY II

Good morning and thank you Mr. Manager. We're going to ask individuals from the Victim and Witness Assistance Center to come down as we prepare to recognize you. It's my honor to stand before you as we recognize the importance of National Crime Victim Rights Week, which ran last week from April 6 to April 12. The impact of crime extends beyond individuals. It affects families, communities, and our society as a whole.

In 1976, the Clark County District Attorney's Office established a Victim's Witness Assistance Center or VWAC to ensure that victims are informed and supported throughout the criminal justice process. For nearly five decades, VWAC has remained committed to providing victim-centered services, working closely with law enforcement, prosecutors and community partners.

Today, VWAC has 25 dedicated professionals, many of whom are especially trained advocates, servicing children, elders, individuals with disabilities, and victims of violent crime. Each year, these professionals assist over 18,000 crime victims in Clark County offering essential services such as court accompaniment, case status updates, crisis intervention, assistance with victim impact statements.

In this year's national theme, kinship reminds us that supporting crime victims is about recognizing our shared humanity. It calls on all of us to stand together in solidarity with survivors. As a part of this observance, VWAC has hosted a Community Resource Fair just last week on Wednesday, April 9, 2025, at the Pearson Community Center, bringing together 25 governmental and community organizations to provide critical information and services to those affected by crime.

In recognition of their dedication and crucial role they play in our community. All alongside my colleagues here on the Board of County Commissioners recognize them and proclaim April 6 through April 12, 2025, as Crime Victims' Rights Week in Clark County.

We extend our deepest appreciation to you for the work that you do, and let's continue to make our community safer by working together to foster a community filled with love, compassion, and awareness of all those who are experiencing experience. So please give them a round applause for their work and we thank you.

UNIDENTIFIED SPEAKER

Thank you, Commissioner McCurdy and to the entire Board. It is our honor to be here, and we thank you for recognizing our department and the DA (District Attorney) Victim Services. I'm honored to be able to stand with this dedicated group of professionals who work day in and day out to make sure that the victims of crime in Clark County are heard, that they are supported, that they are informed, and that they're empowered.

It stands to reason that no one elects to or chooses to be a victim of crime. But when someone is victimized, and there are, in my opinion, no victimless crimes. When somebody has been victimized, it's good to know that this department, this group of individuals are working each day to support those victims and to make sure that they have the information that they need to walk with them through the criminal justice process.

There are some of our department, our team members, who are not with us today because they're in court and they are escorting victims and walking with them through. We often say that we have the honor of walking with individuals through what are some of the most difficult and disappointing days of their lives. No one wants to go to court, but when we are able to assist them, then that's the thanks that we get each day.

But we're grateful for the recognition of this Board and we thank you for not only recognizing Victim Services, but we thank you for recognizing that victims should be supported and encouraged. We're grateful for DA Wolfson, for the DA Executive Team and for this Board for your ongoing support throughout the year. Thank you for this honor.

4. Present a proclamation to Silver State Fair Housing Council proclaiming April 2025 as "Fair Housing Month" in Clark County.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to present a proclamation to Silver State Fair Housing Council proclaiming April 2025 as Fair Housing Month in Clark County. Chairman Segerblom.

TICK SEGERBLOM

Would everyone come up from the Fair Housing Council? This is Fair Housing Month. As you know, the most important thing is for allow anyone to live anywhere they want to live. That hasn't always been the case. So, we have created this council to help us make sure that those laws are enforced and given particularly these tough times right now, it's more critical than ever. So, I'm going to ask you to say a few words. Thank you.

SELENE BENITEZ

Good morning, everyone. My name is Selene Benitez and I'm the Southern Nevada Program Manager for Silver State Fair Housing Council. I have Fernanda and Jhimere; we're in the Las Vegas office. On behalf of our staff and the Board of Trustees, we want to thank you for all of your support because it is very important right now that we know fair housing rights. People are being discriminated against in our community, and we have to report that. We are an agency where we can assist people to help and file complaints online or within our office. We thank everyone here, especially the Board of Commissioners for the support throughout the year. Without their help, we wouldn't be able to be here. Thank you very much.

TICK SEGERBLOM

Thank you. Thank you so much.

5. Recognize Clark County employees who have been selected as Clark County Value Champions.

ACTION: RECOGNIZED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Our last item is to recognize Clark County employees who have been selected as Clark County Value Champions.

TICK SEGERBLOM

Now the most important people.

(Video Presentation Begins)

APRIL TURNER

My name is April Turner, and I work in the Department of Administrative Services. And from time to time, we may need to work with other departments to help us in our functions. One such person that helps me is Lilian Reyes. She makes herself available whenever I have a question on those IT (Information Technology) types of functions that I don't do on a regular basis. And whether it's 15 minutes or an hour and 15 minutes, she always makes herself available to answer questions, work through issues, and handle some of the unique requests from me. I think that she embodies, again, the service aspect and the "together for better." She's vital to helping the County's training process work very smoothly. Again, thank you for all that you do. This is probably a day late and a dollar short, but congratulations to Lilian. We really appreciate you.

MARIAH HODGES

Hello, my name is Mariah Hodges and I'm here today to nominate Millicent Washington. She's a great asset to the Assessor's Office and I love working beside her. She is dedicated. She shows great work ethic. She is innovative. She is a team leader. She's a team player. We love to have her. I am so happy to know her. And she is not only a coworker. She's also a friend and I think she deserves this most because I see all of the work that she does, and she definitely makes a difference. Thank you so much, Millicent. Congratulations.

(Video Presentation Completed)

KEVIN SCHILLER

All right. How about these Clark County employees? I am going to have an announcement later in the meeting where I'm going to talk about some accomplishments over the last couple of years. The thing I always want to emphasize with that is it takes thousands of employees to get the job done. And whatever we recognize, it's about every one of our employees, all the hard work they do, the foundational departments every day. So, I want to recognize ERP (Enterprise Resource Planning). Significant, we can't do anything without them. And then we got to have the Assessor, right? We got to. So, want to congratulate them and then I'll turn it over to the Chairman for a couple words.

TICK SEGERBLOM

Just to reiterate what the County Manager said, we can't do it without you. You actually are our face and also, you're hard-working people, so thank you so much. And the fact that your staff nominated you means that you're extra special. Thank you so much.

LILIAN REYES

Thank you.

MILLCENT WASHINGTON

Thank you so much.

TICK SEGERBLOM

Thank you guys.

SEC. 3. PUBLIC FORUM

6. Public Comment

TICK SEGERBLOM

That's it. Okay. All right. I think it's time for the first period of public comment. Anyone wishing to speak on an item on the agenda can come forward now and speak. Please identify the item you're speaking about.

KEN LIU

Morning. Chair Segerblom, Commissioners, my name's Ken Liu. I'm with the Culinary Union, address 1630 South Commerce Street, Las Vegas, 89102, and there's an agenda item today about an airport concession agreement. I'm not speaking directly about that, but I'm here to talk to you about a certain labor dispute brewing due to certain sub-concession agreements at the airport. Our Union represented about 1,400 food and beverage concession workers at Harry Reid International. They are servers, cashiers, cooks, dishwashers, baristas, and bartenders who take care of the travelers going through our busy airport.

Of these 1,400 workers, around 400 do not work for the main concessionaires, Host and Hudson. Instead, they work for 10 companies, some of whom are called DBEs, Disadvantaged Business Enterprises, or more precisely ACDBEs, Airport Concession DBEs. These 10 companies operate 30 food and beverage outlets at the airport through sub-concession agreements with Host. We have been looking for current versions of these sub-concession agreements which the County would have approved over the years. We have received only three such agreements so far. We will be following up with your staff to make sure we can track down the rest.

These 10 companies include— they operate, for example, the two Wendy's and The Layover Bar, which are operated by this company called A&B Concessions, LLC of Louisville, Kentucky. Another DBE operator, Kami Mickens, LLC is based in Westlake, Texas in the Dallas-Fort Worth area and runs six locations including Lucky Strike Lounge, Jersey Mike's, and Villa Pizza. There are also other local businesses such as Airport Concession, LLC, which runs the Village Pub and Grill and Wonderful, Inc., which runs the Quiznos at the D Gates. All these very successful food and beverage venues at the airport are key reasons that Harry Reid International consistently ranks as one of the top airports in the country on lists such as the JD Power Airport Satisfaction Survey.

Unfortunately, not all these airport concession workers are treated equally by their employers at the airport. Specifically, these concessionaire workers have not been paid the same wage as workers at Host-operated concession venues. They have been turned into second-class workers at our first-class airport. We are working very hard to try to change that as we continue our fight for new and fair contracts for these workers. We ask for your support to ensure equal treatment of these concession workers at the airport. Thank you very much.

TICK SEGERBLOM

Thank you.

MANUEL ABUL

Good morning. My name is Manuel Abul, and I live in Las Vegas, 4028 Spanish Barb. I'm a cook at the Villa Pizza in Terminal 1. I've been working there for almost 11 years now. And earlier this year, our company was taken over by a new company. Kami Mickens is a company from Texas. And I don't understand why, but I don't make the same money as airport workers there who work for Host. I feel like my coworkers

and I are being treated like second-class workers. Everything has gotten more expensive these days and we're fighting for a new contract that will pay us fairly, and I think we need a real raise, and we need it now, please. I'm appealing to you if you could help us. Thank you.

TICK SEGERBLOM

Thank you.

JOANN FIELDS

Good morning. I'm speaking on agenda Item 48. My name is JoAnn Fields, and I am honored to join my mentor of over 30 years, Rozita Lee, who I served under as a, back then, National Youth Rep for the National Federation of Filipino American Associations, NFFAA. And to see that there is a designation that will be voted on today and hopefully for the final vote of Filipino Town, this is not only significant for Las Vegas, but the whole United States. I'm a former resident of Silverado Ranch and Alumna of UNLV and I could see the growing Filipino community, but this is also an opportunity to share our history and contributions in American history. Carter G. Woodson, the Father of Black History Month, was a Principal and Superintendent in the Philippines and it is cited he was inspired to record Black history so that it is not lost when it's taught in school.

We just heard from Heidi and a Holocaust history. Well, the Philippines was a safe haven for Jews that sought refuge from the Holocaust and approximately 1,200 Jews welcomed them in the Philippines, so we have a shared history. We have a shared history when it comes to the United Farm Workers movement where Larry Itliong started the Great Grape Strike and worked with Cesar Chavez. This is all important. And because there's a Filipino Town, we have a place not only that designates small businesses, where we eat at the restaurants, but also a convening place so we can share our history not only amongst Filipinos, but all of Las Vegas and beyond. We know this is a great tourist capital for many to come visit, but even more so now with Filipino Town.

So, I want to thank, also, my mentor, Ben Menor, who also flew out from California. I'm joined by my mom, Vicki, and Lorna, who are also advocates. And while the census cites about 168,000 Filipinos that reside according to the 2020 Census, I'm sure we're over 200,000 with an undercount and more moving from San Diego as well, but you beat us here in Las Vegas. We don't have a designated district yet, but you're an inspiration for us all and thank you for the opportunity to speak in favor of Filipino Town.

TICK SEGERBLOM

Thank you. No clapping. No clapping.

JAMES ZACHMAN

Hi. Good morning. James Zachman, Z-A-C-H-M-A-N. I live at 5984 Rocky Mountain Avenue in 89156. Hi, Marilyn. I want to talk about your future Item 57, or is it a 25-2209? The e-bike ban. I would hope that this could be more specifically geared toward the e-scooters and the class 3 bikes. I mean, those seem to be the ones causing the problems. I have a class 2 bike and there are thousands of us that do have them that act responsibly. Now I see about the speed limit and the speed of the bikes. Mine's advanced enough I can program it to— when I go to the Wetlands, it's a 15 mile an hour speed limit. I can program my bike not to exceed that.

So, I hope there's something that can be done because what's going to happen is I bought the bike to save gas, so I try to pin routes where I'm not on the streets. You're basically forcing me off of the safe trails onto the streets. And that's all and I'm going to be surer than everybody else and God Bless America.

TICK SEGERBLOM

Thank you so much.

DENNIS YOUNGBLOOD

I am a little nervous. I'm a little nervous. (Inaudible).

TICK SEGERBLOM

That's okay.

DENNIS YOUNGBLOOD

My name is Dr. Dennis Youngblood. I am here to speak on behalf of Filipino Town. I'm here to urge you to vote yes. The reason for my support and those of all these people here dressed in the traditional Filipiniana is because this designation of this area of town shows that you, us, approve of the legacy of the Filipino community in this city and across this country, but perhaps more importantly across the globe. Now I've been married to a Filipina for 38 years.

TICK SEGERBLOM

No clapping.

DENNIS YOUNGBLOOD

Thirty-eight pretty good years. We produced four half-Black, half-Filipina daughters who've gone on to be successful in their own ways. But it is the integration of that Black American, American, and Filipino cultures that have made them what they are. And my God, that Filipino contribution and the acknowledgement thereof has been immeasurable and it's an opportunity for us to acknowledge a thing we call *Kapwa*. I am who I belong to, I am who I am from, but we are all a part of that. We are all a part and you are invited to become members of that family. And I urge you, and I'll stop, I urge you to please consider making this the last time. It's been almost 30, no, almost 40 years of slugging and slogging and trying to get this designation done with Dr. Lee and others. We believe this designation will be really great for our community. Thank you so much and I'm sorry for taking so long.

TICK SEGERBLOM

Thank you. Seeing no one else here for public comment, we'll close the public comment and turn over for County Manager Schiller.

SEC. 4. AGENDA

7. Approval of Minutes of the Regular Meeting on March 18, 2025. (For possible action) (Available in the County Clerk's Office, Commission Division)

ACTION: APPROVED.

KEVIN SCHILLER

We now move to your agenda section, Commissioners. Item 7 is approval of the minutes of the regular meeting on March 18, 2025.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval of the meeting minutes from March 18, 2025.

TICK SEGERBLOM

There's a motion for approval. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passed.

8. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

ACTION: APPROVED.

KEVIN SCHILLER

Your next item is approval of the agenda with the inclusion of any emergency items and deletion of any items.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval of the agenda.

TICK SEGERBLOM

Motion to approve the agenda. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

SEC. 5. CONSENT AGENDA: ITEM NO. 9 THROUGH NO. 51

ACTION: APPROVED.

KEVIN SCHILLER

We now move to the approval of your consent agenda consisting of Items 9 through Item Number 51. Items Number 15 and 48 will be taken separately.

MOTION

WILLIAM MCCURDY II

I move approval of our consent agenda items.

TICK SEGERBLOM

There's a motion to approve the consent agenda. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

9. Approve the Contract with Harris Recording Solutions, for CBE No. 607356-24, for Verification of Official Records, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

10. Approve the selection and award of the Contract with Sonoma Technology, Inc., for RFP No. 607311-24, for 2015 Ozone NAAQS Serious Attainment Plan, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

11. Approve the utilization of State of Minnesota Sourcewell Contract No. 011824-LNC, for MSA SCBA Equipment, Parts and Services, awarded to L.N. Curtis & Sons, for CBE No. 607508-25; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

12. Approve the award of Bid No. 607424-24, for Brandy Warehouse Fire Department - Tenant Improvements Brandy Warehouse - Roof Replacement to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Shaw-Lundquist Associates, Inc.; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

13. Approve the utilization of State of Minnesota Sourcwell Contract No. 041123-MSL, for Musco Sports Lighting - (Sourcwell Purchase - Contract Number: 041123-MSL), awarded to Musco Sports Lighting, LLC, for CBE No. 607510-25; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

14. Approve the selection of and the Contract with Crowe LLP, for RFP No. 607431-24, for Audit Services, contingent upon submission of the required bonds and insurance; and authorize the Chief Financial Officer and the Director of Aviation or their designees to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

15. Approve an Amendment to the Contract with PrimeCare Administrators, Inc., for CBE No. 607377-24, for Amended and Restated Health Care and Mental Health Network Access Agreement; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

KEVIN SCHILLER

Commissioners, Item 15 is approve an Amendment to the contract with PrimeCare Administrators, Inc., for CBE Number 607377-24 for Amended and Restated Health Care and Mental Health Network Access Agreement; and authorize the Chief Financial Officer or her designee to sign the Amendment or take other action as appropriate. And with that, I'll turn it over to Social Service. This program started almost seven years ago related to mobile health care and has continued to expand, so we wanted to highlight it.

TICK SEGERBLOM

Thank you so much. Good morning.

ALISHA BARRETT

Good morning. Thank you for having me. My name's Alisha Barrett and I'm the Deputy Director at Social Service, and I have the honor of speaking about our Healthy Together initiative here in Clark County. So, our Healthy Together initiative is actually the County's approach and their solution to needing mobile health services throughout Clark County, urban and rural. So, our focus really today is going to be on dental, but we are expanding as we go. So, as I mentioned, we have our mobile dental clinic and the relationship that has been developed is actually three partners. So, Social Service we— Clark County has the mobile units. Social Service has the staff that help coordinate the events.

We work with a group called PrimeCare and they are like a healthcare conglomerate, and they work with different healthcare providers, one of them being Access Health Dental, and they are the actual dental providers. So, they have brick-and-mortar places and then they also have mobile units. And they are a full dental team: dentists, hygienists, the whole clinic team. The three come together and make the program that is Healthy Together. And as you can see on the screen, there is our mobile unit. It is pulled by a semi, and we actually have two. So, this is the main one and the other one is a little bit smaller.

All right, so here we go. The problem. As we talked about, health services, we're going to really focus on dental, are in some parts of Clark County harder to access than other parts. And I bet you every single person here has needed to go to the dentist, but didn't want to go to the dentist. Right? And sometimes when you don't, then pain starts to grow, and all kinds of things happen. And so, Clark County saw a need, as County Manager Schiller mentioned, seven years ago really for better dental services, and I think what we found is we need to go to the person. We have different places people can go, but sometimes that doesn't really work. So, we have uninsured and we have underinsured individuals who really need dental and vision services. And so, throughout many different years and many different iterations of going to health fairs or different events that were specific to a need, we developed the Healthy Together initiative and that's where we are today.

We have three different deployment or three different events where our dental services would go. We are going to go over all of those, but it really helps to meet the need. The other area I think that is important is our youth. So, we have different areas or different groups that work with youth that definitely need dental services. And I think if you are able to have your dental care reviewed when you're a youth, it goes much better than when you're older, right? It's much easier to have your mouth taken care of when you're younger as opposed to waiting until it just gets worse, and you get older.

Let's see. I will say, also, part of what our team does is we work with Juvenile Detention and we also worked with Child Haven. And when we were starting our program, it was with Juvenile Detention and we were worried that we wouldn't get much of a response, especially from the youth who are in Juvenile Detention, from their parents. But the very first time we were going to deploy, we put out a call to 40 different parents if they were interested in their youth having dental services and all of the parents responded. They filled out the forms. They were very dedicated to their children getting the dental services that they needed. So that was just kind of the start of a very successful program, but not only do we work with youth in Juvenile Detention or Child Haven, but in all parts of Clark County in all different areas and different events to really meet the medical needs of the underserved in Clark County, urban and rural.

So, what we've done through our contract is we have a fee-for-service program where it's like a flat rate for the different services that you would need. We can provide the services on the dental unit. Also, Access Health Dental has brick-and-mortar places that a person could go as well. And Access Health Dental will ensure that coordination, whether it's bringing back out the mobile unit or ensuring the individual gets to a brick-and-mortar location.

