DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)									
☐ Sole ☐Partnership		M imited Liability		3 Companies T T		☐ Non-Profit		[7] Out.	
Proprietorship		Company	ompany Li Corporation Li Tri			Organization			
Business Designation Group (Please select all that apply)									
MBE □ WBE		☐ SBE		☐ PBE		□ VET	□DVET		□ESB
Minority Business Enterprise Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business
Number of Clark County Nevada Residents Employed:									
Corporate/Business Entity Name:		ucoicus Haithare Solutions CCC							
(Include d.b.a., if applicable)									
Street Address:		22 ROUISTON RO Website: MCO, UUJNJ, COM							
City, State and Zip Code:		WINDOWN, NH 03087 FOC NAME JOHN LENGTS Email TIGMY SEMEDIUS NS. COM							
Telephone No:		CO3-212-4812				Fax No:			
Nevada Local Street Address: (If different from above)		N/A			,	Website:			
City, State and Zip Code:						Local Fax No:			
Local Telephone No:						Local POC Name:			· · · · · · · · · · · · · · · · · · ·
						Email:			
Entities include all bu	sure requirement, as applied to land-use applications organized under or governed by Title 7 of the Neimited liability companies, partnerships, limited par Title			the Nevad	a Revised Statutes, includ	ing but poration	t not limited to private corporations,		
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No No No No No No No No No N									
Yes No (If yes, please note that University Medical Center of Southern Nevada employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a University Medical Center of Southern Nevada full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship-form on Page 2. If no, please print N/A on Page 2.)									
I certify under penalty of perjury, that all of the Information provided herein is current, complete, and accurate. I also understand that the University Medical Center of Southern Nevada-Sovarning Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure									
form.									
Signature Print Name									
Director Contracts 9-23-2029									
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