

AGENDA
JOINT MEETING OF THE
CLARK COUNTY BOARD OF COMMISSIONERS
CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES
UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF HOSPITAL
TRUSTEES
AND CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD
9:00 AM TUESDAY, MARCH 17, 2026
COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Recognize and present a proclamation honoring Irish American Heritage Month and acknowledging the cultural contributions of the Irish Americans in Clark County.
2. Recognize and present a proclamation to the Grassroots Girls for their contributions to youth programs and opportunities for young women in the community.
3. Recognize Clark County employees who have been selected as Clark County Value Champions.

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

4. Public Comment

SEC. 4. AGENDA

5. Approval of Minutes of the Regular Meeting on February 17, 2026. (For possible action)
6. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

SEC. 5. CONSENT AGENDA: Items No. 7 through No. 49

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

Purchasing & Contracts

7. Approve an Amendment to the Contract with The Burdette Agency, Inc. dba North Star Place Branding and Marketing, for CBE No. 607821-25, for Marketing and Consulting Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
8. Approve and ratify the Assignment of Contract to Accela, Inc., (formerly Permit Rocket Software LLC dba ePermitHub) for CBE No. 607496-25, for Digital Plan Room Subscription Service, contingent upon submission of required insurance; and authorize the Chief Financial Officer or her designee to sign Assignment of Contract; or take other action as appropriate. (For possible action)
9. Approve and ratify an Amendment to the Contract with Recovery Solutions Holdings, LLC (formally Wellpath Recovery Solutions, LLC), for CBE No. 607042-24, for Mental Health Restoration; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
10. Approve and ratify an Amendment to the Contract with HopSkipDrive, Inc., for CBE No. 605428-19, for Contract for Foster Youth Services School Transportation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
11. Approve the award of Bid No. 607743-25, for Regional Justice Center Central Plant: Chilled Water Pump, Chiller Valve & Condenser Water Strainer Replacement to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to US Mechanical LLC; or take other action as appropriate. (For possible action)
12. Approve the award of Bid No. 607768-25, for CC 215 West Bruce Woodbury Beltway from Charleston Boulevard to Far Hills Avenue to the sole responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Las Vegas Paving Corporation; or take other action as appropriate. (For possible action)
13. Approve an Amendment to the Master Contract, and Contracts with 180 Community Wellness Centers, LLC, Apple Grove Treatment Center LLC dba Apple Grove Foster Care Agency, Bamboo Sunrise, LLC, Eagle Quest, National Youth Advocate Program, Inc., Olive Crest, Rite of Passage Adolescent Treatment Centers and Schools Inc., Specialized Alternatives for Families and Youth of Nevada, Inc., Sandria LLC, Shining Star Community Services LLC, and St. Jude's Ranch for Children Inc. dba St. Jude's Ranch for Children - Nevada Region, Inc., for RFQ No. 606777-23, for Specialized Foster Care; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
14. Approve and ratify an Amendment to the Contract with Eagle Quest, for RFQ No. 606252-22, for Juvenile Assessment Center; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

15. Approve the award of Bid No. 607745-25, Annual Requirements Contract for Plumbing Supplies Countywide to the low responsive and responsible bidder, contingent upon submission of the required insurance. Staff recommends award to Kellys Pipe & Supply Co Inc for packages 1,4,5,6,10,11,14,16,18,19,20 and 21, Keenan Pipe & Supply for packages 2,3,7,8,9,13,15 and 17, Core & Main, LP for package 12; and rejection of the Bid received from Winston Water Cooler of Las Vegas for Packages 6,9,13,16 and 20; and acceptance of withdrawal of the Bid received from HD Supply Facilities Maintenance, LTD for Package 18; or take other action as appropriate. (For possible action)

Town Services

16. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - February 12, 2026; Lone Mountain CAC - January 13, 2026; Lower Kyle Canyon CAC - January 27, 2026; Moapa Valley TAB - September 9, 2025; Paradise TAB - February 10, 2026; Spring Valley TAB - February 10, 2026; Sunrise Manor TAB - February 12, 2026; and Whitney TAB - January 15, 2026.

