

**AMENDMENT NO. 3  
BID NO. 604349-17  
ANNUAL REQUIREMENTS CONTRACT FOR  
INMATE CLOTHING AND ACCESSORIES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and BOB BARKER COMPANY, INC. (hereinafter referred to as "SUCCESSFUL BIDDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under Bid Number 604349-17, entitled "Annual Requirements Contract For Inmate Clothing and Accessories Packages 1 through 8" dated August 15, 2017 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Instructions to Bidders, Page I-6, Item 34 Contract Extension.

**"ORIGINALLY WRITTEN"**

COUNTY reserves the option to temporarily extend CONTRACT for up to one hundred twenty (120) calendar days from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period.

**"REVISED TO READ"**

COUNTY reserves the option to temporarily extend CONTRACT for up to twelve (12) months, on a month-to-month basis, from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period.

This Amendment No. 3 represents an increase of \$298,506.20.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**SUCCESSFUL BIDDER:**  
BOB BARKER COMPANY, INC.

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By:   
RUCHAL SMITH  
Contract Specialist

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:   
[Jason Patchett \(Aug 24, 2023 13:30 PDT\)](#)  
JASON B. PATCHETT  
Deputy District Attorney