

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: UKG Kronos Systems, LLC						
(Include d.b.a., if applicable)						
Street Address:		900 Chelmsford Street		Website: https://www.ukg.com/industry-solutions/public-sector		
City, State and Zip Code:		Lowell, MA 01851		POC Name: Andy Derrig Email: andrew.derrig@ukg.com		
Telephone No:		330-523-6798		Fax No:		
Nevada Local Street Address: (If different from above)		n/a		Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name: Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Kronos Acquisition LLC		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Linda Misegadis _____ Print Name
Director - Public Sector _____ Title	11/20/2025 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Linda Misegadis
Signature
Linda Misegadis
Print Name
Authorized Department Representative

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Business Designation Group (Please select all that apply)						
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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: Kronos Acquisition LLC						
(Include d.b.a., if applicable)						
Street Address:		900 Chelmsford Street		Website: https://www.ukg.com/industry-solutions/public-sector		
City, State and Zip Code:		Lowell, MA 01851		POC Name: Andy Derrig		
				Email: andrew.derrig@ukg.com		
Telephone No:		330-523-6798		Fax No:		
Nevada Local Street Address:		n/a		Website:		
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
UKG Inc		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes

☒ No

(If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

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☒ No

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Signature

Elizabeth McCarron

Print Name

President

11/21/2025

Title

Date

DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

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N/A			

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Notes/Comments:



 Signature
 Elizabeth McCarron

 Print Name
 Authorized Department Representative

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Corporate/Business Entity Name: UKG Inc.						
(Include d.b.a., if applicable)						
Street Address:		2250 N. Commerce Parkway		Website: https://www.ukg.com/industry-solutions/public-sector		
City, State and Zip Code:		Weston, FL 33326		POC Name: Andy Derrig Email: andrew.derrig@ukg.com		
Telephone No:		330-523-6798		Fax No:		
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Unite Intermediate Corp.		100%

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<u>Linda Misegadis</u> Signature	Linda Misegadis Print Name
Director - Public Sector Title	11/21/2025 Date

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(Mark N/A, if not applicable.)

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Linda Misegadis
Signature

Linda Misegadis
Print Name

Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
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Corporate/Business Entity Name: Unite Intermediate Corp.						
(Include d.b.a., if applicable)						
Street Address:		2250 N. Commerce Parkway		Website: https://www.ukg.com/industry-solutions/public-sector		
City, State and Zip Code:		Weston, FL 33326		POC Name: Andy Derrig		
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Signature

Elizabeth McCarron
Print Name

Vice President
Title

11/21/2025
Date

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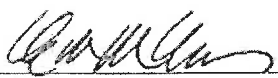
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 _____ Signature	Elizabeth McCarron _____ Print Name
Vice President _____ Title	11/21/2025 _____ Date

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 Print Name
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