

**CLARK COUNTY WATER RECLAMATION DISTRICT  
BOARD OF TRUSTEES  
AGENDA ITEM**

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**Petitioner:** Thomas A. Minwegen, General Manager

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**Recommendation:**

**Discuss proposed amendments to the Clark County Water Reclamation District Service Rules requiring Board approval; Set a public hearing for Tuesday, May 20, 2025, at 10:00 a.m., to act on proposed District Resolution 25-002, which amends the District Service Rules; or take other action as appropriate. (Sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	Discuss Service Rule Amendments and Set Public Hearing		
Additional Comments:	N/A		

**BACKGROUND:**

On December 20, 2016, the Board adopted the District Service Rules, codifying the various customer and regulatory resolutions dating back to 1956. The Service Rules provide a single document for customers to find the rules, rates, and charges for connecting to the publicly owned sewer system. Codifying the resolutions into a single document has benefitted both customers and staff by presenting the Service Rules in a contemporary language and in an organized format.

The proposed amendments to the Service Rules include changes to Rates and Charges, including increased fees for septage/chemical toilet waste disposal, fat/oil/grease/grit (FOGG) interceptor inspections, and the capacity maintenance charge (formerly availability charge). Additionally, the amendments introduce new fees for point of connection (POC) processing, plan reviews, and construction inspections. They also allow for the use of Hydromechanical FOGG interceptors under certain limited circumstances and establish an application fee.

Additional key changes being proposed are administrative in nature and include updates and clarifying language regarding delinquent accounts and POCs for single family residences.

If adopted, Resolution 25-002 codifies the amended Service Rules effective on July1, 2025.

This agenda item has been reviewed and approved by the District General Counsel.

Cleared for Agenda

**04/15/2025**

File ID#

**25-2142**