

APN: 177-19-302-001 and 007
177-19-701-025

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Attn: Antonio Papazian
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

SERENE AVENUE

That portion of Section 19, Township 22 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

**See Exhibits "A-1" and "B-1", "A-2" and "B-2", "A-3" and "B-3"
attached hereto and by this reference made a part hereof.**

Assessor's Parcel Nos.: 177-19-302-001 and 007, 177-19-701-025

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document:
Antonio Papazian, Manager Development Review
Department of Public Works, Development Review

Date: _____

APN: 177-19-302-001 and 007
177-19-701-025

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 2022.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 2022, personally appeared before me, the undersigned, a notary public in and for said County and State, **Lisa Kremer, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

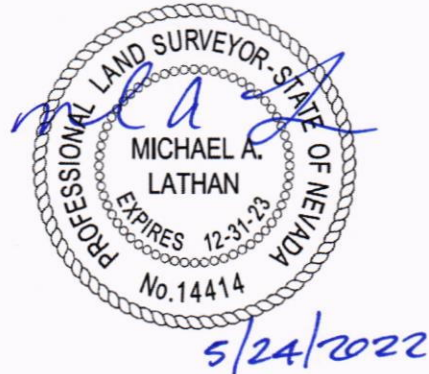
My Commission expires: _____

A.P.N. 177-19-302-001
Owner: Clark County Aviation

EXHIBIT A-1

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 34220.0006\Lg1_Serene RW_302-001
By: ML
Date: April 20, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND LOCATED ALONG THE SOUTH SIDE OF SERENE AVENUE EAST OF DECATUR BOULEVARD FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