As the slide shows, we also go to Juvenile Detention and Child Haven monthly. So, from many, many different events and many times, we found that Juvenile Detention, we go there once a month for three days. So, the first day is to create your treatment plan, the second day is for treatment, and the third day is to complete it. So, the goal is by the end of that week, the individual will go from pain or cavities to completely complete, right? Their care would be complete by the end of that three-day period.

We also go to Child Haven two times per month for one day. It's a little bit more routine at Child Haven so that system works better if we are just there one day every two weeks, but also doing assessments and providing the care that's needed for the individual. We also go to different neighborhoods. We have different events that sometimes are commissioner sponsored. We go to our non-congregate shelters. We have a system of deployments that we do to ensure people are having the care that they need and that when the treatment plan is made, that the treatment plan is completed. And as the slide shows, and I've mentioned, we right now have mastered dental care and we are working to bring vision care to that same level based on the success we've had with our dental care units.

So, these are the three different types of events that we would have. An engagement would just be truly sort of a visual assessment. We don't even bring the mobile unit on an engagement. It's more of, "Hey, dental services are great. If your mouth hurts, there might be a reason and this is what we can do," so it's a little bit more of the reducing the fear of going to the dentist. And an example would be Juvenile Detention, in October, had a Trunk-or-Treat and our team was there to kind of say what happens after you eat all the candy if you don't brush your teeth, right? The second is our modified engagement and the dental unit does go out. And it's truly where your treatment plan will be created, so assessing the person's mouth and creating a treatment plan. And then the third is deployment, which is the routine cleaning, the filling of cavities. Kind of all the things that everybody loves about going to the dentist would be your deployment.

So, if we go out, like if we go to Juvenile Detention, we do the modified engagement to create a treatment plan and then we do two days of deployment. If we go to a health fair, then we would start with the modified engagement at the health fair and then plan maybe two to three days of follow-up at that location to ensure everybody who started, we finish their treatment.

And so how have we done? Here are our outcomes, and this is for this fiscal year. So, in this fiscal year, we've gone to Child Haven 15 times, we've helped 154 youth or children, and we've spent about \$85,000 in their care. We've gone to Juvenile Detention 16 times, served 110 youth, a little less than \$100,000 in care. The beautiful part about those two locations is since we go to them, a worker and the child do not have to leave to go for their appointments anywhere. We come right to you. So even though we've spent money, as you can see the Juvenile Detention return on investment, this is 880 transport hours times by the average hourly rate of the position that would transport that individual is a little more than \$30,000 in savings in this fiscal year.

So outside of our two departments that we work very closely with, we've also done 21 deployments in Urban Clark County serving 514 people. That would be at the non-congregate shelters or at different events, health fairs, commission sponsored events. And then we also love Rural Clark County and we've gone 11 times to Mesquite, or Searchlight, or rural parts of the county and serve over 400 people. So that's a total of 63 deployments, 1,200 people served, a little over \$660,000 in care in this fiscal year-to-date, and we are going to be adding vision in May.

So, if you say, "I really want to ensure that I can request the mobile unit to come to an event," this is what we would need. So, from our different research we've done, these are the four components that make it a successful event. We need to know 30 days in advance. An event typically spans from one to three days

so we can complete the treatment plan, and we are there for about six hours at a time. And we would need to know the precise date and time and the size of the event so we can ensure our mobile units will fit there. And if you are interested, Michael Forch, who is part of our dynamic Social Service team, is the contact to set up the appointments. With that, I will answer any questions that you have.

TICK SEGERBLOM

Seeing no questions. Did you have a question?

MICHAEL NAFT

Chair, not a question, just a quick compliment. We've utilized it in Searchlight and in Laughlin. Not only is it a service that's needed, but as you've demonstrated, it's actually saving taxpayer dollar in the long term, saving county resources and providing a service that frankly otherwise, would go unmet without us providing it, especially in those areas. So, thank you for that and just encourage everybody to take advantage who hasn't, especially the follow-up is what I have found so impressive. They go out there, they do the initial treatment, but they come back a month or however much later to do the follow-up appointments. It's really, really valuable. And if there isn't anything else, I'll move for approval of Item 15.

ALISHA BARRETT

Thank you.

MOTION

TICK SEGERBLOM

There's a motion to approve. And again, this is testament to the fact that Clark County does more than just build roads.

ALISHA BARRETT

Thank you.

TICK SEGERBLOM

Thank you.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

16. Approve the utilization of State of Minnesota Sourcewell Contract No. 030223-DAK, for scoreboards, digital displays, and video boards with related services, awarded to Daktronics, Inc., for CBE No. 607527-25; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

17. Approve and ratify the Contract with CMJ Recovery LLC dba Vogue Recovery Center, for RFP No. 606549-23, for Substance Use Treatment, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

18. Approve an Amendment to the Contract with Sonant Corporation, for CBE No. 605375-19, for Interactive Voice Response System; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

19. Approve and ratify the increase of funding to the Interlocal Agreement with Nevada Department of Public Safety, Records, Communications and Compliance Division, for CBE No. 606906-23, for Live Scan Program User Agreement; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Town Services

20. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - March 12, 2025; Lone Mountain CAC - March 11, 2025; Mountain Springs CAC - January 15, 2025; Paradise TAB - March 11, 2025; Sandy Valley CAC - February 11, 2025; Searchlight TAB - February 12, 2025; Spring Valley TAB - March 11, 2025; and Sunrise Manor TAB - March 13, 2025.

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Parks & Recreation

21. Receive the Department of Parks and Recreation report of donations for October, November and December 2024. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

22. Approve and authorize the Department Director to revise and implement the Department of Parks and Recreation's Fees and Charges Schedule effective May 1, 2025. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

23. Approve and authorize the Department Director to make changes to the Clark County Shooting Complex's Fees and Charges Schedule effective May 1, 2025. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Aviation

24. Approve the award of Project 3058 Window Wall Replacement at D Gates (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both a labor and material bond and a performance bond as required by the contract documents; staff recommends award to Taylor International Corp. (James Mason, President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

25. Approve the award of Project 3095 Grease Interceptor and Loading Dock Improvements at T1 (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both a labor and material bond and a performance bond as required by the contract documents; staff recommends award to TAB Contractors, Inc. (Greg J. Paulk, President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

26. Authorize the Director of Aviation to sign the Consent of Assignment to the Concession Agreement between Clark County and Whittlesea-Bell dba Bell Trans (Brent Bell, President) to Bell Chauffeured Services, Inc. (Alex Darbahani, Chief Executive Officer) to provide Per Capita Services at Harry Reid International Airport (LAS); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Public Works

27. Approve the relinquishment of interest in a portion of a right-of-way grant issued to Clark County by the Bureau of Land Management situated within multiple parcels lying south of the Northern Clark County 215 Bruce Woodbury Beltway near Revere Street; and authorize the County Manager or his designee to sign any documents necessary to complete the relinquishment process. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

28. Approve and authorize the County Manager or his designee to sign a professional project administration and construction management services contract between Clark County and Diversified Consulting Services (Jeffrey M. Radke, P.E., Treasurer) for construction management services for the Las Vegas Boulevard between Russell Road and Tropicana Avenue (Phases C & D) project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

29. Approve and authorize the County Manager or his designee to sign a professional project administration and construction management services contract between Clark County and WSP USA, Inc. (Tyler Young, P.E., Vice President) for construction management services for the Tropicana Avenue and University Center Drive Drainage Improvements Phase 2 (Van Buskirk - Paradise Detention Basin) project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

30. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 1217 between Clark County and Regional Transportation Commission of Southern Nevada to increase total funds and extend the contract term for design of the Badura Avenue between Tenaya Way and Durango Drive project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

31. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 1019 between Clark County and Regional Transportation Commission of Southern Nevada to decrease funds for construction of the Silverado Ranch Boulevard between Jones Boulevard and Dean Martin Drive project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

32. Approve and authorize the Chair to sign Supplemental No. 3 to Interlocal Contract No. 3035 among Clark County, Regional Transportation Commission of Southern Nevada, and City of Las Vegas to decrease funds for construction of the Decatur Boulevard between Tropicana Avenue and Sahara Avenue project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

33. Approve and authorize the Chair to sign Supplemental No. 1 to Interlocal Contract No. 3019 among Clark County, Regional Transportation Commission of Southern Nevada, and City of Las Vegas to decrease funds for construction of the Elkhorn Road between Tenaya Way and Jones Boulevard project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

34. Approve and authorize the Chair to sign Interlocal Contract No. 3156 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Vegas Valley Drive between Lamb Boulevard and Las Vegas Wash project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

35. Approve and authorize the Chair to sign Amendment No. 1 to Interlocal Agreement No. 141797 between Clark County and Las Vegas Valley Water District to increase total funds for construction of water facilities in conjunction with the County's project in Las Vegas Boulevard between Russell Road and Tropicana Avenue (Phases C and D). (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

36. Approve, adopt, and authorize the Chair to sign a resolution directing the Director of Public Works to prepare the assessment roll; and approve, adopt, and authorize the Chair to sign a resolution calling for a public hearing on Tuesday, May 20, 2025, at 10:00 a.m., on the assessment roll for Special Improvement District No. 97B - Las Vegas Boulevard Beautification Maintenance between Sahara Avenue and Mandalay Bay Road. (For possible action)

ACTION: APPROVED (RESOLUTIONS R-4-15-25-1 AND R-4-15-25-2).

