

| Seat # | Current Board Members | 3-Year Term Expires June | Bargaining Unit Representative | DJJS/DFS/DCFS (Not more than 3) | General Public |
|---------------------------------|--------------------------|--------------------------|--------------------------------|---------------------------------|----------------|
| 4 | Kirsten Carl | 6/30/2027 | | | x |
| 5 | Sarah Lucas | 6/30/2027 | | | x |
| 6 | Dr. Tiffany Tyler-Garner | 6/30/2027 | | | x |
| 7 | Christina Vela | 6/30/2027 | | | x |
| 8 | Amet Landry | 6/30/2028 | | | x |
| 9 | Claudet Rockmaker | 6/30/2028 | | | x |
| 10 | Pat Schreiber | 6/30/2028 | | | x |
| 11 | Sharifa Wahab | 6/30/2028 | | | x |
| Incumbents and Vacancies | | | | | |
| 1 | Dave Doyle | 6/30/2026 | | | x |
| 2 | Jody Lupo-Masden | 6/30/2026 | x | | |
| 3 | Dominika Washington | 6/30/2026 | | | x |
| Vacancy Applicants | | | | | |
| | Dave Doyle | | | | x |
| | Clarence Holeman | | | | x |
| | Jody Lupo-Masden | | x | | |
| | Amy Miller | | | | x |
| | Tiffany Murdock | | | | x |
| | Nicole Eobinson | | | | x |



Juvenile Justice Services Citizen's Advisory Council

togetherforbetter

Template - Post on-going start Oct 2025

Full Name: Dave Doyle

Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]

[REDACTED]

Mailing Address: [REDACTED]

[REDACTED]

Employer: Eagle Quest

Occupation: Director

Note: This document and accompanying materials become public record once received by Clark County.

Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

I am able to be available on the first Monday of each month at 9 AM for the DJJS CAC meeting. Happy to Serve!

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application or any modifications to this application will not be accepted or considered. This document and accompanying materials become public record once received by Clark County.

Yes

Signature

Dave Doyle

Date

4/24/2026



Juvenile Justice Services Citizen's Advisory Council

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Template - Post on-going start Oct 2025

Full Name: Clarence Danny Holeman **Phone Number:** 7 [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]
[REDACTED]

Mailing Address: [REDACTED]
[REDACTED]

Employer: Retired (but still actively licensed) **Occupation:** Beginning in September, 1983 I actively practiced law in the City, State and Federal Courts of Kansas until I retired December 20, 2024.

Note: This document and accompanying materials become public record once received by Clark County.

Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

Yes I will be availalbe on the first Wednesday of each month at 9 a.m. for this board's monthly meeting.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application or any modifications to this application will not be accepted or considered. This document and accompanying materials become public record once received by Clark County.

Yes

Signature

Clarence Danny Holeman

Date

November 14, 2025



Juvenile Justice Services Citizen's Advisory Council

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Template - Post on-going start Oct 2025

Full Name: Jody Lupo Masden

Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]
[REDACTED]

Mailing Address: [REDACTED]
[REDACTED]

Employer: Clark County Juvenile Justice Services

Occupation: Juvenile Probation Supervisor

Note: This document and accompanying materials become public record once received by Clark County.

Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

Yes _____

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Yes _____

Signature

Jody Lupo Masden

Date

3/31/26



Juvenile Justice Services Citizen's Advisory Council

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Template - Post on-going start Oct 2025

Full Name: Amy Miller **Phone Number:** 7 [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]
[REDACTED]

Mailing Address: [REDACTED]
[REDACTED]

Employer: Clark County School District **Occupation:** Principal

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Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

yes

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Yes

Signature

Amy Miller

Date

10/24/2025



Juvenile Justice Services Citizen's Advisory Council

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Template - Post on-going start Oct 2025

Full Name: Tiffany Murdock Phone Number: 8 [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]
[REDACTED]

Mailing Address: [REDACTED]
[REDACTED]

Employer: Covista/ Chamberlain University Occupation: Operations Coordinator

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Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

Yes

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Yes

Signature

Tiffany Murdock

Date

03/26/2026



Juvenile Justice Services Citizen's Advisory Council

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Template - Post on-going start Oct 2025

Full Name: NICOLE Robinson

Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]

[REDACTED]

Mailing Address: [REDACTED]

[REDACTED]

Employer: AR Advocacy & Consulting LLC

Occupation: Founder & Principle

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Application Questions:

Are you available the first Wednesday of each month at 9am for our monthly meeting?

yes

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application or any modifications to this application will not be accepted or considered. This document and accompanying materials become public record once received by Clark County.

Yes

Signature

Nicole Robinson

Date

4/14/2026