



## Laughlin Town Advisory Board

March 14, 2023

### MINUTES

Board Members: Kathleen Hoss – Chairperson                      Kathy Ochs  
 Pamela Walker – Vice Chairperson - Absent                      Hermon Walker  
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment: None
- IV. Approval of agenda for March 14, 2023, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs  
 Action: Approved  
 Vote: 4-0

V. Informational Items:

- 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz said the Commissioners new Newsletter is available, and if you would like an electronic copy, contact our office.

Mark Moskowitz provided information regarding Commissioner Michael Naft and Clark County, County Manager Kevin Schiller visit to Laughlin. Their visit included participation with Coffee with a Cop. Water Safety Round Table, Double Shot Coffee Shop Ribbon Cutting, tour of the Laughlin Library with Tanya Brown-Wirth, Lunch at the Laughlin Chamber with Jackie Wallin, and the Laughlin Roads Project Open House.

The Searchlight Clean-Up was snowed out and the event will be re-scheduled.

- 2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
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 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager

Sgt. DeShone Myles provided the February report.

**February 2023 Statistics:**

Calls for Service: 274, decrease of 5.52 % from this time last year.

Traffic Citations: 213

DUIs: 2

Battery Domestic Violence Arrests: 2

Bookings: 17

Juvenile Citations: 5

Laughlin High/ Middle School: 3

Bennett Elementary: 0

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Brady Dobbs provided the February report.

Two PWC will be in the water by April, crews are currently being trained. The Boat should be ready by the end of the year.

The PWC will be at station 85 and the boat will be at station 76.

Kathy Ochs commented about the locations of the launches.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.51 MGD, producing clean water returned to the Colorado River. Flow decreased by 10,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 2 C.B.Y.D. Laughlin tickets received for February 2023.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: February 2023, 193-acre feet. There are no issues or leaks.

2022 Total diversions: 3146 acre-feet

6. Receive a report from Griffon Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Griffin Grasso provided the February report.

Statistics: February 2023

18 programs- 1,176 participants

Updates:

Laughlin Egg Hunt to be held April 8<sup>th</sup> at 10:00 am. Open to ages 12 and under at the Mountain View Park.

Laughlin Aquatics Center is now hiring for Lifeguards. If you are interested, visit the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

Contact Info:

A'Lonn Bilbray, Supervisor  
Griffin Grasso, Recreation Specialist  
Laughlin Office – 702-298-3413

7. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Sabrina Mills announced this was her last meeting and her last day is Thursday, March 16<sup>th</sup>. There will be two positions available in Laughlin.

Ask a Master Gardner will be at the library the 4<sup>th</sup> Wednesday each month from 10:30 – 12:30 pm. The event is free to the public.

Healthy Living While Aging, Newsletter is available on the back table. The newsletter can be accessed on- line at [extension.unr.edu/healthy-aging](http://extension.unr.edu/healthy-aging) or email at [healthyyaging@unr.edu](mailto:healthyyaging@unr.edu)

8. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

- The Chef's Food Festival June 1, 2023, to benefit the River Fund, Inc.

Membership:

Members – 329  
New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Laughlin Air Show  
Dierks Bentley  
The Duck Derby  
W.O.N Fishing Tournament  
Brooks and Dunn  
Lady A  
Journey  
Lynyrd Skynyrd  
Chef's Food Fest  
Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.  
NDOW registered agent for fishing and small game licenses.  
Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

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KEVIN SCHILLER, County Manager

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)  
Laughlin – Bullhead Airshow. To be held April 1, 2023, at the Laughlin – Bullhead Airport.

W.O.N. Fishing Tournament – 2<sup>nd</sup> Laughlin Open. To be held April 26-28<sup>th</sup>, 2023.

Sponsored Concerts by LTC:  
Brooks and Dunn – April 29, 2023

Rockets over the River, Independence Day July 4<sup>th</sup>, 2023

For additional event information contact:  
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

10. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

11. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Jackie Wallin provided information for the annual Rubber Duck Drop, to benefit the River Fund, Inc.

A memorial will be held for Roger Reimer April 2<sup>nd</sup>.

IX. Next Meeting Date: April 11, 2023

X. Adjournment: 2:10 pm

***These minutes are in draft form and will be formally approved at the April 11, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the May 9, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtO5keDBhEOQ>

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