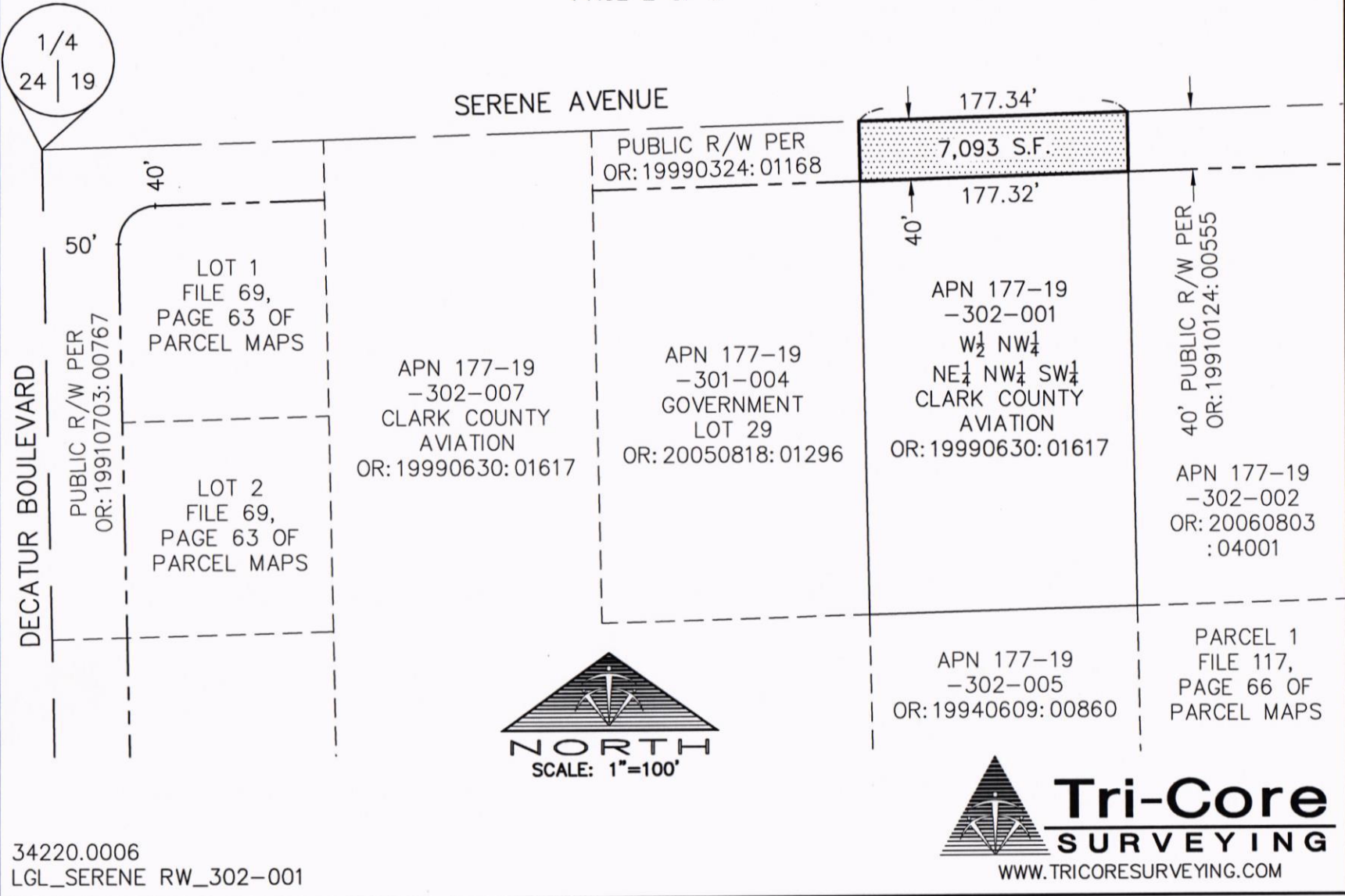
LEGAL DESCRIPTION

THE NORTH 40.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON **EXHIBIT 'B-1'** ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING AN AREA OF 7,093 SQUARE FEET, MORE OR LESS.

APN: 177-19-302-001
OWNER: CLARK COUNTY AVIATION

EXHIBIT 'B-1'
PAGE 2 OF 2

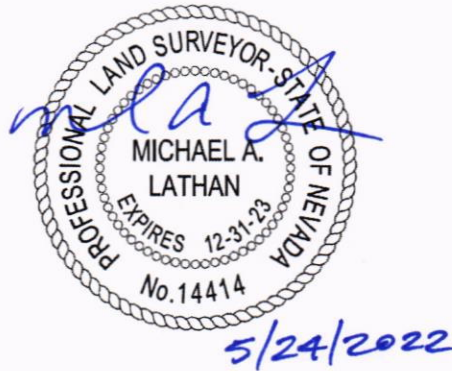


A.P.N. 177-19-302-007
Owner: Clark County Aviation

EXHIBIT A-2

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 34220.0006\Lgl_Serene RW_302-007
By: ML
Date: April 20, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND LOCATED ALONG THE SOUTH SIDE OF SERENE AVENUE EAST OF DECATUR BOULEVARD FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

