

**SUPPLEMENTAL NO. 2 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT
FOR BRUCE WOODBURY BELTWAY WIDENING,
WINDMILL LANE TO PECOS ROAD**

THIS Supplemental No. 2 Contract, made and entered into this 16th day of February 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and Jacobs Engineering Group, Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Troy H. Sieglitz, Operations Manager Jacobs Engineering Group, Inc. 200 Pilot Road, Suite 160 Las Vegas, Nevada 89119 (702) 938-5400

WITNESSETH

WHEREAS, on March 20, 2018, the COUNTY and the ENGINEER entered into a contract for professional engineering design services for the Bruce Woodbury Beltway Widening, Windmill Lane to Pecos Road; and,

WHEREAS, on March 17, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 for a time extension to the contract due to the construction duration; and,

WHEREAS, the COUNTY desires the ENGINEER to perform additional construction support services and record drawings for the Project; and

WHEREAS, the ENGINEER desires to provide such services in exchange for the fees hereinafter specified; and

WHEREAS, this Supplemental No. 2 increases funding by \$65,000.00 bringing the total contract amount to \$2,112,000.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the professional engineering services contract dated March 20, 2018, and Supplemental No. 1 contract dated March 17, 2020, as follows:

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Pivable

Replace the first paragraph of this section with the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Million Eight Hundred Ninety Seven Thousand and 00/100 Dollars (\$1,897,000.00) for the Basic Service fees, and Two Hundred Fifteen Thousand and 00/100 Dollars (\$215,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Replace the last paragraph of this section with the following:

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 A-V	\$1,728,000.00
Basic Services 2.02 W	\$169,000.00
Special Services 2.03	\$215,000.00
Grand Total Basic and Special Services	\$2,112,000.00

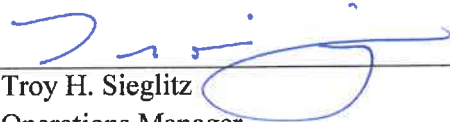
The remainder of the Professional Services Contract dated March 20, 2018 for the Bruce Woodbury Beltway Widening, Windmill Lane to Pecos Road project remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

JACOBS ENGINEERING GROUP, INC.

 Randall J. Tarr
 Assistant County Manager


 Troy H. Sieglitz
 Operations Manager

APPROVED AS TO FORM:


 Laura C. Rehfeldt
 Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				106		
Corporate/Business Entity Name: Jacobs Engineering Group, Inc.						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		1999 Bryan Street, Suite 1200		Website: WWW.JACOBS.COM		
City, State and Zip Code:		Dallas, Texas 75201		POC Name:		
Telephone No:		214.638.0145		Email:		
Nevada Local Street Address:		1301 N. Green Valley Pkwy. Ste. 200		Website: WWW.JACOBS.COM		
<i>(If different from above)</i>		Henderson, NV 89074		Local Fax No: 702 369 1107		
Local Telephone No:		702-938-5477		Local POC Name: BEN TAYLOR		
				Email: BEN.TAYLOR@JACOBS.COM		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
SEE ATTACHED		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<p style="font-size: 1.2em; color: blue;">[Signature]</p> <p>Signature</p> <p style="font-size: 1.2em; color: blue;">MANAGER OF PROJECTS</p> <p>Title</p>	<p style="font-size: 1.2em; color: blue;">JOHN KARAGHEPONE</p> <p>Print Name</p> <p style="font-size: 1.2em; color: blue;">01/27/2021</p> <p>Date</p>
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DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

From Jacobs BluePrint Platform 01/26/2021 for Jacobs Engineering Group Inc. –

Appointments

Board Directors

Name	QuickRef	Position	Appointed
<u>Brooks, Vincent K.</u>	<u>BROOKS-VK</u>	Director	08/14/2020
<u>Demetriou, Steven J</u>	<u>DEMETRI-SJ</u>	Chair of the Board	07/28/2016
		Director	08/17/2015
<u>Eberhart, Ralph E.</u>	<u>EBERHAR-RE</u>	Director	09/27/2012
<u>Jr., R. C. Davidson</u>	<u>JR-RCD 00001</u>	Director	02/13/2001
<u>Kiser, Georgette D.</u>	<u>KISER-GD</u>	Director	05/29/2019
<u>Levinson, Linda Fayne</u>	<u>LEVINSO-LF</u>	Director	02/13/1996
<u>Loughran, Barbara</u>	<u>LOUGHRAN-B</u>	Director	05/29/2019
<u>McNamara, Robert</u>	<u>MCNAMARA-R</u>	Director	01/19/2017
<u>Robertson, Peter J.</u>	<u>ROBERTS-PJ</u>	Director	07/30/2009
<u>Thompson, Chris M.T.</u>	<u>THOMPSO-CM 1</u>	Director	11/15/2012