Parks & Recreation

17. Approve and authorize the Department Director to make changes to the Clark County Shooting Complex's Fees and Charges Schedule effective March 23, 2026. (For possible action)
18. Approve and Authorize the Department Director to revise and implement the Department of Parks and Recreation's Fees and Charges Schedule including Horseman's Park Fees, effective March 23, 2026. (For possible action)

Aviation

19. Authorize the Director of Aviation to sign the Second Amendment to the Contract between Clark County and Landrum & Brown, Inc., (Rob Adams, President) to prepare an Environmental Impact Statement (EIS) for the Southern Nevada Supplemental Airport (SNSA); or take other action as appropriate. (For possible action)

Public Works

20. Approve and authorize the acquisition by negotiation of portions of Assessor's Parcel Numbers 161-07-702-014 (NP Boulder, LLC), 161-07-802-011 (DJ Robbins LLC Etal and Starzynski General Partnership) and 161-07-802-012 (John Darcy Bolton, trustee of the John Darcy Bolton Living Trust dated March 30, 1998), needed for construction of the Boulder Highway / Desert Inn Road - Lamb Boulevard Intersection Improvements project; and authorize the County Manager or his designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)

21. Approve and ratify the grant submission by the Clark County Public Works Department for the Fiscal Year 2026 Better Utilizing Investments to Leverage Development (BUILD) Capital Grant through the United States Department of Transportation for the Spring Mountain Road Phase 3 between Decatur Boulevard and Aldebaran Avenue project; and authorize the County Manager or his designee to sign any grant documents and accept any funds awarded. (For possible action)
22. Approve and authorize the Chair sign Supplemental No. 6 to Interlocal Contract No. 725 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design and extend the contract term for the Carey Avenue between Nellis Boulevard and Toiyabe Street project. (For possible action)
23. Approve and authorize the Chair to sign Supplemental No. 5 to Interlocal Contract No. 1026 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design of the Fort Apache Road between Blue Diamond Road and Warm Springs Road project. (For possible action)
24. Approve and authorize the Chair to sign Supplemental No. 5 to Interlocal Contract No. 1019 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design and construction of the Silverado Ranch Boulevard between Jones Boulevard and Dean Martin Drive project. (For possible action)
25. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 1025 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design of the Cactus Avenue between Fort Apache Road and Buffalo Drive project. (For possible action)
26. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 3095 between Clark County and Regional Transportation Commission of Southern Nevada to decrease funds for construction of the Harmon Avenue between Maryland Parkway and Pecos Road project. (For possible action)
27. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 3042 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for construction of the Jones Boulevard between Blue Diamond Road and Windmill Lane project. (For possible action)
28. Approve and authorize the Chair to sign Supplemental No. 3 to Interlocal Contract No. 1141 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design of the Decatur Boulevard between Tropicana Avenue and Sahara Avenue project. (For possible action)
29. Approve and authorize the Chair to sign Supplemental No. 3 to Interlocal Contract No. 3065 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for construction of the Fort Apache Road between Blue Diamond Road and Huntington Cove Parkway project. (For possible action)

30. Approve and authorize the Chair to sign Supplemental No. 2 to Interlocal Contract No. 3045 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for construction of the Hacienda Avenue between Rainbow Boulevard and Decatur Boulevard project. (For possible action)
31. Approve and authorize the Chair to sign Supplemental No. 2 to Interlocal Contract No. 1222 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design of the Russell Road between Hualapai Way and Durango Drive project. (For possible action)
32. Approve and authorize the Chair to sign Supplemental No. 1 to Interlocal Contract No. 1326 between Clark County and Regional Transportation Commission of Southern Nevada to decrease total funds for design of the Hacienda Avenue between Rainbow Boulevard and Decatur Boulevard project. (For possible action)
33. Approve and authorize the Chair to sign Interlocal Contract No. 3041 between Clark County and Regional Transportation Commission of Southern Nevada for design of the Hollywood Boulevard between Sahara Avenue and Charleston Boulevard project. (For possible action)
34. Approve and authorize the Chair to sign Interlocal Contract No. 3248 between Clark County and Regional Transportation Commission of Southern Nevada for design of the Bermuda Road between St. Rose Parkway and Silverado Ranch Boulevard project. (For possible action)
35. Approve and authorize the Chair to sign Interlocal Contract No. 3249 between Clark County and Regional Transportation Commission of Southern Nevada for design of the Gilespie Street between Barbara Lane and Silverado Ranch Boulevard project. (For possible action)
36. Approve and authorize the Chair to sign Interlocal Contract No. 3250 between Clark County and Regional Transportation Commission of Southern Nevada for design of the Red Rock Legacy Trail Undercrossing at State Route 159 project. (For possible action)
37. Approve and authorize the Chair to sign Interlocal Contract No. 3252 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite for the Intelligent Transportation System (ITS) Data Analytics -Arterial Performance Dashboard project. (For possible action)

