



togetherforbetter

**AMENDMENT NO. 7
RFP NO. 602832-12
COMMISSARY SERVICES FOR CLARK COUNTY DETENTION
SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ARAMARK CORRECTION SERVICES, LLC (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFP Number 602832-12, entitled "Commissary Services for Clark County Detention Services" dated January 7, 2014 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section 1, Page 1, Term of Contract, revised per Amendment No. 6

ORIGINALLY WRITTEN

"COUNTY reserves the option to temporarily extend CONTRACT on a month-to-month basis through June 30, 2024, or until a new contract is awarded, whichever occurs first. The current contract pricing shall remain in effect through this extension period."

REVISED TO READ

"COUNTY reserves the option to extend CONTRACT on a month-to-month basis through December 31, 2024. This CONTRACT extension applies only to PROVIDER'S obligation to provide COUNTY a monthly Lexis-Nexis subscription at no cost pursuant to Section V – Responsibility of PROVIDER, Paragraph J and PROVIDER'S obligation to provide an inmate grievance processing system pursuant to Exhibit A and does not affect Commissary or any other services listed in the CONTRACT.

2. The revisions contained herein are effective as of June 29, 2024.

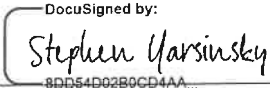
This Amendment No. 7 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
ARAMARK CORRECTIONAL
SERVICES, LLC

By: _____
JESSICA COLVIN
Chief Financial Officer

DocuSigned by:

By: _____
8DD54D02B0GD4AA
STEPHEN YARSINSKY
Vice President, Finance

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*
Jason Patchett (May 20, 2024 16:23 PDT)
JASON B. PATCHETT
Deputy District Attorney