Attachment(s) submitted and filed with the County Clerk's Office

37. Approve, adopt, and authorize the Chair to sign a resolution directing the Director of Public Works to prepare the assessment roll; and approve, adopt, and authorize the Chair to sign a resolution calling for a public hearing on Tuesday, May 20, 2025, at 10:00 a.m., on the assessment roll for Special Improvement

District No. 114B - Las Vegas Boulevard South Strip Maintenance between Mandalay Bay Road and Russell Road. (For possible action)

ACTION: APPROVED (RESOLUTIONS R-4-15-25-3 AND R-4-15-25-4).

Attachment(s) submitted and filed with the County Clerk's Office

38. Approve, adopt, and authorize the Chair to sign a resolution directing the Director of Public Works to prepare the assessment roll; and approve, adopt, and authorize the Chair to sign a resolution calling for a public hearing on Tuesday, May 20, 2025 at 10:00 a.m., on the assessment roll for Special Improvement District No. 126B - Boulder Highway Strip Maintenance, along Boulder Highway from Interstate 515 to the intersection of Desert Inn Road and Lamb Boulevard, and along Boulder Highway from Flamingo Road to approximately 900 feet south of East Sun Valley Drive. (For possible action)

ACTION: APPROVED (RESOLUTIONS R-4-15-25-5 AND R-4-15-25-6).

Attachment(s) submitted and filed with the County Clerk's Office

39. Approve, adopt, and authorize the Chair to sign a resolution directing the Director of Public Works to prepare the assessment roll; and approve, adopt, and authorize the Chair to sign a resolution calling for a public hearing on Tuesday, May 20, 2025, at 10:00 a.m., on the assessment roll for Special Improvement District No. 162B - for maintenance of the dredging work in the Laughlin Lagoon Waterfront located along and adjacent to the Colorado River in the unincorporated township of Laughlin, Nevada. (For possible action)

ACTION: APPROVED (RESOLUTIONS R-4-15-25-7 AND R-4-15-25-8).

Attachment(s) submitted and filed with the County Clerk's Office

Real Property Management

40. Approve and authorize the Director of Real Property Management (Director) or her designee to sign a new Interlocal Agreement between Clark County (County) and City of Las Vegas (CLV) for lease and operation of Regional Justice Center's public parking lot (Assessor Parcel Numbers 139-34-311-156 and 139-34-311-157) containing single space pay parking meters; and authorize the Director or her designee to sign any other necessary documents related to management of the agreement. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

41. Approve and authorize the Director of Real Property Management (Director) or her designee to sign the First Amendment to Easement Agreement and Restrictive Covenant on Assessor Parcel Numbers 176-06-701-010 and 176-06-701-011 between Clark County and Vegas WP West, LLC as successor to The Waterpark, LLC for the shared use of the parking lots, entry, entry plaza, and signage portions of Faiss Park and Cowabunga Canyon Waterpark Summerlin; and for the Director or her designee to sign any other documents as necessary to complete the transaction or management of the agreement. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Budget & Finance

42. In accordance with NRS 244.210 and 354.220 through 354.250, approve, authorize, and adopt the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-4-15-25-9).

Attachment(s) submitted and filed with the County Clerk's Office

43. Approve and authorize the Chair to execute the Second Amendment to the Financial Assistance Agreement between Clark County and Rainbow Dreams, LLC for the operation of an early childhood education program; or take other actions as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

44. Approve and authorize the General Manager to utilize the OMNIA Partners/ University of Nebraska Contract No. 001299 (RFP No. 3702-22-4618), competitively solicited and awarded to Cintas Corporation No. 2 (Alicia Peiterson, General Manager) for the purchase of Uniform Rental Services and Other Related Products on an as needed basis, District CFN No. 250012; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

General Administration

45. Approve and authorize the Chair to sign the correction of the 2021-2022 thru 2024-2025 Secured and the 2021-2022 thru 2024-2025 Unsecured Assessment Roll AR-0415-25-8 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

46. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

47. Approve settlement of the auto bodily injury claim of Jorge Mansilla Barillas in the amount of \$31,000. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

48. Approve and authorize the Chair to sign a resolution on the creation of the "Filipino Town" cultural district within unincorporated Clark County; or take other action as appropriate. (For possible action)

ACTION: APPROVED (RESOLUTION R-4-15-25-10).

KEVIN SCHILLER

Commissioners, Item 48 is to approve and authorize the Chair to sign a resolution on the creation of Filipino Town Cultural District within unincorporated Clark County, or take other action as appropriate.

TICK SEGERBLOM

And let me just say to everyone here, we've done this several times, so hopefully we can just limit the amount of comments. After the vote we're going to, you can maybe say yay, but there'll be lots more down the road with big parties. So just be thankful we're here and thank you Rozita, and thank you Dan.

DAN GIRALDO

Good morning, Commissioners. Dan Giraldo, Deputy Director for Administrative Services. When we last met, it was March 18. You gave us directions to produce a resolution designating Filipino Town as a cultural district. You have that in your packet, in your backup. I'm here with Rozita Lee and I know she wanted to say a few words, so I'm going to hand this over to her.

ROZITA LEE

Good morning to the Chairman and the members of the Board. Thank you so much for this opportunity again to be with you, to thank you for what we have done together as a Filipino community and with the Commissioners. I do want to point out again that this morning we had the Jewish community come before you. I want to let you know, and as it was pointed out earlier, but I want to reiterate how we collaborate with different nations where we, with the President Manuel Quezon, was the one who opened doors in the Philippines to allow the Jewish people to come in. And ever since then, we have been a very close-knit group working together and we're thankful for that.

Now I talk about Filipino Town, thank you because everybody is so joyful, so joyful for this day that we will read the resolution and also let all of those who have been so faithful to come here before you to let you know of their support and of their thanks, because the Filipinos make a complete and a wonderful contribution to this state. And especially we want to say thank you. Thank you to Commissioner Tick Segerblom, who has been our friend through everything. And we have helped him, he has helped us, and we will continue to work together to make this Filipino Town, to make Clark County the best ever in the Nation. And so, thank you again for all that you have done.

TICK SEGERBLOM

All right, and all the other Commissioners too.

ROZITA LEE

Yes, and all the Commissioners, every single one of you. Let me tell you, we have thousands of your constituents, thousands of them are Filipinos. And remember us not only at election, but remember us throughout the year, and that's what we ask. May I read the resolution at this time, Commissioner?

TICK SEGERBLOM

Yes, please read the resolution then we'll vote.

ROZITA LEE

All right. May I use this because I want to read this to our people who are here. A resolution establishing Filipino Town as cultural district and designation the area thereof. Whereas on September 17, 2019, the County Commission approved the Clark County Cultural District Designation Policy, which was later amended on August 3, 2021. Whereas as on September 13, 2024, Clark County received a Cultural District Designation Application for Filipino Town along with a proposed map of Filipino Town. Whereas on January 23, 2024, postcards were mailed to property and business owners within the proposed cultural district informing them of the proposed cultural district and inviting them to attend Town Advisory Board meetings to discuss the district. Whereas on February 25, 2025, representatives of the Filipino community presented information about the proposed cultural district at the Winchester Town Advisory Board and Paradise Town Advisory Board. And both Town Advisory Boards approved unanimously, I'm adding that, or endorsed the proposed cultural district.

Whereas on March 18, 2025, the Clark County Board of Commissioners unanimously voted that there was a high concentration of cultural resources and activities in the proposed cultural district and that it met the purpose and goals of the Cultural District Designation Policy and directed staff to prepare a resolution designating the proposed area as a cultural district.

Now therefore, be it resolved by the Board of County Commissioners of Clark County that:

- A. The Board hereby establishes a cultural district to be called Filipino Town.
- B. The Board designates Filipino Town boundaries as shown on Exhibit 1.
- C. The establishment of this cultural district will help preserve and celebrate the culture, commerce, food, celebrations, and religion of Filipino people who have made Clark County their home.
- D. The resolution is effective upon adoption, passed, adopted and approved this 15 day of April, 2025.

Board of County Commissioners. Thank you.

TICK SEGERBLOM

All right, is there a motion?

WILLIAM MCCURDY II

Mr. Chair, I move to approve the Chair to sign a resolution on the creation of Filipino Town Cultural District within unincorporated Clark County.

MOTION

TICK SEGERBLOM

There's a motion. Cast your votes.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft
VOTING NAY: None
ABSENT: None
ABSTAIN: None

TICK SEGERBLOM

That motion passes. All right, thank you everybody so much. Obviously, we'll celebrate when we have put the signs up and we'll have a big party. But for now, just thank you for your patience and persistence and congratulations.

WILLIAM MCCURDY II

Please leave quietly.

TICK SEGERBLOM

And please leave quietly.

49. Approve and ratify the grant application and acceptance of the grant award from The National Children's Alliance (NCA) in the amount of \$24,032.00 effective January 1, 2025 through December 31, 2025 to fund the Specialized Conference and training costs for specialty staff at the Southern Nevada Children's Advocacy Center (SNCAC); and authorize the Director to sign any additional grant documents and accept any funds awarded. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

50. Approve and authorize compensation for 3.1 additional hours of service above the approved 10 hours, for a total of 13.1 hours for a hearing conducted by Administrative Hearing Officer Janne Hanrahan in accordance with Clark County Code Section 2.68.060. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

51. Approve and ratify the acceptance of Amendment 1 to the Chafee Independent Living grant awarded by the State of Nevada Health and Human Services, Division of Child and Family Services to extend the grant term through September 30, 2025; and authorize and approve the reclassification of four (4) full time Limited Permanent Family Services Technicians (C25) positions to four (4) Family Services Specialists I/II (C28); and the continuation of one (1) Office Specialist (C22), and two (2) Family Service Specialists I/II (C28) during the grant fund period and authorize the director to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

Item Number 15 and 48 were heard separately.

SEC. 7. PUBLIC HEARINGS – 10 A.M.

