

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

---

**Petitioner:** Chanteyl Hasse, Director, Clark County Law Library

---

**Recommendation:**

**Receive and accept the Annual Report for Fiscal Year 2025 from the Clark County Law Library. (For possible action)**

---

**FISCAL IMPACT:**

|                      |     |                   |     |
|----------------------|-----|-------------------|-----|
| Fund #:              | N/A | Fund Name:        | N/A |
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A |                   |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

**BACKGROUND:**

NRS 380.090 requires the submission of an annual report to the Clark County Board of Commissioners to report the condition of the Law Library. The enclosed report provides statistics from Fiscal Year 2025 regarding the Law Library's physical and digital collection, reference services, circulation, and other information.

Cleared for Agenda

**01/20/2026**

File ID#

**26-1089**