

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin , Chief Financial Officer
Shauna Bradley, Acting Director of Real Property Management

Recommendation:

Approve and authorize the reallocation of \$22,000 from the Park Projects/Renovations District D allocation to the Changing Smiles Dental Office Improvements (RP.D0922068); approve the Acting Director of Real Property Management or her designee to sign Amendment IV to Sublease Agreement between Clark County and Changing Smiles Pediatric Dentistry for ±3,971 square feet of dental office space located at 1750 Wheeler Peak Drive, Las Vegas, NV 89106 (Assessor Parcel Number 139-21-416-011) known as the Enterprise Dental Clinic; and sign any other related documents to complete the transaction and manage the Sublease. (For possible action)

FISCAL IMPACT:

Fund #:	4370.000	Fund Name:	County Capital Projects
Fund Center:	1120820002	Funded PGM/Grant:	RP.D0922068
Amount:	\$22,000		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

On December 7, 2021, Clark County (County) entered into a Sublease with Changing Smiles Pediatric Dentistry (CSPD) for ±3,971 square feet of space at 1750 Wheeler Peak Drive for the purposes of constructing dental related tenant improvements and operating a non-profit dental clinic to service underserved children in the community with an opening date of December 7, 2022.

Subsequently, the County entered Amendment I with CSPD to extend the opening date to March 31, 2023 with one (1) ninety (90) day extension, Amendment II to extend the opening date to August 31, 2023 and Amendment III to extend the opening date to January 31, 2024.

Due to further construction delays and needed repairs, CSPD has requested to have the clinic open on or before March 19, 2024.

Amendment IV will extend the opening date to on or before March 19, 2024 and award an additional Twenty-Two Thousand (\$22,000) for tenant improvement reimbursement.

This item was presented to the County's Long Range Planning Committee on February 14, 2024.

Cleared for Agenda

03/19/2024

File ID#

24-374