

EP/RD 5/18/26 (6/02/26)



Sunrise Manor Town Advisory Board

April 30, 2026

MINUTES

Board Members:	Sondra Cosgrove – Chair–PRESENT Earl Barbeau-Vice Chair-PRESENT Harry Williams-Member-PRESENT	Stephanie Jordan – PRESENT Joelene Isfalt-Planning
Secretary:	Jill Leiva	
County Liaison:		

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of April 16, 2026 Minutes

Moved by: Ms. Jordan

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for April 30, 2026

Moved by: Mr. Barbeau

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items: None

VI. Planning & Zoning

05/05/26 PC

1. WS-26-0154-BAZUA, JUAN:

WAIVER OF DEVELOPMENT STANDARDS to reduce the setback in conjunction with an existing single-family residence on 0.22 acres in an RS3.3 (Residential Single Family 3.3) Zone within the Airport Environs (AE-65) Overlay. Generally located south of Twinkle Star Drive and west of Walnut Road within Sunrise Manor. WM/tr-kh (For possible action) 05/05/26 PC

Moved by: Ms. Cosgrove

Action: Approved with if approved conditions

Vote: 4-0/Unanimously

RECEIVED

MAY 18 2026

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER-JAMES B. GIBSON JUSTIN C. JONES MARIYIN KIRKPATRICK TUCK SEGERBLUM
KEVIN SCHILLER, County Manager

05/19/26 PC

2. WS-26-0178-BOECKMAN, LARRY M II;

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate setbacks; and 2) reduce building separation in conjunction with an existing single-family residence on 0.18 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located north of Halvem Avenue and east of Osbiston Way within Sunrise Manor. TS/dd/ev (For possible action) **05/19/26 PC**

Moved by: Ms. Cosgrove

Action: Approved with if approved conditions

Vote: 4-0/Unanimously

VII. General Business: None

VIII. Public Comment: None

IX. Next Meeting Date: The next regular meeting will be May 14, 2026

X. Adjournment

The meeting was adjourned at 6:50pm

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KEVIN SCHILLER, County Manager