

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Chief Administrative Officer  
Timothy Burch, Administrator of Human Services

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**Recommendation:**

**Ratify and approve an Amendment to the Contract with Raise the Future, for CBE No. 605427-19, for Promotional Services for Adoption; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	Clark County Grants
Fund Center:	1250812000	Funded PGM/Grant:	1250.VOCA.2021
Amount:	\$36 Reduction Annually		
Description:	Promotional Services for Adoption		
Additional Comments:	The initial Contract amount was \$379,036 annually. Amendment No. 1 will decrease the Contract amount by \$36 annually, for a new annual Contract amount of \$379,000 and a new total Contract amount of \$1,895,072 should all renewal options be exercised.		

**BACKGROUND:**

On October 2, 2019, the Board of County Commissioners (Board) approved the award of CBE No. 605427-19 to Adoption Exchange, Inc. (NBE) in the amount of \$1,895,180 for media-based awareness, information and referral, preplacement support and post adoptive training services to adoptive families residing in Clark County.

On June 28, 2021, the Department of Administrative Services, Purchasing and Contracts Division approved the Assignment of Contract from The Adoption Exchange, Inc., to Raise the Future effective October 5, 2020.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date award through June 30, 2020 and included the option to renew for 4, one-year periods. There are 2 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 replaces Exhibit A Scope of Work Attachment No. 3 Budget and Match Summary/Fee Schedule. The attached Amendment No. 1 document details the modifications and costs involved.

Raise the Future currently holds a Clark County Business License.

Cleared for Agenda

**09/21/2021**

File ID#

**21-1258**