52. Conduct a public hearing; approve, adopt, and authorize the Chair to sign an ordinance creating Clark County, Nevada, Sports and Entertainment Improvement District No. 1 and pledging certain taxes, fees or charges in connection therewith. (For possible action)

ACTION: APPROVED (ORDINANCE 5234).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, it's now 10:00 a.m., so we'll move to the public hearing section of your agenda. Item 52 is to conduct a public hearing to approve, adopt, and authorize the Chair to sign an ordinance creating Clark County Nevada Sports and Entertainment Improvement District Number 1 and pledging certain taxes, fees, or charges in connection.

TICK SEGERBLOM

Please be quiet. So, this is a public hearing. Anyone here wishing to speak on this item? Seeing no one. We'll close the public hearing and turn it over to Commissioner Gibson.

UNIDENTIFIED SPEAKER

Excuse me. Good morning. Is it still time for a public hearing?

TICK SEGERBLOM

For the Item 52?

UNIDENTIFIED SPEAKER

Huh?

TICK SEGERBLOM

Are you here for the Filipino Town?

UNIDENTIFIED SPEAKER

Well, yes. I just wanted to say thank you.

TICK SEGERBLOM

Okay. All right. Wait a minute. We already voted for that, so thank you for coming out.

UNIDENTIFIED SPEAKER

Yeah, from a young person, thanks.

TICK SEGERBLOM

Thank you. All right, so Commissioner Gibson, do you have a comment on Item 52?

JIM GIBSON

I'll defer to Commissioner Kirkpatrick as you commented.

MARILYN K. KIRKPATRICK

Yeah. Thank you. Sorry, I didn't want to take your thing. I just really wanted to, when the bill was passed, there was a provision within the bill that said that they could have taken and created this taxing district prior to the demolition. Myself and Ms. Colvin were very passionate about that provision within the bill. And I just want to say that the A's stepped up and agreed not to put that in place until after the demolition, and in order to show their community partnership. I really just wanted to say thank you for doing that. And it didn't go unrecognized in my book that way, so I just wanted to point that out.

MOTION

JIM GIBSON

And I recall those discussions. Probably wouldn't have mentioned them. Endless discussions. This has been a long time coming, a lot of work by a lot of people. I think what we've found is that we have partners there who are willing to contribute and to make a difference. And I'm proud to move to approve the establishment of the Clark County Nevada Sports Entertainment Improvement District Number 1.

TICK SEGERBLOM

And I wanted to make a comment. My understanding is the hotel that (inaudible) is going to build around there will not be part of this district right, so they will actually pay taxes?

LISA LOGSDON

That is correct, Chair.

JIM GIBSON

That's right.

TICK SEGERBLOM

Okay. All right. There's a motion. Cast your vote.

JIM GIBSON

Did we have the public hearing? We did. Oh, did you ask?

TICK SEGERBLOM

I asked for a public hearing, and no one showed up.

JIM GIBSON

Okay. That's right.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

All right. That motion passes.

53. Conduct a public hearing to receive objections from the public concerning the granting of a telecommunications franchise to Metro Fibernet, LLC d/b/a Metronet to provide telecommunication services in certain unincorporated areas of Clark County; and to approve and authorize the Chair to sign a Telecommunications Franchise Agreement between Clark County and Metro Fibernet, LLC to construct, operate and maintain a telecommunications utility system to provide subscription service in certain unincorporated areas of Clark County, Nevada for a term of five years, with two five-year renewal options; and providing for other matters properly related thereto. Commission District: A & F (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 53 is to conduct a public hearing to receive objections from the public concerning granting of a telecommunications franchise to Metro FiberNet, LLC d/b/a Metronet to provide telecommunication services in certain unincorporated areas of Clark County; and to approve and authorize the Chair to sign a Telecommunications Franchise Agreement between Clark County and Metro FiberNet, LLC to construct, operate, and maintain a telecommunications utility system to provide subscription service in certain unincorporated areas of Clark County, Nevada for a term of five years, with two five-year renewal options; and providing for other matters properly related thereto.

TICK SEGERBLOM

Good morning.

MIKE HARWELL

Good morning, Chair, Commissioners, I'm Mike Harwell for Business License. This was an application that was accepted by the Board a few meetings ago pursuant to state law. We have published it in the Review Journal once a week for four weeks and posted it in Spring Valley, which was the area that they had selected to operate in. And I believe there's representatives from the company here today if you have any questions.

TICK SEGERBLOM

This is a public hearing. Anyone here wishing to speak on the item?

JILL CORDES

Good Morning Commission and Commissioner. My name is Jill Cordes and I'm the Vice President of New Market Development for Metronet. Thank you for this time this morning. I wanted to introduce Metronet. We are the nation's largest independently, privately owned fiber optic provider in the nation. We service over 300 communities and are currently building and active in 58 cities across the community. We just broke ground in the state of Arizona, and we look forward and are excited to work with you in Clark County today.

TICK SEGERBLOM

All right. Anyone else wishing to speak on the public hearing? Seeing no one. We'll close the public hearing and see if anyone on the Board has any comments.

MARILYN K. KIRKPATRICK

I do. I just want to be consistent because it pains me that we still don't have an ordinance in place. I know we're working on it and we continue to approve these things. There's a bill in the legislature that can undo everything that we've done. So at least we've put on the record and I get it that they're coming faster than we can move. And honestly, people are looking for options; but I just want to make sure that, when that ordinance comes, it's retroactive—because if they continue to dig up sidewalks and tow people's vehicles because they didn't finish the construction, if they do all those things within our right-of-way, that we can fine them, charge them a fee, and all that is consistent. So, I want it on the record because I would like to see the cart before the horse and I don't need it from you. I need it from him because he's my guy and he's supposed to tell you. So, I just want it to be known that I don't want to have to say I told you so please.

JIM GIBSON

Mr. Chair. So, when you say “they,” you're not referring specifically to this applicant? You're referring to-

MARILYN K. KIRKPATRICK

No, I'm referring to Mr. Harwell said that he would start telling them. So, as we continued to have to approve these things that they know that we are going to come back with a fee, we're going to come back with all those things.

MIKE HARWELL

We're working on a solution.

MARILYN K. KIRKPATRICK

I know, I understand. And I'm not beating us up on our ordinance, but these internet folks want to be here faster than we're ready for them, unfortunately.

TICK SEGERBLOM

So, was that a motion for denial?

MARILYN K. KIRKPATRICK

No. I'll support it as long as Mr. Harwell tells me that they've all been told.

TICK SEGERBLOM

Okay. I know our counsel, Ms. Logsdon, has got her eyes on this, so no one's going to get away without paying their fair share.

MOTION

WILLIAM MCCURDY II

Move for approval.

TICK SEGERBLOM

There's a motion for approval. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None
ABSTAIN: None

TICK SEGERBLOM

That motion passes. Thank you.

MIKE HARWELL

Thank you

54. Conduct a public hearing, approve and authorize the donation of a ±1.33 acre parcel known as the Goodsprings Cemetery on Assessor's Parcel Number 202-25-301-007 to the Goodsprings Cemetery Association and authorize the Director of Real Property Management or her designee to sign a quit-claim deed and sign any other documents necessary for the transaction. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 54 is to conduct a public hearing to approve and authorize the donation of ±1.33 acre parcel, known as the Goodsprings Cemetery on Assessor's Parcel Number 202-25-301-007 to the Goodsprings Cemetery Association and authorize the Director of Real Property Management (RPM) or her designee to sign a quit-claim deed and sign any other documents necessary for the transaction.

TICK SEGERBLOM

This is a public hearing. Anyone here from the cemetery? Seeing no ghosts. I guess we'll go ahead and close the public hearing and see if anybody has a comment.

MOTION

JUSTIN JONES

I'll take this one, if you don't mind. This has been a long time coming and I appreciate all those that worked on this one. I'll move for approval of Item Number 54.

TICK SEGERBLOM

There's a motion for approval. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

SEC. 8. INTRODUCTION OF ORDINANCES

55. Introduce an ordinance to amend Clark County Code Title 8, Chapter 8.20, Section 8.20.479 regarding sport and convention pavilion licenses to include certain outdoor facilities; and to amend Clark County Code Title 8, Chapter 8.20 by deleting Section 8.20.020.215 - Master liquor license; and providing for other matters properly related thereto; and set a public hearing. Commission District: All. (Sitting as the Liquor and Gaming Licensing Board) (For possible action)

**ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, MAY 6, 2025, AT 10 A.M.
(BILL 4-15-25-1).**

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

We now move to your introduction of ordinances. Item 55 is an ordinance to amend Clark County Code Title 8, Chapter 8.20, Section 8.20.479 regarding sport and convention pavilion licenses to include certain outdoor facilities; and to amend Clark County Code Title 8, Chapter 8.20 by deleting Section 8.20.020.215- Master liquor license; and providing for other matters properly related thereto; and set a public hearing.

WILLIAM MCCURDY II

Mr. Chair, I introduced the ordinance and set the public hearing for Tuesday, May 6, 2025, at 10 a.m.

56. Introduce an Ordinance to amend Title 3.74 of the Clark County Code to amend the removal of the governing board members and amend the delegation of authority to the University Medical Center of Southern Nevada Governing Board; and providing for other matters properly relating thereto; and set a public hearing. (Also sitting as the University Medical Center of Southern Nevada Board of Hospital Trustees) (For possible action)

**ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, MAY 6, 2025, AT 10 A.M.
(BILL 4-15-25-2).**

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 56 is an ordinance to amend Title 3.74 of the Clark County Code to amend the removal of the governing board members and amend the delegation of authority to the University Medical Center of Southern Nevada Governing Board; and providing for other matters properly relating thereto; and set a public hearing.

WILLIAM MCCURDY II

Mr. Chair, I introduced the ordinance and set the public hearing for Tuesday, May 6, 2025, at 10 a.m.

