

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				203		
<b>Corporate/Business Entity Name:</b> HELP of Southern Nevada						
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		1640 E. Flamingo Rd #100		<b>Website:</b> www.helpsonv.org		
<b>City, State and Zip Code:</b>		Las Vegas NV		<b>POC Name:</b> Fuilala Riley <b>Email:</b> friley@helpsonv.org		
<b>Telephone No:</b>		702-369-4357 ext 1238		<b>Fax No:</b> 702-369-4089		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		N/A		<b>Website:</b> N/A		
<b>City, State and Zip Code:</b>		N/A		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		N/A		<b>Local POC Name:</b> N/A <b>Email:</b> N/A		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
-Please see attached-		
_____	_____	_____
_____	_____	_____
_____	_____	_____

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Fuilala Riley Print Name
President/CEO Title	04/20/2022 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative



**Fuilala Riley, President/CEO**  
**(702) 836-2113**  
[friley@helpsonv.org](mailto:friley@helpsonv.org)

**Shelly Torres, Chief Financial Officer/CFO**  
**(702) 836-2116**  
[storres@helpsonv.org](mailto:storres@helpsonv.org)

## **BOARD OF TRUSTEES 2021-2022** **(Updated 9/1/2021)**

1. **Jammie Avila / 2019**  
Managing Partner/CEO  
Cornerstone Wealth Management  
1368 Paseo Verde Parkway, #100  
Henderson, NV 89012  
[jammie@cornerstonevegas.com](mailto:jammie@cornerstonevegas.com)
2. **Brazill, Stacy / 2000**  
Owner, Broker  
Brazill Team Real Estate  
215 E. Warm Springs Rd., Ste. 102  
Las Vegas, NV 89119  
[stacy@thebrazillteam.com](mailto:stacy@thebrazillteam.com)
3. **Buchanan, Chet/ 2014**  
Radio/Television Personality  
98.5 KLUC Radio  
7255 South Tenaya Way, #100  
Las Vegas, NV 89113  
[chet@chetbuchanan.com](mailto:chet@chetbuchanan.com)
4. **Clingo, Kyle / 2011**  
Sr. Vice President, Operations  
United Healthcare  
2720 N. Tenaya Way  
Las Vegas, NV 89128  
[Kyle.clingo@uhc.com](mailto:Kyle.clingo@uhc.com)
5. **Cooper-Tippett, Lisa / 2011**  
**Board Chairperson**  
Compliance Officer  
Credit One Bank, N.A.  
6801 S. Cimarron Rd  
Las Vegas, NV 89113  
[Lisa.cooper-tippett@creditone.com](mailto:Lisa.cooper-tippett@creditone.com)
6. **DeBonis, Eric**  
**Board Vice-Chairperson**  
Senior Vice President/Operations  
Southwest Gas Corporation  
PO Box 98510  
5241 Spring Mountain Road  
Las Vegas, NV 89193-8510  
[Eric.debonis@swgas.com](mailto:Eric.debonis@swgas.com)
7. **Frank, Brenda / 2018**  
9360 W. Flamingo Road, #110-426  
Las Vegas, NV 89147  
[bren4684@gmail.com](mailto:bren4684@gmail.com)
8. **Hausch, Mary / 1974**  
Retired (UNLV)  
1139 5<sup>th</sup> Place  
Las Vegas, NV 89104  
[mhausch@outlook.com](mailto:mhausch@outlook.com)
9. **Keidel, Duane / 2006**  
Retired (Southwest Gas Corp)  
5138 Shadow Valley  
Las Vegas, NV 89148  
[Keidel@cox.net](mailto:Keidel@cox.net)
11. **Lankowsky, Chelsea/2020**  
Head of Co-Op Marketing Analytics  
Zappos.com  
35 Tapadero Lane  
Las Vegas, NV 89138  
[Brownc8@gmail.com](mailto:Brownc8@gmail.com)
12. **Maruca, Kelli / 2008**  
Partner / FINE the Agency  
7120 Rafael Ridge Way  
Las Vegas, NV 89119  
[kelli@finetheagency.com](mailto:kelli@finetheagency.com)

13. **McClain, Kathy / 1996**  
Retired (NV State Assembly & Clark Cnty.)  
2457 Swan Lane  
Las Vegas, NV 89121  
[Kam15@msn.com](mailto:Kam15@msn.com)

14. **Merritt, Jerrie / 2011**  
**Immediate Past Chairperson**  
Senior Vice President  
Community Development Manager  
Bank of Nevada  
2700 W. Sahara Ave.  
Las Vegas, NV 89102  
[jmerritt@bankofnevada.com](mailto:jmerritt@bankofnevada.com)

15. **Ray, Robert / 2016**  
Senior Vice President-Manager  
Fidelity National Title Group  
NCS Las Vegas  
8363 W Sunset Rd, #100  
Las Vegas, NV 89113  
[Robert.Ray@fnf.com](mailto:Robert.Ray@fnf.com)

16. **Van Son, Hank / 2007**  
**Board Treasurer**  
Chief Accounting Officer  
Terrible Herbst Oil Company|JETT Gaming  
5195 Las Vegas Blvd South  
Las Vegas, NV 89119  
[hvanson@terribleherbst.com](mailto:hvanson@terribleherbst.com)

17. **Zehirev, Vesela / 2017**  
**Board Secretary**  
Corporate Philanthropy & Community  
Engagement Manager  
MGM Resorts International  
840 Grier Drive  
Las Vegas, NV 89119  
[vzehirev@mgmresorts.com](mailto:vzehirev@mgmresorts.com)

**BOARD COMMITTEES:**

**EXECUTIVE COMMITTEE**

Lisa Cooper-Tippett-Chairperson  
Eric DeBonis-Vice Chairperson  
Hank VanSon-Treasurer  
Vesela Zahirez-Secretary  
Jerrie Merritt-Immediate Past Chairperson

**AUDIT COMMITTEE:**

Lisa Cooper-Tippett  
Kathy McClain

**INVESTMENT COMMITTEE**

Kathy McClain

**NOMINATING COMMITTEE**

TBD

**MARKETING / EVENTS COMMITTEE**

Kelli Maruca  
Jerrie Merritt