Real Property Management

38. Approve and authorize the donation of a ±0.27 acre vacant parcel located on Pawnee Circle and Pawnee Drive addressed as 1694 Pawnee Circle, Las Vegas, Nevada, 89169 known as Assessor's Parcel Number 162-14-111-007 to Habitat for Humanity for the purposes of affordable housing and authorize the Director of Real Property Management to sign a quit-claim deed and any other documents necessary for the transaction. (For possible action)

39. Approve and authorize the Director of Real Property Management or designee to sign the Second Amendment to Lease Agreement between Clark County and Arroyo Target Center LLC, for the development of ±19.32 acres of County-owned land known as Assessor Parcel Numbers 176-03-501-005, 014, 017 and 019, generally located at the southwest corner of Sunset Road and Rainbow Boulevard. (For possible action)

Budget & Finance

40. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)
41. In accordance with NRS 354.598005, authorize the January 2026 transfer of appropriations between functions within various funds as shown on Exhibit B. (For possible action)
42. Approve, adopt, and authorize the Chair to sign an Interlocal Contract between the Nevada Health Authority (NVHA) and Clark County for the federally required participation share and administrative costs of a Practitioner Upper Payment Limit (UPL) program. (For possible action)
43. Approve an Amendment to the Agreement with StartUpNV for a Startup Business Incubator and Seed Fund Program; and authorize the County Manager or his designee to sign the Amendment; or take other action as appropriate. (For possible action)

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

44. Approve the award of RFP No. 2025-01/CMAR Construction Services for UMC 7 Story Tower Patient Room Remodel, to Core West, Inc., d/b/a CORE Construction; authorize the Chief Executive Officer to sign the Contract for CMAR Construction Services, and execute any extension documents, change orders, and future amendments; or take action as deemed appropriate. (For possible action)
45. Approve the Purchaser-Specific Agreement Form with Vitalant for blood products and services; authorize the Chief Executive Officer to execute the Agreement, future amendments, and extensions; or take action as deemed appropriate. (For possible action)

General Administration

46. Approve and authorize the Chair to sign the correction of the 2024-2025 thru 2025-2026 Secured and the 2025-2026 Unsecured Assessment Roll AR-0317-26-6 and order the corrections to be made. (For possible action)
47. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

48. Accept a \$12,000 Wi-Fi donation from Cox Communications in support of the March 13, 2026, Job Fair hosted by Clark County Commissioners Jim Gibson and Tick Segerblom. (For possible action)
49. Approve and authorize the submission of the grant application, and authorize the Public Guardian to accept the grant funding from the Nevada Aging and Disability Services Division in the amount of \$135,975 for the continuance of the "Representative Payee Over Sixty Program" through June 30, 2027; authorize the County Manager or his designee to sign the grant documents related thereto; and accept any funds awarded. (For possible action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

50. Conduct a public hearing to review the request for waiver for a Package Liquor Store for LATINO LIQUOR, located at 2885 E. Charleston Blvd., Suite 100, Las Vegas, NV 89104, in accordance with Clark County Code 8.20.450 - Location restrictions. Commission District: E (Sitting as The Liquor and Gaming Licensing Board) (For possible action)
51. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Air Quality Regulations Section 12.0, "Applicability and General Requirements for Permitting Stationary Sources," to remove applicability language and edit formatting; to create a new Section 131, "VOC Emissions Control for Emulsified Asphalt," as a contingency measure for the 2015 ozone standards to regulate owners or operators that may cause or contribute to the emissions of volatile organic compounds (VOCs) by implementing VOC content limits, container labeling, registration, recordkeeping, and compliance requirements; and providing for other matters properly related thereto; and to authorize the Control Officer to compile and submit the approved ordinance and all related documentation, including the Technical Support Document, to the Nevada Division of Environmental Protection for U.S. Environmental Protection Agency approval into the Nevada State Implementation Plan. (For possible action)
52. Conduct a public hearing on the Amendment to Clark County's FY 2022-2023 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) in order to reprogram \$900,000 of Community Development Block Grant (CDBG) funds to the Southern Nevada Children's Advocacy Center; approve and authorize the Community Housing Administrator, or her designee, to submit the amendment to HUD; approve and authorize the County Manager, or his designee, to sign any necessary documents related thereto. (For possible action)
53. Conduct a public hearing; approve, adopt, and authorize the Chair to sign a Resolution to Augment the Fiscal Year 2026 General Fund (1010). (For possible action)

- 54. Conduct a public hearing to receive objections from the public concerning the granting of an amendment to the Telecommunications Franchise Agreement to Metro Fibernet, LLC d/b/a Metronet to provide telecommunication services in certain unincorporated areas of Clark County; and to approve and authorize the Chair to sign a First Amendment to the Telecommunications Franchise Agreement between Clark County and Metro Fibernet, LLC to expand Metronet's service area to provide subscription service in certain unincorporated areas of Clark County, Nevada; and providing for other matters properly related thereto. Commission Districts: B, D, E & G (For possible action)
- 55. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Code Title 7, by adding Chapter 7.220 to establish regulations governing the retail sale of hemp and hemp-derived products, including findings, license application requirements, fees, operational regulations, investigation and inspection, penalties, and enforcement; and to amend Clark County Code Section 6.10.020 to make conforming changes regarding work identification card requirements; and providing for other matters properly related thereto. Commission District: All (For possible action)
- 56. Conduct a public hearing to approve or deny a Special Event Preliminary Approval Application from Insomniac Holdings, LLC to hold a special event on May 14, 2026, at 2880 South Las Vegas Blvd, Las Vegas, NV 89109 (Las Vegas Festival Grounds); and providing for other matters properly related thereto. Commission District: E (For possible action)

END PUBLIC HEARINGS

SEC. 8. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

- 57. Introduce an ordinance to amend Clark County Code Title 8, Chapter 8.20 to modify the requirement for a structural barrier separating minors from bar and/or lounge areas in restaurants and taverns by allowing, in lieu of such barrier, a written security plan approved by the department director that effectively prevents minors from entering the bar area; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (Sitting as Liquor and Gaming Licensing Board) (For possible action)

SEC. 9. BUSINESS ITEMS

- 58. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
- 59. Appoint one qualified individual, Daniel Bartlett, to the Air Pollution Control Hearing Board as the licensed professional engineer member for a three-year term, commencing on March 17, 2026, and continuing through March 16, 2029. (For possible action)

- 60. Approve and Authorize the Chair to appoint one (1) additional member (including one (1) At-Large member to the Community Development Advisory Committee (CDAC), for a two-year term, from the list of the following nominees: Nancy Dieckmann Matheny. (For possible action)
- 61. Approve, adopt, and authorize the Chair to sign District Resolution 26-002, making a finding that no increase in ad valorem tax is anticipated for the payment of the “Clark County Water Reclamation District, Nevada, General Obligation (Limited Tax) Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2026 (the “2026 Bonds”),” in the maximum principal amount of \$196,525,000 for the term thereof and requesting the Debt Management Commission convene to approve the finding; or take other action as appropriate. (Sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)
- 62. Receive a presentation on the Avoidance and Minimization Measures (AMM) Work Group process for the Multiple Species Habitat Conservation Plan amendment; approve final AMMs, including retention of the burrowing owl as a Covered Species; and direct staff accordingly. (For possible action)
- 63. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.