57. Introduce an Ordinance to amend Chapter 14.04 of the Clark County Code by adding two (2) new definitions for electric bicycle and electric scooter, and amending the definition of motorcycle to include motorcycles powered by an electric motor; to amend Chapter 14.52 of the Clark County Code by adding provisions relating to the use of electric bicycles and electric scooters on County property and right-of-way; to amend Section 14.65.015 of the Clark County Code to amend the definition of off-highway vehicle to include an all-terrain motorcycle powered by an electric motor; to amend Section 19.04.030 of the Clark County Code by adding the operation of class 2 and 3 electric bicycles, motorcycles, and all-terrain motorcycles to the list of prohibited conduct within a county park; and providing for other matters properly relating thereto; and to set a public hearing. (For possible action)

**ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, MAY 6, 2025, AT 10 A.M.
(BILL 4-15-25-3).**

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 57 is an ordinance to amend Chapter 14.04 of the Clark County Code by adding two new definitions for electric bicycle and electric scooter and amending the definition of motorcycle to include motorcycles powered by an electric motor; to amend Chapter 14.52 of the Clark County Code by adding provisions relating to the use of electric bicycles and electric scooters on County property and right-of-way; to amend Section 14.65.015 of the Clark County Code to amend the definition of off-highway vehicle to include an all-terrain motorcycle powered by an electric motor; to amend Section 19.04.030 of the Clark County Code by adding the operation of class 2 and 3 electric bicycles, motorcycles, and all-terrain motorcycles to the list of prohibited conduct within a county park; and providing for other matters properly relating thereto; and set a public hearing.

WILLIAM MCCURDY II

Mr. Chair, I introduced—Commissioner Jones? Mr. Chair, I introduce the ordinance and set the public hearing for Tuesday, May 6, 2025, at 10 a.m.

SEC. 9. BUSINESS ITEMS

58. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: IDENTIFIED/RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Now move to the business section of your agenda. Item 58 is to identify emerging issues to be addressed by the staff or by the Board at future meetings, receive updates on any of the activities of the various regional boards and commissions and direct staff accordingly.

TICK SEGERBLOM

Any emerging issues? I just wanted to make a comment, follow up with Commissioner Gibson's comments about Elaine Wynn. I know one of the last big projects she was working on was an art museum for Clark County in Las Vegas. We're the last major city that doesn't have an art museum. So hopefully we will continue in her legacy and make that art museum a reality.

JUSTIN JONES

Mr. Chair?

TICK SEGERBLOM

Commissioner Jones, I'm sorry.

JUSTIN JONES

Yeah, with regards to agenda Item Number 57, I want to thank all those who participated in putting that language together, particularly our District Attorney's office. And I look forward to taking any additional comments and bring this back at our next meeting.

TICK SEGERBLOM

Thank you.

KEVIN SCHILLER

Commissioners, I just wanted to take this moment from the manager's side just to do a brief announcement. You often see groundbreakings; you're approving business items frequently related to things that are impacting the community and the hard work of our departments and employees. It's not an exhaustive list, but I went back about a year and a half to two years to look at all the things that we've accomplished. As you know they take, in some cases, years to get across the line and we often just move on and keep doing what we do. There's over 45 different groundbreakings and events on this list where we've done things.

Just want to highlight a few in Public Works. We began work on the Summerlin Parkway's Clark County 215 Interchange. We spent \$50 million in improvement on the Jones Bridge to Blue Diamond. We activated school zone flashers at Peterson Elementary. We had an opening of an additional bridge linking Laughlin Bullhead City Bridge named the Silver Copper Crossing. And then we also had the Jim McGaughey Detention Basin Groundbreaking with Regional Flood Control. Those were in Public Works just to name a few.

On the housing side, it's exhaustive, but we had Nevada HAND (Housing and Neighborhood Development) groundbreaking at Sunrise Ranch Apartments, the Micro Business Park, patent signing event to transfer BLM (Bureau of Land Management) land to Clark County for the Cactus Trails development. We had the Bennett Plaza phase. We had the Vision Park and the Blind Center, all tied to housing and different components. We had a fire station groundbreaking number 39. We had the Hollywood station groundbreaking. We recently just attended the Legal Aid groundbreaking. We celebrated the grand opening of the new grocery store in District B. We had additional ground, Commissioner Naft had major expansion improvements for the West Flamingo Senior Center, Silver Ranch Community Center grand opening, Parkdale baseball courts. We recently had Desert Breeze and our event center and had a concert there. We had the Moapa Recreation Center with gym floor reopening, and we also had the Adaptive baseball field's grand opening.

And then on the art side, just looking at that, we had the West Flamingo Senior Center Mosaic Mural, Paradise Empowerment Art Dedication, and then the Zap 16 and 17 projects in 2025. So, this is not an exhaustive list, but I really wanted to highlight it just from the content of how much work our employees do, you all do, and we do here for the betterment of our community. So, we'll try to highlight this on a regular basis so we can recognize those in a group.

TICK SEGERBLOM

Thank you so much. And it's true, we just do amazing work and the diversity of what we do is incredible.

MARILYN K. KIRKPATRICK

And Mr. Chairman, I just also, you know I was in the legislature last week and I wanted to poke myself in the eyeballs and come back home because if you hear them talk, they think we do nothing, right? They don't understand what we do and we're constantly, 10,000 employees later, every single day we're doing something that may impact a constituent. We're not just cutting ribbons, but we're doing real things, whether it's workforce, whether it's social services, whether it's roads, whether it's parks. I mean, I was telling Commissioner Naft I was just getting ready to send an email to RPM to know when the splash pads were going to open. And I had seen his advertisement on YouTube or whatever you were on, I don't know. But then I realized, oh, they're open and we're open before the other ones in my district that belong to the cities. So, we are constantly listening, hearing, and moving forward.

I would love to have a one sheet highlight of what we can put in our newsletter of different things. But I also want to point out two employees that are probably going to choke me for saying this, but they're an untapped resources. Kobe is new to Clark County and she's working with Katie, and she's been giving us some things like "Did you know that Clark County handled 14,000 click it or fix it admissions last year?" or "Did you know that there's 3 to 5,000 people in foster care?" And then we have Kristen who's been working to really highlight some of the historical things within our community. And people don't realize that unincorporated Clark County takes care of the entire valley on everything, whether it's places of visits. There is no zip code boundaries. We do not discriminate based on zip code. And I don't know that that always gets expressed, but we need to really highlight the things we champion that one, 90% of them aren't even in statute for one.

But two, how we truly impact people on a regular basis because we are taking their call first and we are always making mountains. When I started and Commissioner Gibson came right after me and then Commissioner Naft, we didn't do a lot of these things. We didn't talk about policy, we didn't talk about mental health, we didn't talk about those. We fought to have those conversations. So, I'm glad that the County has moved in the direction of truly highlighting what we do. And I think that we should tell everybody every single time we're at something and we should put it in every—I want to take out a commercial. I mean, the foster care commercials are amazing because I think, oh, that's us. We did that and they're everywhere. But we need to do more of this because not only for our employees, but for the thousands of people that are moving here from another venue where counties do roads and that's it. But we are one of five counties in the country that have assets for one. And number two, we're the 11th largest county in the United States. So, I just—

April is Government Month, but we should do something every day. I'd love to bring back Clark County Days. I'd love to do something to showcase every department that we have, all 38, because they deserve to be shown off, because people don't realize. That's my soapbox today. I am on it because last week, the legislature made me sad that people just don't really know where the work gets done.

TICK SEGERBLOM

I'm going to send a video of that speech to the Carson City and make sure everybody has to sit there—

MARILYN K. KIRKPATRICK

I'm going back next Wednesday to poke myself in the eyeballs again, so if you want me to take it, I'll take it with me. But, by the way they don't let you do videos anymore, because there's this thing called copyright that they come up with in the rules, so we might have to print it.

TICK SEGERBLOM

All right.

59. Authorize the Chair to appoint five (5) members to the Local Law Enforcement Advisory Committee (LLEAC), including three (3) Clark County Commissioners (Tick Segerblom, Chair; William McCurdy II, Vice-Chair; and Michael Naft) and two (2) Las Vegas City Council members (Francis Allen-Palenske and Olivia Diaz), for a one-year term expiring April 14, 2026. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Okay. Commissioners, Item 59 is to authorize the Chair to appoint five members of the Local Law Enforcement Advisory Committee (LLEAC), including three Clark County Commissioners—Tick Segerblom, Chair; William McCurdy II, Vice Chair; and Michael Naft—and two Las Vegas City Council Members, Francis Allen-Palenske and Olivia Diaz, for a one-year term, expiring April 14, 2026.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval of the members read into the record by Mr. Schiller.

TICK SEGERBLOM

This is the no good deed goes unpunished.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

60. Approve and authorize the Chair to reappoint thirteen (13) qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term commencing on March 1, 2025 through February 28, 2027, from the list of interested individuals: Danny Brown Sr., Benjamin Clayton, Kenneth Gary, Robert Hamilton, Stacey Young, Darnell Duwyenie, Susana Gonzalez, Maria Luisa Montes-Mendoza, Cheryl Radeloff, Raychel Holbert, Aaronell Matta, Heather Lazarakis, and Tory Johnson; and appoint eleven (11) new qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term commencing on March 1, 2025 through February 28, 2027, from the list of interested individuals: Adriene Christian, Jason Hampton, Jay Lennox, Devona Meeks, Adelina Palacio, Humberto Chavez, Amy Runge, Diana Magdaleno Bonilla, Jocelia Sawyer, Robert Thurmond, and Ian Smith; and appoint one (1) new qualified individual to serve on the Ryan White Part A Planning Council for a one-year term commencing on March 1, 2025 through February 28, 2026, from the list of interested individuals: Angela Smith; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 60 is to approve and authorize the Chair to reappoint 13 qualified individuals to serve on the Ryan White Part A Planning Counsel for a two-year term commencing on March 1, 2025, through February 28, 2027, from the list of the interested individuals: Danny Brown Sr., Benjamin Clayton, Kenneth Gary, Robert Hamilton, Stacey Young, Darnell Duwyenie, Susana Gonzalez, Maria Luisa Montes-Mendoza, Cheryl Radeloff, Raychel Holbert, Aaronell Matta, Heather Lazarakis and Tory Johnson; and appoint 11 new qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term commencing on March 1, 2025, through February 28, 2027, from the list of the interested individuals: Adriene Christian, Jason Hampton, Jay Lennox, Devona Meeks, Adelina Palacio, Humberto Chavez, Amy Runge, Diana Magdaleno Bonilla, Jocelia Sawyer, Robert Thurmond, and Ian Smith; and appoint one new qualified individual to serve on the Ryan White Part A Planning Counsel for a one-year term commencing on March 21, 2025, through February 28, 2026, from the list of interested individuals: Angela Smith; or take other action as appropriate.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move to approve the individual's read into the record.

