PROFESSIONAL SERVICES CONTRACT FOR STAFF AUGMENTATION FOR CONSTRUCTION INSPECTION SERVICES FOR RESIDENTIAL STREETS PAVEMENT RECONSTRUCTION #104 – LOT 1 & LOT 2 SUPPLEMENTAL NO. 2

THIS SUPPLEMENTAL NO. 2, hereinafter referred to as "Supplemental No. 2", is made and entered into this 17th day of December, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and DIVERSIFIED CONSULTING SERVICES, INC, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on September 5, 2023, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services, hereinafter referred to as "Contract", for the construction of Residential Streets Pavement Reconstruction #104 – Lot 1 & Lot 2, hereinafter referred to as "Project"; and

WHEREAS, on April 16, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, hereinafter referred to as "Supplemental No. 1"; and

WHEREAS, the Project is under construction and a Contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the Project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract as follows:

ARTICLE V TERM AND TERMINATION

5.01 - IN GENERAL

The second paragraph shall be changed to read as follows:

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to June 30, 2025, unless such date is amended by the COUNTY.

The remainder of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 as of the date herein above set forth.

CLARK COUNTY, NEVADA

DIVERSIFIED CONSULTING SERVICES, INC

| BY: | | BY: Algran Polin | |
|-----|-------------------------|------------------|--|
| | Jessica Colvin | Jeffrey M. Radke | |
| | Chief Financial Officer | P.E | |

APPROVED AS TO FORM

BY:

Jason B. Patchett Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

| Business Entity Ty | ma (Please sele | ct one) | | | | | | | |
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| TI Sala | | | Limited Liability | _ | | . Non-l | Profit | | |
| Proprietorship | Partnership | | npany | Corporation | Trus | organiza | | Othe | |
| Business Designa | tion Group (Plea | se sele | ect all that apply |) | | | | | |
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| Minority Business Enterprise Women-Owned Business Enterprise | | d | Small Business Enterprise | Physically Challenged Business Enterprise | | Veteran C Business | | Disabled Veteran Owned Business Emerging Sm Business | |
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| Number of Cla | ark County N | levad | ia Residents | Employed: | | | 28 | | |
| Corporate/Busines | a Entite Name | Div | Diversified Consulting Services | | | | | | |
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| (Include d.b.a., if a | ppiicabie) | 997 | 2 S. Eastern | Avenue Ste | #200 | Website: W | ww desny | com | |
| Street Address: | | +- | | | | | | | |
| City, State and Zip Code: | | | Las vegas, Nevada 09123 | | | Email: | cmcdermott(| ermott @dcsnv.com | |
| Telephone No: | | 702 | 2-776-7566 | | | Fax No: 702 | -776-7544 | | |
| Nevada Local Stre | | | | | | Website: | | | |
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| City, State and Zig | Coue. | | | | | Local POC Na | | | |
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT | | | | | | |
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| For County Use Only: | | | | | | | | | |
| If any Disclosure of Relationship is noted above, please complete the following: | | | | | | | | | |
| Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? | | | | | | | | | |
| Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract? | | | | | | | | | |
| Notes/Comments: | | | | | | | | | |
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| Signature | | | | | | | | | |
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