

EPI/RD 6/2/26 ( 6/16/26 )



# Mt. Charleston Town Advisory Board

April 2, 2026

## MINUTES

Board/Council Members: Dan Chaney, Chair      Randy Soltero, Vice Chair      Brenda Talley  
 Ernie Freggiaro      Sean Reeh

Secretary: Tracy Chaney, [tracymetabsec@gmail.com](mailto:tracymetabsec@gmail.com)  
 Clark County Department of Administrative Services,  
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702.455.5882, [Michelle.Baert@clarkcountynv.gov](mailto:Michelle.Baert@clarkcountynv.gov)  
 Clark County Department of Administrative Services,  
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, Roll Call**

**The meeting was called to order at approximately 6:00 p.m.**

**Roll call taken**

- Dan Chaney- Present
- Brenda Talley - Present
- Ernie Freggiaro - Present
- Randy Soltero - Absent
- Sean Reeh - Absent

**II. Public Comment**

None

**III. Approval of Jan 29, 2026 meeting minutes**

**Motion to approve by: Ernie Freggiaro**

**Action: Approved**

**Vote: 3/0 – Unanimous**

**Approval of April 2, 2026 Agenda**

**Motion to approve with adjustments by: Brenda Talley**

**Action: Approved**

**Vote: 3/0 - Unanimous**

**IV. Planning & Zoning**

**1. WS-25-0827-JIANGCI LONG:**

**AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** Designer and owner came to the meeting with revised plans and amended request for no longer need for the increased height and a reduced front setback. After discussion with neighbors on the driveway and

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BOARD OF COUNTY COMMISSIONERS  
 MICHAEL NAFL, Chair – WILLIAM MCCURDY II, Vice-Chair  
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TUCK SLEIGHTBLOM  
 KEVIN SCHILLER, County Manager

COUNTY CLERK

other options, Ernie moved to approve the variance request. All in favor: 3/0. Recommendation sheet sent in.

2. **WS-26-0123-BRADAROX TRUST & KAJIOKA DARINK.& ROXANNE C.TRS:**  
**WAIVER OF DEVELOPMENT STANDARDS** Roxanne Kajioka represented the estate and explained to the neighbors the request for the setback. Dan moved to approve the request. All in favor: 3/0. Recommendation sheet sent in.

#### V. **Informational Items**

1. **Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)** Sgt. Kevin Zafiris gave stats on the year so far. There have been 780 total events 203 proactive and 185 arrest & citations. A lot of good events coming up. The protest at Creech went well and the protesters were nice and thankful. Free campers are allowed to camp for up to 14 days. Officer Ford will be retiring April 25, 2026.  
Metro Volunteer – no report
2. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)**  
Chief Jason Douglas gave stats from last meeting to now. 64 calls for service – 37 EMS, 3 Fire, 12 Traffic and 12 Misc Assists. Pine Needle Pick Up is scheduled for May 2<sup>nd</sup> with community BBQ to follow. There will be free fire extinguisher training and CPR classes for mountain residents coming in the fall. The new fire station is on track with the architect and should break ground in 2027. He talked about the Mt Charleston Fire Dept news letter and gave website information.
3. **Receive a report from Nevada State Hwy Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)**  
Not Present
4. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**  
Annalise Porter and Aaron Gamble attended. The wells are at sustainable levels. We received 1.4” of precipitation in January and 3.8” in February. There is artisanal run off water on the Echo well. The water rise is 3.7M gallons thus far and no main breaks or leaks. Aaron reported that one of the generators at the Rainbow wells was down. Also, a contractor is doing work in the enclosure creating a safe area to work in. Check sprinklers for and breaks or leaks due to increased water usage.
5. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)**  
Dan Zacanino reported on the microgrid in the RFP stage and the reconstruction of the lines in Angel Peak area are completed. The temporary microgrid is still in place at this time. They are working on removing the old wood poles. The pole replacement for the residential neighborhoods will start in 2027 once approved. The new demand charge was postponed until Jan 2027. No planned PSOMs upcoming. Past outage due to construction Feb 5, 17 & March 12. Forced outage March 27<sup>th</sup> and 31<sup>st</sup> are unknown.
6. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)**  
Katy Gully reported on the trails. Mary Jane will start construction this year, April – June 2026. Workers will camp on site during the work. Cathedral Rock will have some trail work done. Bristle Cone Trail is getting some updates this year. Kyle Canyon picnic and campground is open. Hill Top, Mahogany, Foxtail and McFarland are all opening this month. USFS has a full staff this season plus 8 seasonal people.
7. **Receive a report from CCSD regarding activity member activities and events (for discussion only)**  
Michelle Muehleisen reported open enrollment is open April 20<sup>th</sup>. School starts Aug 10<sup>th</sup> 2026.

Complete A/C by June.

8. **Receive a report from The Library District Clark County (for discussion only)** Kim announced upcoming events and invited residents to come enjoy the community library. Snow days was successful with 500 in attendance. Next year will be the Mount Charleston Library 40 year anniversary.
9. **Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)**  
Commissioner Liaison Michelle Baert reported the bylaws were updated for 2025 and online. She gave a wildlife collision data summary (attached). Echo road will be repaired in summer of 2026. The salt machines that were used during the last snow fall will be recalibrated so excessive salt will not be left behind. The street sweepers were sent up to clean the roads. There were some utility boxes that were destroyed by the snow plows, she will get those addressed.

**VI. General Business**

1. Revel Run – no show
2. License Plate Grant Program – heard the presentations from LV Metro, Clark County Fire and SNORR. Any monies left over will roll to next years License Plate Grant Program.  
**Approval of LVMP Application**  
**Action: Approved**  
**Vote: 3/0 – Unanimous**  
**Approval of MTC Fire Protection District (2 applications)**  
**Action: Approved**  
**Vote: 3/0 – Unanimous w/ condition for County review to make sure the purchase meets the program criteria.**  
**Approval of SNORR Off Road Recover with follow up**  
**Action: Approved**  
**Vote: 3/0 - Unanimous**
3. Clark County Sustainability speak to get input on climate concerns. Asking for a survey to be filled out to address at a later date.

**VII. Public Comment**

Misty Haji-Shath is part of the Sierra Club and they adopted a mile of the 157. They have collected several large bags of trash.  
Brian asked to try not to add Mount Charleston to a lottery system so the mountain doesn't get busier than it already is.

**IX. Next Meeting Date**

May 28, 2026

**X. Adjournment**

The meeting was adjourned at approximately 8:23 pm.