TICK SEGERBLOM

There's a motion. Cast your vote.

VOTE

VOTING AYE:	Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft
VOTING NAY:	None
ABSENT:	None
ABSTAIN:	None

TICK SEGERBLOM

That motion passed.

61. Appoint 1 qualified individual to serve on the Enterprise Town Advisory Board for a two-year term ending January 6, 2027, from the following list of applicants: Carrie Kaufman, Jas Le, Christie Moore, Jaydin Moore, Andy Toulouse. (For possible action)

ACTION: APPROVED (ANDY TOULOUSE).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 61 is to appoint one qualified individual to serve on the Enterprise Town Advisory Board for a two-year term ending January 6, 2027, from the list of the following list of applicants: Carrie Kaufman, Jas Le, Christie Moore, Jaydin Moore, and Andy Tollhouse.

MICHAEL NAFT

Mr. Chairman—

KEVIN SCHILLER

Toulouse. Excuse me.

MOTION

MICHAEL NAFT

Mr. Chairman, I move the approval of Andy Toulouse.

TICK SEGERBLOM

There's a motion. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

62. Appoint 1 qualified individual to serve on the Lower Kyle Canyon Citizens Advisory Council for a two-year term ending January 6, 2027, from the following list of applicants: Eric Wells. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 62 is to appoint one qualified individual to serve on the Lower Kyle Canyon Citizens Advisory Council for a two-year term ending January 6, 2027, from the following list of applicants: Eric Wells.

MOTION

APRIL BECKER

I move to appoint Eric Wells.

TICK SEGERBLOM

There's a motion. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

63. Approve, adopt and authorize the Chair to sign the Bond Ordinance concerning the issuance and payment of its "Clark County, Nevada, Highway Revenue Improvement and Refunding Bonds (Indexed Fuel Tax and Subordinate Motor Vehicle Fuel Tax), Series 2025", in the maximum principal amount of \$202,780,000; as if an emergency exists. (For possible action)

ACTION: CHAIR INTRODUCED BILL 4-15-25-4. APPROVED EMERGENCY ORDINANCE 5235.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 63 is to approve, adopt and authorize the Chair to sign the Bond Ordinance concerning the issuance and payment of its "Clark County, Nevada, Highway Revenue Improvement and Refunding Bonds Indexed Fuel Tax and Subordinate Motor Vehicle Fuel Tax, Series 2025" in the maximum principal amount of \$202,780,000; as if an emergency exists.

TICK SEGERBLOM

I'll introduce the ordinance and ask the Clerk to read the ordinance by title.

LYNN GOYA

An ordinance authorizing the issuance by Clark County of its "Clark County, Nevada, Highway Revenue Improvement and Refunding Bonds Indexed Fuel Tax and Subordinate Motor Vehicle Tax, Series 2025" in the maximum principal amount of \$202,870,000 [\$202,780,000] for the purpose of financing street and highway construction within the county and improving incidentals thereunto, and financing certain of the County's outstanding highway revenue bonds providing the form terms and conditions of the bonds and other details in connection therewith providing for adoption; as if an emergency exists.

MOTION

TICK SEGERBLOM

I would move to for adoption of the ordinance as if an emergency exists. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

64. Approve, adopt and authorize the Chair to sign the Ordinance modifying certain subprojects within Special Improvement District No. 128 (The Summerlin Centre) and approving the Third Amendment to the Agreement for the Design, Financing and Construction of the Summerlin Centre Infrastructure in Clark County, Nevada for Special Improvement District 128 to be executed in connection therewith; as if an emergency exists. (For possible action)

ACTION: CHAIR INTRODUCED BILL 4-15-25-5. APPROVED EMERGENCY ORDINANCE 5236.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 64 is to approve, adopt and authorize the Chair to sign the ordinance, modifying certain subprojects within Special Improvement District Number 128, the Summerlin Centre, and approving the Third Amendment to the Agreement for the Design, Financing and Construction of the Summerlin Centre Infrastructure in Clark County, Nevada for Special Improvement District 128 to be executed in connection therewith; as if an emergency exists.

TICK SEGERBLOM

Commissioner Jones. I'm sorry.

JUSTIN JONES

You got to go first.

TICK SEGERBLOM

So, I'll introduce the ordinance and ask the Clerk to read the ordinance by title.

LYNN GOYA

An ordinance modifying certain subprojects within Special Improvement District Number 128, the Summerlin Centre, and approving a Third Amendment to the Agreement for the Design, Financing and Construction of the Summerlin Centre Infrastructure in Clark County, Nevada for Special Improvement District 128 executed in connection therewith providing for the adoption of this ordinance as if an emergency exists and providing the effective date thereof.

MOTION

JUSTIN JONES

I will move for adoptions if an emergency exists.

TICK SEGERBLOM

There's a motion. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

65. Discuss proposed amendments to the Clark County Water Reclamation District Service Rules requiring Board approval; Set a public hearing for Tuesday, May 20, 2025, at 10:00 a.m., to act on proposed District Resolution 25-002, which amends the District Service Rules; or take other action as appropriate. (Sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)

ACTION: CHAIR SET A PUBLIC HEARING FOR TUESDAY, MAY 20, 2025, AT 10:00 A.M.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 65 is to discuss proposed amendments to the Clark County Water Reclamation District Service Rules requiring Board approval; set a public hearing for Tuesday, May 20, 2025, at 10 a.m., to act on proposed District Resolution 25-002, which amends the District Service Rules; or take other action as appropriate.

TICK SEGERBLOM

Good morning, Mr. Minwegen.

TOM MINWEGEN

Mr. Chair, Members of the Board, good morning. Tom Minwegen with the Clark County Water Reclamation District. Trustees, the District has a set of service rules we've been amending on an annual basis any time our proposed changes affect our fees, charges or rates, we are required to conduct a public hearing. A little over a month ago we started that process by issuing a business impact to our potentially affected stakeholders. We also have been holding outreach meetings with those stakeholders, and we are continuing over the next couple of weeks to do so as well. So, at this time, Commissioners, we are asking the Board to set the public hearing for our considerations of the changes in the service rules.

TICK SEGERBLOM

All right, I move to hold the public hearing on Tuesday, May 20, 2025 at 10 a.m.

MARILYN K. KIRKPATRICK

Mr. Chair, may I ask something for clarification? So, there's a subcommittee or committee that meets, right, that's giving some impact on some of these fees. Correct Tom?

TOM MINWEGEN

Commissioner Kirkpatrick, we do have a Citizens Advisory Committee that we use as a forward-looking group to present it to them first. They basically have a discussion with staff, give us some preliminary information. Further than that we've been meeting with some of the individual stakeholders that are composed of that Citizens Advisory Committee. We also have further meetings this week also with the home builders as well as the septic and chemical toilet haulers as well. So, we're continuing these discussions, Commissioner, Trustee Kirkpatrick.

MARILYN K. KIRKPATRICK

So, may I ask this question now for clarification? So, potentially there could be some changes on the fees, right? So, good or less or more and so by setting the public hearing, we'll have the ability to change them then or usually we don't do that unless they're significant.

TOM MINWEGEN

Yeah, a couple of potentials there, Trustee Kirkpatrick, is that is one of the values of us talking with the stakeholders. We'll get some of their feedback see and we'll be able to share and justify why our approach and or what we are recommending is rooted in the basically programs within the organization. Should the feedback provide us input to want to further discuss and or even modify those rates, we could do that coming back with modified rates or charges to you, or even at the time of the public hearing. This Board would have the ability to basically in the form of discussion with me to basically provide feedback and modify those rates even at that time. So, we would like to bring to you those that would be recommended by the stakeholders.

MARILYN K. KIRKPATRICK

No, and I just wanted to be, every board seems to do it a little bit differently, so I just wanted to verify what the process was, and I would like to see the report from the Citizens Advisory Committee and the stakeholders to see what their ask or please.

TICK SEGERBLOM

And we can reduce it. We couldn't raise them at the public hearing, but we could reduce them.

LISA LOGSDON

This is a little different. This isn't adopted as an ordinance. You have more flexibility because you're adopting a resolution by in amending their service rules. So, it's a little different than the—

TICK SEGERBLOM

So, we can go either up or down.

LISA LOGSDON

Correct.

TICK SEGERBLOM

All right.

MARILYN K. KIRKPATRICK

That's why I ask, because every board's different. That Business Impact Statement means something to everybody differently.

TICK SEGERBLOM

All right. So, I'm going to set the public hearing for Tuesday, May 20, 2025 at 10 a.m. Thank you so much.

TOM MINWEGEN

Thank you.

66. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: CLOSED SESSION WAS HELD. NO ACTION TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

PUBLIC COMMENTS

KEVIN SCHILLER

Commissioners, that concludes your items. We can now move to the second section set aside for public comment.

