

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Chief Administrative Officer  
Melanie Rouse, Coroner

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**Recommendation:**

**Approve an Amendment to the Contract with National Medical Services, Inc. dba NMS Labs, for Bid No. 605626-20, Annual Requirements Contract For Forensic Toxicology Tests; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1230520000	Funded PGM/Grant:	N/A
Amount:	\$26,436.40 decrease		
Description:	Annual Requirements Contract For Forensic Toxicology Tests		
Additional Comments:	The initial Contract amount was \$4,785,126. Amendment No. 1 will decrease the total Contract amount by \$26,436.40, for a new total Contract amount of \$4,758,688.60 should all renewal options be exercised, with increased user requirements included.		

**BACKGROUND:**

On October 6, 2020, the Board of County Commissioners (Board) approved the award of Bid No. 605626-20 to National Medical Services, Inc. dba NMS Labs (NBE) in the amount of \$4,785,126 for forensic toxicology tests.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2021 and included the option to renew for 4, one-year periods. There are 3 renewal options remaining.
- Included the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 allows for the removal of bid line items. The attached Amendment No. 1 document details the modifications involved.

National Medical Services, Inc. dba NMS Labs currently holds a Clark County Vendor Registration.

Cleared for Agenda

**09/21/2021**

File ID#

**21-1294**