

**SUPPLEMENTAL NO. 6  
TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
SPECIAL IMPROVEMENT DISTRICT NO. 151 – SUMMERLIN MESA**

THIS SUPPLEMENTAL NO. 6 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR SPECIAL IMPROVEMENT DISTRICT NO. 151 – SUMMERLIN MESA, hereinafter referred to as “Supplemental No. 6”, is made and entered into this 19th day of November 2024, by and between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and HARRIS & ASSOCIATES, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”.

**WITNESSETH**

**WHEREAS**, on September 6, 2005, the COUNTY and the ENGINEER entered into a CONTRACT for professional engineering services for Special Improvement District No. 151 – Summerlin Mesa, hereinafter referred to as “Contract”;

**WHEREAS**, on October 6, 2009, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, hereinafter referred to as “Supplemental No. 1”;

**WHEREAS**, on January 22, 2013, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract, hereinafter referred to as “Supplemental No. 2”;

**WHEREAS**, on October 6, 2015, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract, hereinafter referred to as “Supplemental No. 3”;

**WHEREAS**, on October 2, 2018, the COUNTY and the ENGINEER entered into Supplemental No. 4 to the Contract, hereinafter referred to as “Supplemental No. 4”;

**WHEREAS**, on October 5, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 5 to the Contract, hereinafter referred to as “Supplemental No. 5”; and

**WHEREAS**, the COUNTY and the ENGINEER desire to entered into this Supplemental No. 6 to extend the term of the Contract to the estimated time of completion of the Special Improvement District No. 151 – Summerlin Mesa improvements for an additional three (3) years, through December 31, 2027, in order to continue assessment engineering services being provided by the ENGINEER.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, and Supplemental No. 5 as follows:

**ARTICLE IV**

**4.01-- TIME OF PERFORMANCE shall be changed to read as follows:**

Subject to the limits set forth in Section 7.01 hereof, the ENGINEER shall perform the services requested by the Director as set forth in this Contract through December 31, 2027. At the option of the COUNTY, the term of the Contract may be extended.

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The time and performance of the Tasks as set forth in Article II of this Contract are as follows:

<u>Task:</u>	<u>Description:</u>	<u>Task Duration and Completion Date:</u>
Task 3	Annual ENGINEER's Report	Due annually on the date that is twelve (12) months from the date the Clark County Board of County Commissioners adopts the Ordinance forming the District.
Task 4 through 8	Construction Plan Review. Contract Change Review. Assessment Reapportionment. Audit Report. Inspection Materials Testing.	Task 4 through 8 are ongoing and shall extend through the term of this Contract and any extension thereof.


The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, and Supplemental No. 5 remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Supplemental No. 6 as of the date herein above set forth.

CLARK COUNTY, NEVADA

HARRIS & ASSOCIATES.

BY: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

BY:   
ALISON BOULEY  
VP of Municipal District Finance

APPROVED AS TO FORM:

BY:   
JASON B. PATCHETT  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>					0	
<b>Corporate/Business Entity Name:</b>		Harris & Associates, Inc.				
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		1401 Willow Pass Rd, STE 500		<b>Website:</b>		
<b>City, State and Zip Code:</b>		Concord, CA 94520		<b>POC Name:</b> Shanshan Xia <b>Email:</b> shanshan.xia@weareharris.com		
<b>Telephone No:</b>		(925) 827-4900		<b>Fax No:</b>		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		3651 Lindell Road, Ste D605		<b>Website:</b>		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89103		<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Harris & Associates ESOP	Owner	100%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Shanshan Xia  
 Digitally signed by Shanshan Xia  
 Date: 2024.10.30 13:57:28 -07'00'  
 Signature

Manager of Financial Reporting  
 Title

Shanshan Xia  
 Print Name

10/30/24  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative