

**AMENDMENT NO. 1  
RFQ NO. 604536-17  
DRUG TREATMENT PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and FREEDOM HOUSE SOBER LIVING INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFQ Number 604536-17, entitled "Drug Treatment Program" dated January 24, 2018 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1.

Originally Written

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for three (3), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

Revised to Read

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

2. The revisions contained herein are effective as of July 1, 2022.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: Elizabeth A. Vibert  
ELIZABETH VIBERT  
Deputy District Attorney

**PROVIDER:**  
FREEDOM HOUSE SOBER LIVING  
INC.

By: Silvia Buckley  
SILVIA BUCKLEY  
President

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**RFQ NO. 604536-17**  
**DRUG TREATMENT PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and WESTCARE NEVADA, INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFQ Number 604536-17, entitled "Drug Treatment Program" dated January 20, 2018 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1.

Originally Written

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for three (3), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

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**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

**PROVIDER:**  
WESTCARE NEVADA, INC.

By: Shawn A. Jenkins  
SHAWN JENKINS  
Chief Operating Officer  
Resolution WCNV 2022-01

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: Elizabeth A. Vibert  
ELIZABETH VIBERT  
Deputy District Attorney