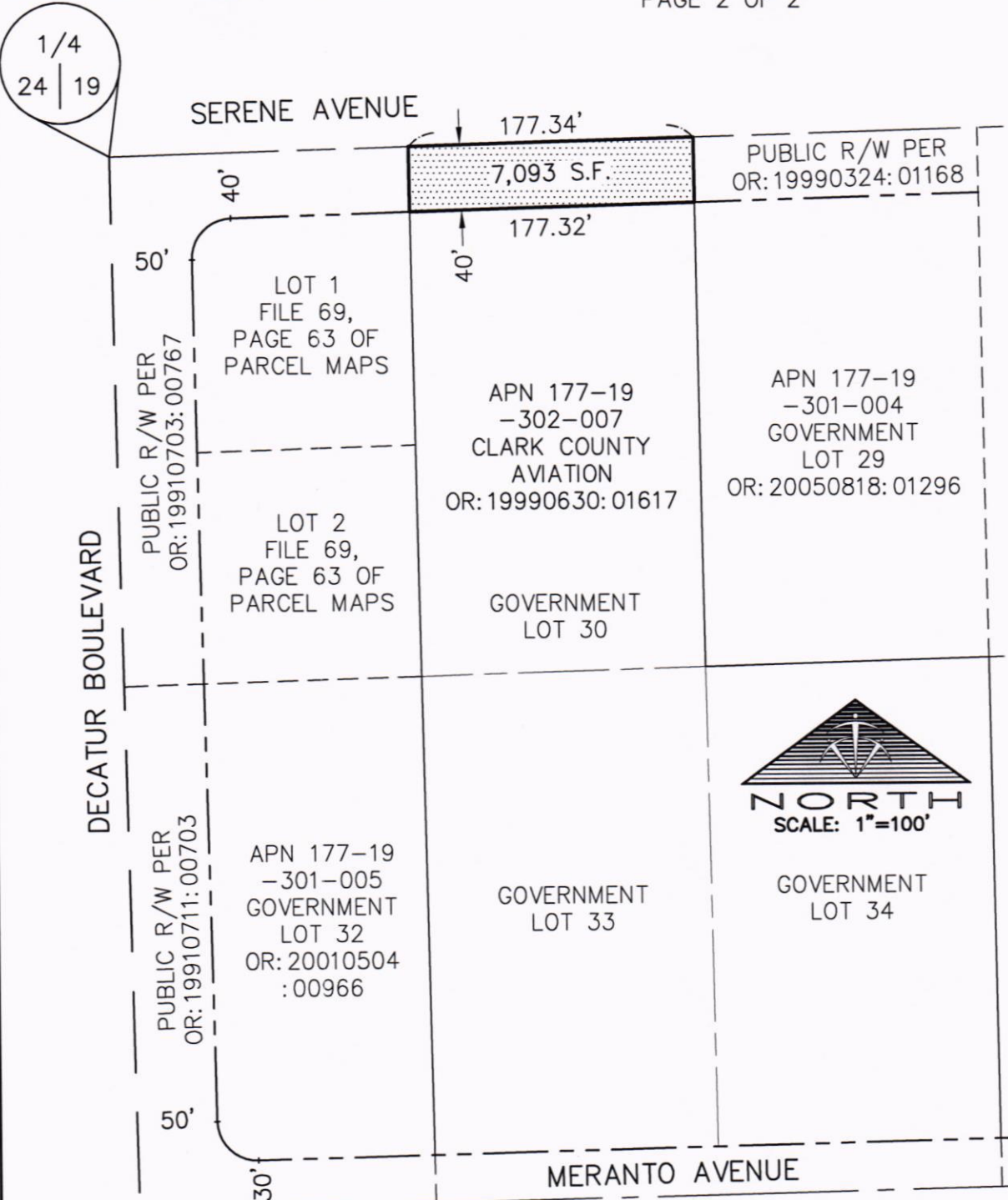
LEGAL DESCRIPTION

THE NORTH 40.00 FEET OF GOVERNMENT LOT THIRTY (30) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON **EXHIBIT 'B-2'** ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING AN AREA OF 7,093 SQUARE FEET, MORE OR LESS.

APN: 177-19-302-007
OWNER: CLARK COUNTY AVIATION

EXHIBIT 'B-2'
PAGE 2 OF 2



34220.0006
LGL_SERENE RW_302-007



Tri-Core
SURVEYING

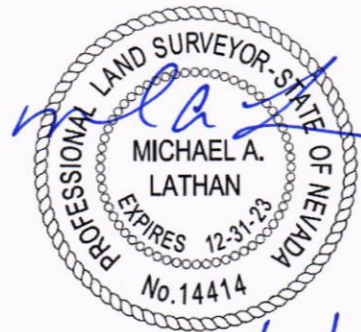
WWW.TRICORESURVEYING.COM

A.P.N. 177-19-701-025
Owner: Clark County Aviation

EXHIBIT A-3

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 34220.0006\Lg1_Serene RW_701-025
By: ML
Date: April 20, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND LOCATED ALONG THE SOUTH SIDE OF SERENE AVENUE EAST OF ARVILLE STREET FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

