

**PROFESSIONAL PROJECT ADMINISTRATION AND  
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR  
FORT APACHE ROAD – BLUE DIAMOND ROAD TO HUNTINGTON COVE**

**SUPPLEMENTAL NO. 1**

THIS SUPPLEMENTAL NO. 1, hereinafter referred to as "Supplemental No. 1", is made and entered into this 17<sup>th</sup> day of February, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and ATKINSREALIS USA, INC., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

**WITNESSETH**

WHEREAS, on February 20, 2024, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services, hereinafter referred to as "Contract", for the construction of Fort Apache Road – Blue Diamond Road to Huntington Cove, hereinafter referred to as "Project"; and

WHEREAS, the Project is under construction and a Contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the Project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract as follows:

**ARTICLE V  
TERM AND TERMINATION**

**5.01 – IN GENERAL**

The second paragraph shall be changed to read as follows:

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to March 31, 2026, unless such date is amended by the COUNTY.

The remainder of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 as of the date herein above set forth.

CLARK COUNTY, NEVADA

ATKINSREALIS USA, INC.

BY: \_\_\_\_\_

Jessica Colvin  
Chief Financial Officer

BY: \_\_\_\_\_

  
Matthew Baird, P.E.  
Vice President

APPROVED AS TO FORM

BY: \_\_\_\_\_

  
Tyler Smith  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> <span style="float: right;">114</span>						
<b>Corporate/Business Entity Name:</b> AtkinsRealis USA, Inc.						
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		4030 West Boy Scout Blvd. Suite 700		<b>Website:</b> www.atkinsrealis.com		
<b>City, State and Zip Code:</b>		Tampa, FL 33607		<b>POC Name:</b> Daniel Parsons		
				<b>Email:</b> Daniel.Parsons2@Atkinsrealis.com		
<b>Telephone No:</b>		(813) 282-7275		<b>Fax No:</b> (813) 281-3634		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		2360 Corporate Circle, Suite 300		<b>Website:</b> www.atkinsrealis.com		
<b>City, State and Zip Code:</b>		Henderson, NV 89074		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		(702) 263-7275		<b>Local POC Name:</b> Matthew S. Baird, Vice President		
				<b>Email:</b> Matt.Baird@Atkinsrealis.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
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AtkinsRealis USA, Inc., is a wholly owned subsidiary of AtkinsRealis USA Holdings LLC (previously known as Atkins North America Holdings LLC). AtkinsRealis USA Holdings LLC is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group Inc., (traded on the Toronto, Canada exchange). SNC-Lavalin Group Inc. acquired Atkins on July 3, 2017.

**See Attached list of Directors and Officers**

*This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?*  Yes  No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Matthew S. Baird
Signature	Print Name
Vice President	1/15/2026
Title	Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

**ATKINSREALIS USA INC.**  
**FY 2025 DIRECTORS AND OFFICERS**

**Board of Directors**

Stephen J. Morriss

Kamla Alexander

Olivier D'Ambra

**Office Title, Officer Names and Office**

**President/Chief Executive Officer** – Stephen J. Morriss, CA

**Sen. V.P./Chief Financial Officer/Treasurer** – Olivier D’Ambra, TPA

**Sen. V.P./Regional General Counsel/Secretary** – Kamla Alexander, ATL

**Sen. V.P.** – W. Bradley Dennard, ATL

**Sen.V.P.** – Justin P. Jones, PHX

**Sen. V.P.** – Jonathan Marshall, MINN

**Sen. V.P., Human Resources** – Courtney Reid, DEN

**Sen. V.P.** – Shailen Bhatt, MI

**V.P.** – Carlos J. Arboleda-Osorio, MIA

**V.P. /Assistant Secretary** – Donya M. Becton, MIA

**V.P./Assistant Secretary** – Rene de los Rios, MIA

**V.P.** – P. Michael DePue, II, MAD

**V.P. /Assistant Secretary** – David Lund, Jr.

**V.P.** – Gene Niemasz, DEN

**V.P.** – Shayne M. Paynter, TPA

**V.P.** – Roger A. Phillipi, RENO

**V.P.** – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)

**V.P.** – Taylor P. Wright, ATL

**Assoc. V.P.** – Alexander Camps, MIA (ARCHITECTURE, FL)

**Assoc. V.P.** – Jose L. Castellanos, TPA (Architecture, FL)

**Assoc. V.P.** – Robert G. Garner, ATL (LAND SURVEY, GA)

**Assoc. V.P.** – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

**Assoc. V.P.** – Paul W. Maddox, TPA (REAL ESTATE, FL)

**Assoc. V.P.** – Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

**Project Officer** – Harry Belton, FL

**Project Officer** – Linda Potter, AZ

**Projects Officer** – Lucas Reed, OK

**Projects Officer** – Douglas Whitney Deans, MIA

**Qualifying Broker** - Jacqueline Kinker, NC