TICK SEGERBLOM

This is a second period for public comment. Anyone wishing to speak about anything? Can come forward now and speak for up to three minutes.

BRIAN SCROGGINS

Good morning, Commissioners. Brian Scroggins for the record. We've had some celebrations today and some memorials. I'd like to add a little bit to that. This Saturday, April 19, it's his 30 anniversary of the Oklahoma City Bombing. Some of you may know David and Peggy Broxterman. David had a long career with the Clark County School District, and I served with David on the Enterprise Town Advisory Board 20 years ago. Special Agent, Paul Broxterman, David and Peggy's son, was one of the eight federal agents killed in Oklahoma City Bombing. Paul spent nearly half of his 43 years in government service employed by the Department of Housing and Urban Development. Paul Broxterman was working as a criminal investigator through the Inspector General's office when the April 19 bombing occurred.

He served in the United States Navy from 1971 to 1977 and spent part of his time in Vietnam as a radio man on the USS Enterprise. Paul worked for the Internal Revenue Service Bureau of Indian Affairs and as a Special Agent for the U.S. Department of Agriculture. Paul was a member of Potawatomi Tribe and active in the American Indian activities as well as an active member of the Church of Jesus Christ of Latter-Day Saints. April 19, 1995, was Paul Broxterman's third day on the job at the Oklahoma City office.

Last year, on May 1, 2024, Paul's wife, Cammy left this on the Officer Down Memorial Page, "Paul would've been 72 years old today and it was 29 years ago today that he was recovered from the rubble of the Alfred P. Murrah Building and 29 years ago that I had to tell my children that their dad wasn't coming home. He was a good man who loved his family and his calling in life. He celebrated his heritage and his faith. He will always be remembered with love. We've missed out on so much not having you with us all these years, Paul, we love you."

I just wanted to take a moment to honor the memory of Paul Broxterman. Thank you.

TICK SEGERBLOM

Thank you.

JEFF SMITH

How are you folks today? My name's Jeff Smith and I was a rodeo clown for 38 years. I used to attend a lot of fairs, a lot of rodeos. I'm not here to cut down your county fair. They do the best they can do. This poor lady right here has her hands full, but there needs to be a change. It can't say fair and rodeo. It needs to say carnival party rodeo. There is no fair. You can't walk around and look at animals that they're showing. They're behind a wall. You can't look at anything. It's behind the wall. You go in to sit down before the sale or the show, it's friends and family who are showing it. The people that are out there, is four different separate. The rodeo's separate. The youth for the county fair is separate, poultry's separate. It's the only sale barn or only one I've been through, and I've been going to them since 1964, that a child that shows a steer that's on other end of county and the other end of county, that you have people bringing their animals and they're already washed ready to show.

Where I live, I have two places, I have here, and I have a place in Colorado and Montana. If somebody got their steer off their truck to wash, if it's already washed it's already loaded back up. That's what the county's fairs for. You bring your child out to the county fair, they're here to see the animals. They can't see the animals out there. They're show animals. They're behind the fence. And it's sad because I had friends here, I was out of town, that said, "Hey, we went to the fair, spent a \$100, almost \$200 getting in the gate, and didn't see no animals," show animals, "because the family and friends of the community out there are taking up the audience."

You go there to see the grand champion steer, as soon as he comes out as a grand champion, they load him up on a trailer and he is gone the next day. So, Sundays there's nothing. So, these poor folks that work six days a week take Sunday off to go to the county fair. They ain't seen the grand champion. He's already home. The owner will buy them back. They don't, it's a non-kill youth, which they make up their own rules. It's the only 4-H (Head Heart Hands and Health) that make their own rules. It's a steer show and there's heifers in there. It's not good. And this poor gal, she told them last year and maybe the year—I don't know how long, "I want animals here on the last day." I know that. I've been coming to here. I stayed out of it. And you say something, it's not good. The ones that need extra and more power is the police officers. They do a great job, but something needs to be done. You tell them to do it, it's in—

TICK SEGERBLOM

It's the first thing she's ever said, "Do it." and they didn't do it.

MARILYN K. KIRKPATRICK

Well, there's a story behind it, but I'm happy to sit with you because we re-upped their contract and we have different expectations, because I agree with you, and we're trying to work with the Junior Livestock Group. It's not all 4-H unfortunately, because they're not as welcome as we'd like them to be. But that's changing with the new contract.

JEFF SMITH

Can I say one more thing? You can Google it. Everything's on Google. Reno. A lot of these cows that these people won, they're going to Reno. The ones that are out here showing this is just, they're going to Reno. Reno doesn't have for their youth a rodeo at the same time.

TICK SEGERBLOM

I'm sorry, but we only have three minutes, and we also don't allow the Commissioners to talk back and forth. So, I want to just obey Commissioner Kirkpatrick's rule.

JEFF SMITH

Oh, I'm sorry. Sorry about that.

MARILYN K. KIRKPATRICK

If you hang on a couple minutes, I'll get your number, and we'll chat.

JEFF SMITH

Thank you. Thank you, Commissioners. You all do a great job. You got your hands full.

TICK SEGERBLOM

That's for sure. All right, anyone else here wish to speak for three minutes? Up to three minutes.

DAN ROLLE

There we go. Good afternoon. My name is Rolle. R-O-L-L-E. First name is Dan. Each act, each occasion is worse than the last but only a little worse. You wait for the next and the next. You wait for the one great shocking occasion thinking that the others, when such a shock comes, will join you in resisting somehow. You don't want to act or even talk. You don't want to go out of your way to make trouble. Why not? Well, you're not in the habit of doing it, and it is not just fear. Fear of standing alone that restrains you. It is also genuine uncertainty. Uncertainty is a very important factor and instead of decreasing as time goes on, it grows. One hears no protest and sees none. You know in France and Italy, there would be slogans painted on the walls. But here in America, you see none.

Out the side of the great cities, there is not even this. You speak privately with your friends. Some of you who feel the same way, but what do they say? They say, "It is not so bad," or "You're seeing things," or "You're an alarmist." And you are an alarmist. You are saying that this must lead to this, and you can't prove it. These are the beginnings, yes, but how do you know for sure when you don't know the end and how do you know, or you even surmise the end. But the one great shocking occasion when tens or hundreds of thousands will join you never comes. That is the difficulty. If the last and worst act of this administration had come immediately after the first and smallest, millions would have been shocked. And then one day too late, Commissioners, all of your principles, if you are sensible of them, all rush in upon you.

The burden of self-deception has grown too heavy, and some minor incident happens and it collapses all before you all at once and everything's changed. Everything has changed under your nose. Now you live in a world of hate and fear and even the people who hate and fear do not even know it themselves. Now you live in a system which rules without responsibility even to God. The system itself could not have intended this in the beginning, but in order to sustain itself, it was compelled to go all the way. Suddenly it all comes down all at once. You see what you are, you have done or more accurately what you haven't done for that was all that was required of us. You remember those early times when you could have stood and Commissioners, you could have stood, you can still stand, but no one stood. You remember everything and your heart breaks too late.

You are compromised beyond repair. There are people being taken from our streets by men and women in masks. The President of the United States is threatening to send people to El Salvador. Do you think that that could not be one of you? Are you so selfish and naive to think that that could not happen to you in this country? At this time. I am not. But I'm here to tell you so that history knows that you, and you, and you, and you, Commissioner Segerblom, and you, and you, and you, and you all know. And we all see that you know. Some of you are lawyers, you have to be on the streets with us. Thank you for your time.

TICK SEGERBLOM

Thank you. Anyone else wishing to speak?

KENNY TABBAA

Good morning, Commissioners, Justin. My name is Kenny Tabbaa, last name spelled, T-A-B-B-A-A. This is my brother, Steven. Address, 515 Blue Diamond Road, Suite 102. We're just here to actually kind of speak on behalf of a startup, innovative startup that we have. It's just regarding in the culinary industry as far as food trailers, mobile food vending. We've been kind of working through trying to get this approval through the jurisdictions for something that's clearly not really, I guess you could say available at this time. What we're trying to do is just basically provide a equipment that fits the standards of what health, fire, county, and I guess DMV (Department of Motor Vehicles) requirements to basically allow a food trailer to operate within the county. We've spoke with our District 8 Assemblyman Duy about this.

For us, it's more of having a chef or somebody who's starting within the culinary industry, an opportunity to rent a food trailer for a small fraction of a day as opposed to what's currently in regulation, which is a lease. So, to be able to provide it for them if they wanted to start at least for a week, a weekend, a couple of hours. It's a small commitment that they could do without having to deal with most of the upfront cost of what it would take, but being within the spirit of the law, keeping that integrity within all the regulations. So, we just kind of wanted to bring this to some of your guys' attention at least to say if there's a place that we could have this discussion with the officials.

TICK SEGERBLOM

If you can just stick around. I'll meet with you, and we'll see what we can do.

KENNY TABAA

Okay. Thank you. Thank you.

TICK SEGERBLOM

I don't think we don't have a legal meeting, do we? Oh, we do. All right. Anyone else wishing to speak? We're recessing. That means we're recessing until tomorrow morning. We do have a confidential meeting, but I'll be right there.

END PUBLIC COMMENTS

There being no further business to come before the Board at this time, at the hour of 10:48 a.m., Chair Tick Segerblom recessed the meeting to the hour of 9 a.m. on Wednesday, April 16, 2025, for the Zoning agenda.

PLEASE NOTE: THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. TO OBTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES, REQUESTS SHOULD BE SUBMITTED TO THE COUNTY CLERK.

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APPROVED: /s/ Tick Segerblom
TICK SEGERBLOM, CHAIR

ATTEST: /s/ Carl Bates for
LYNN MARIE GOYA, CLARK COUNTY CLERK