

EP/RD 2/19/25 (3/4/25)



Searchlight Town Advisory Board

December 11, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson - Absent Kim Colton - Absent Nattaly Jeter Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for November 13, 2024. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- V. Approval of the Agenda for December 11, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Nattaly Jeter
Action: Approved
Vote: 3-0
- VI. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Clark County Dental Van returning to Searchlight on Saturday December 14th, Shoes that Fit event

RECEIVED

FEB 19 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK ROSS MILLER MICHAEL NAFT
KEVIN SCHILLER, County Manager

at Harry Reid Elementary School on December 9th, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information regarding the Dental Van and encouraged people to use this service. The van is a full-service van for all basic treatment.

Mark Moskowitz attended the Searchlight School Shoes that Fit event that provided thirteen students in Searchlight with new shoes. He said the students really liked their new shoes.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Chris Willow provided the November report.

Calls for Service: 20
Traffic Citations: 6
DUI: 0
Battery Domestic Violence Arrests: 2
Bookings: 3
Juvenile Citations: 0

Questions were raised about the squatters on grandpas road and there are still problems. Officer Willow said he will speak to his supervisor to help find a solution.

3. Receive a report from Clark County Public Works regarding the Cottonwood Cove Road, US 95 to Michael Wendell Way (Searchlight Multi Use Trail) Project. (For discussion only)

Bryan Osborn Principal Civil Engineer with Public Works provided maps and updated information regarding the STAB's questions from last month.

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Written report provided, Kayla McInnis read the report.

The station ran a total of 7 calls in November which consisted of 3 medicals, 2 auto and 2 fire calls.

This is an increase of 15% in calls compared to the 6 calls ran in November 2023.

We still have decreased staffing during the daytime hours on Monday - Thursday so just want to make residents aware that it could be a 40-50-minute response time before an ambulance would be on scene as they will be coming from Henderson. Our Assistant Chief Jimmy Buie and Teresa Marshall are available most afternoons and evenings and weekends. We are fortunate for their hard work in becoming EMTs and for their continued commitment to our community.

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only) No report

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK ROSS MILLER MICHAEL NAFT
KEVIN SCHILLER, County Manager

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the November's report.

Water usage 4.7 MG with a Seven percent decrease from last year.

Aaron Gamble asked the residents to protect their outside faucets from the freezing weather.

No major leaks or issues to report, except one that was reported this and has been repaired.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter read the November report.

November 2024 Statistics:

September 2024: Treated an average of 44 thousand gallons per day.

Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for November 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said the Lego Robotics came in 4th out of 35 teams at the Lego Robotics Championship competition. She said the kids were very excited.

There will be classes offered before school and a teen survivor / spring camping / cooking / small animal care will be offered.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK ROSS MILLER MICHAEL NAFT
KEVIN SCHILLER, County Manager

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman said there will be craft classes offered on Thursday and Fridays. Third Tuesdays a sewing class, and back to school Bingo.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers said five streetlights were reported as non-working, they were all repaired with-in three days.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jetter provided information for the Walking Box Ranch and upcoming events.

Michael Chapman said the library will have a sale on the magazines.

VII. Planning and Zoning: None

VIII. General Business:

1. Consider supporting a Resolution Adopting the Las Vegas Valley Water District Community Source Water Protection Plan for the Searchlight Public Water System, Searchlight, Nevada. (For possible action)

Chair Myers read the resolution, and after a brief discussion he made a motioned for approval in support adopting the Las Vegas Valley District Community Source Water Protection Plan for Searchlight.

Kayla McInnis seconded the motion, motion passed upon a voice vote 3-0.

IX. Public Comment:

X. Next Meeting Date: January 15, 2025

XI. Adjournment: 6:48 pm

These minutes are in draft form and will be formally approved at the January 15, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 12, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLON, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK ROSS MILLER MICHAEL NAFT
KEVIN SCHILLER, County Manager