Officers

Name	QuickRef	Position	Appointed
<u>Adkisson, Jason</u>	<u>ADKISSON-J</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	<u>ALLEN-WB 001</u>	Senior Vice President and Chief Accounting Officer	10/13/2016
<u>Andrews, Madhuri</u>	<u>ANDREWS-M</u>	Chief Digital and IT Officer	11/14/2019
		Senior Vice President	08/07/2018
<u>Arnette, Stephen A.</u>	<u>ARNETTE-SA</u>	SVP & GM, CMS Advanced Engineering, Research & Ops (AERO)	01/18/2018
<u>Bello, Marius (Mark) F.</u>	<u>BELLO-MF</u>	Senior Vice President, Designated Project Executive	01/16/2020
<u>Berryman, Kevin Christopher</u>	<u>BERRYMA-KC</u>	President	11/14/2019
		Chief Financial Officer	01/05/2015
<u>Blackwood, Dennis</u>	<u>BLACKWOO-D</u>	Manager, California Engineering Operations	01/18/2018
<u>Bloom, Katie</u>	<u>BLOOM-K</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bruning, Michael</u>	<u>BRUNING-M</u>	Manager, California Engineering Operations	01/18/2018
<u>Bunderson, Michael</u>	<u>BUNDERSO-M</u>	Vice President, Tax	05/29/2018
<u>Bussell, Scott</u>	<u>BUSSELL-S</u>	Vice President	01/17/2019
<u>Byers, Timothy</u>	<u>BYERS-T</u>	Sr Vice President & GM, Federal & Environmental Solutions	05/05/2020

<u>Carlin, Michael James</u>	<u>CARLIN-M_001</u>	Vice President	01/17/2019
		Treasurer	01/16/2020
<u>Caruso, Joanne E.</u>	<u>CARUSO-J</u>	Chief Administrative Officer	01/18/2018
		Chief Legal Officer	11/07/2018
		Executive Vice President	11/07/2018
<u>Cordtz, Kent</u>	<u>CORDTZ-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Crawford, Bruce</u>	<u>CRAWFORD-B</u>	Senior Vice President, Strategic Development	11/19/2020
<u>Demetriou, Steven J</u>	<u>DEMETRI-SJ</u>	Chief Executive Officer	08/17/2015
<u>Doros, Jonathan</u>	<u>DOROS-J</u>	SVP, Financial Planning & Analysis, Investor Relations & Tre	11/19/2020
<u>Earsom, Deryl</u>	<u>EARSON-D</u>	Assistant Secretary	11/19/2020
<u>Walstrom, Jan</u>	<u>ELLIS-JW</u>	Senior Vice President	05/05/2020
		Global Market Director, Environmental	05/05/2020
<u>Gilmartin, Kenneth</u>	<u>GILMARTI-K</u>	Executive Vice President, People & Places Solutions	11/14/2019
<u>Gustafson, Shelette M.</u>	<u>GUSTAFS-SM</u>	Chief People and Inclusion Officer	01/17/2019
		Senior Vice President	01/17/2019
<u>Hannigan, Marietta C.</u>	<u>HANNIGA-MC</u>	EVP Strategy, Corporate Development & Corporate Communicatio	11/19/2020
<u>Hansen, Taggart</u>	<u>HANSEN-T</u>	Sr Vice President, Deputy General Counsel & Internal Audit	05/05/2020
<u>Hanson, Robert</u>	<u>HANSON-R</u>	Manager, California Engineering Operations	06/01/2018
<u>Hendon, Brian Lee</u>	<u>HENDON-BL</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Herlitzka, Scott</u>	<u>HERLITZK-S</u>	Vice President	05/16/2016
<u>Hicks, Rich</u>	<u>HICKS-R</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hickton, Dawne Sepanski</u>	<u>HICKTON-DS</u>	COO Critical Mission Solutions	01/16/2020
		Executive Vice President	06/03/2019
<u>Hill, Patrick</u>	<u>HILL-P</u>	Executive Vice President, People & Places Solutions	01/16/2020
<u>Hsu, Mike</u>	<u>HSU-M</u>	Senior Director Tax	09/04/2019
<u>Johnson, Justin</u>	<u>JOHNSON-J</u>	Vice President	11/19/2020
		Secretary	07/09/2020