LEGAL DESCRIPTION

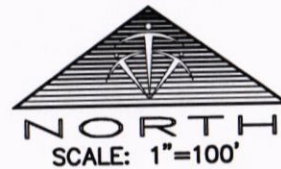
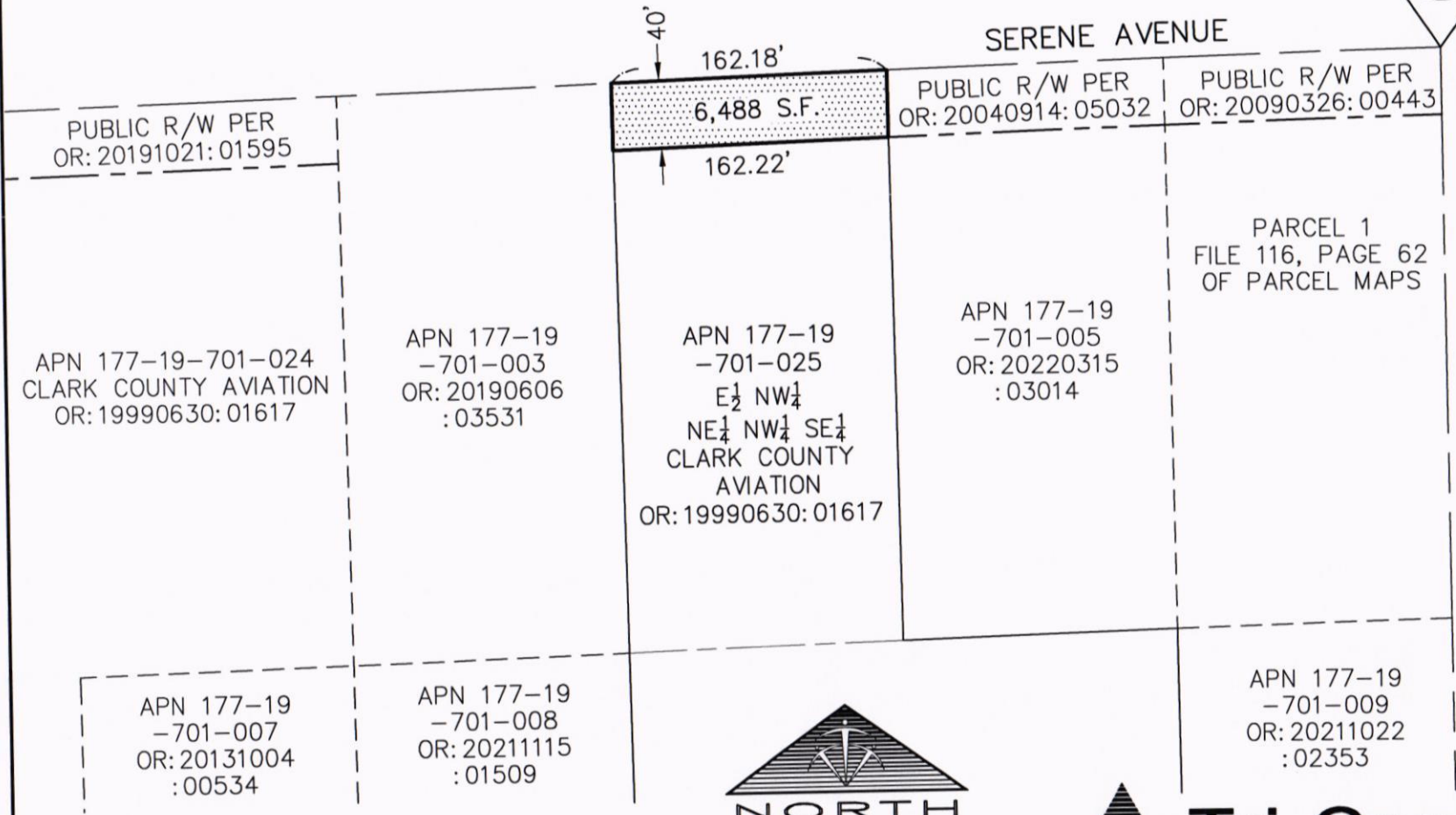
THE NORTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON **EXHIBIT 'B-3'** ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING AN AREA OF 6,488 SQUARE FEET, MORE OR LESS.

APN: 177-19-701-025
OWNER: CLARK COUNTY AVIATION

EXHIBIT 'B-3'
PAGE 2 OF 2

E 1/16
C — C
19



Tri-Core
SURVEYING

WWW.TRICORESURVEYING.COM

34220.0006
LGL_SERENE RW_701-025

Dedication of Serene Avenue
APNs: 177-19-302-001 & 007
177-19-701-025