<u>Jones, Keith B.</u>	<u>JONES-KB</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Krishnan, Kosalram</u>	<u>KRISHNAN-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Laity, Michael</u>	<u>LAITY-M</u>	Senior Director Tax	02/21/2020
<u>Lamb, Matt</u>	<u>LAMB-M</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Lopez-Dubois, Miguel</u>	<u>LOPEZDUB-M</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	<u>MALONEY-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Meinhart, Thomas</u>	<u>MEINHART-T</u>	Senior Vice President, PPS, Americas (South)	11/14/2019
<u>Miller, Shannon</u>	<u>MILLER-S</u>	SVP, Enterprise Risk Management & HR Talent Management	11/19/2020
<u>Montellano, Victorino</u>	<u>MONTELLA-V</u>	Manager, California Engineering Operations	01/18/2018
<u>Morris, Gary</u>	<u>MORRIS-G</u>	Senior Vice President, PPS, Americas (North)	11/14/2019
<u>Morrison, Hugh Donald</u>	<u>MORRISO-HD</u>	Senior Vice President & GM, PPS Europe, Middle East & Africa	01/18/2018
<u>Nein, Brett</u>	<u>NEIN-B</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>O'Connor, Kelly</u>	<u>OCONNOR-K</u>	Senior Vice President, Strategy & Project Delivery	05/02/2019
<u>Owens, John G.</u>	<u>OWENS-JG</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	<u>PARENT-MJ</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Power, Leon</u>	<u>POWER-L</u>	Senior Vice President, Finance PPS	01/18/2018
<u>Pragada, Robert V.</u>	<u>PRAGADA-RV</u>	President Chief Operating Officer	11/14/2019 11/07/2018
<u>Refinski, Elizabeth A.</u>	<u>REFINSK-EA</u>	Assistant Secretary	03/26/2009
<u>Richmond, Jennifer</u>	<u>RICHMOND-J</u>	Senior Vice President & General Manager, CMS ANS	05/05/2020
<u>Rosenfeld, Benjamin</u>	<u>ROSENFEL-B</u>	Manager, California Engineering Operations	01/18/2018
<u>Scarlat, Cristian</u>	<u>SCARLAT-C</u>	Manager, California Engineering Operations	01/18/2018

<u>Scher, Brian</u>	<u>SCHER-B</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	<u>SEVER-JD</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Shelton, Brian R.</u>	<u>SHELTON-BR</u>	Senior Vice President, Critical Mission Solutions Finance	01/17/2019
<u>Strauss, Scott</u>	<u>STRAUSS-S</u>	Vice President - Authorized Signer	04/01/2019
<u>Tyler, Michael R.</u>	<u>TYLER-MR</u>	Chief Compliance Officer	01/17/2019
		General Counsel	07/25/2013
		Senior Vice President	07/25/2013
<u>Uchil, Vinay</u>	<u>UCHIL-V</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Vadlamudi, Koti</u>	<u>VADLAMUD-K</u>	Senior Vice President & GM, Advanced Facilities, PPS	11/14/2019
<u>Wallace, Ronald</u>	<u>WALLACE-R</u>	Senior Vice President, Operations Support	09/02/2020
<u>Walter, Eric</u>	<u>WALTER-E</u>	Senior Vice President, Finance PPS	11/19/2020
<u>Warnock, William Kirkpatrick</u>	<u>WARNOCK-WK</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	<u>WATSON-K</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>White, Clive Thomas</u>	<u>WHITE-CT</u>	Senior Vice President, CMS International	05/05/2020
<u>Wiemelt, Karen</u>	<u>WIEMELT-K</u>	Senior Vice President & GM, CMS North America Nuclear	01/18/2018
<u>Williams, Ronald R.</u>	<u>WILLIAM-RR</u>	Senior Vice President, PPS, Americas (West)	11/14/2019
<u>Willis, Aaron</u>	<u>WILLIS-A</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Wishart-Smith, Heather</u>	<u>WISHARTS-H</u>	SVP, Innovation & Jacobs Connected Enterprise	05/02/2019
<u>Wood, Mark</u>	<u>WOOD-M</u>	Manager, California Engineering Operations	01/18/2018
<u>Yox, Jeff</u>	<u>YOX-J</u>	Manager, California Engineering Operations	06/01/2018