DISCLOSURE OF OWNERSHIP/PRINCIPALS

		DISCLUSUR	E OF OWN	IEKSH	IF/FRINCIFAL	J		
Business Entity Ty	pe (Please select	one)				-		
C Sole	Partnership		☐ Corporation	☐ Trust	☐ Non-F Organization	Profit		
Business Designat	tion Group (Pleas	e select all that appl	y)				r	
	□ WBE	x⊠ SBE	☐ PBE		☐ VET	DVET	☐ ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Busines Enterprise	Physically (Business En		Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business	
Number of Cla	ark County N	evada Resident	s Employed:	81				
				1.0				
Corporate/Business Entity Name:		NLS Grounds Management LLC						
(Include d.b.a., if a	pplicable)							
Street Address:		8630 Cameron Street			Website: nlsgrounds.com			
City, State and Zip Code:		Las Vegas, NV 89139			POC Name: James Neville Email: nlsgrounds@gmail.com; jn@nlsgrounds.com			
Telephone No:		702.259.6408		F	Fax No: 702.629.6141			
Nevada Local Stre				1	Website:			
(If different from a					ocal Fax No:			
City, State and Zip Code:					Local POC Name:			
Local Telephone No:				Email:				
			warned by Title 7 o	f the Nevada	, extends to the applicant a a Revised Statutes, includi- erships, and professional co	ng but not limited to priv	ate corporations,	
Full Name				Title		% Owns (Not required for Pu Corporations/Non-prot	ublicly Traded	
James Neville			CEO & Managing Member			100%		
This section is not	required for public	cly-traded corporation	s. Are you a publ	icly-traded	corporation? Y			
	lual members, partn k County Water Rec	ers, owners or principal tarnation District full-time	ls, involved in the b le employee(s), or	usiness enti appointed/el	ty, a Clark County, Departi ected official(s)?			
☐ Yes	se	ervice contracts, or othe	r contracts, which a	are not subje				
sister, grandch	ild, grandparent, rel	ated to a Clark County,	Department of Avia	ition, Clark C	nestic partner, child, parent, County Detention Center or	Clark County Water No	Cidinalion District	
☐ Yes	XON ON ECK	yes, please complete t	he Disclosure of R	elationship f	orm on Page 2. If no, plea	se print N/A on Page 2.) 	
certify under penals on land-use approve	y of perjury that all	of the information provi sis, land sales, teases o	ded herein is curre r exchanges withou	nt, complete at the comple	e, and accurate. I also unde eted disclosure form.	erstand that the Board w	viii not take action	
Signature			James Neville Print Name					
CEO & Managi	ng Member		Septembe	er 18, 20	23			
1100								

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

nH	AND JOB TITLE	COUNTY* EMPLOYEE/OFFICIAL	EMPLOYEE'S/OFFICIAL'S DEPARTMENT
 o the second degree of consa Spouse – Registered D 		en – Parents – In-laws (first c	
Brothers/Sisters – Half-	Brothers/Half-Sisters – G	randchildren – Grandparents	- In-laws (second degree)
or County Use Only:			
any Disclosure of Relationship is note	ed above, please complete the fo	bllowing:	this particular agenda item?
Yes No is the County employ	/ee(s) noted above involved in the	ne contracting/selection process for	nance of the contract?
	/ee(s) noted above involved in a	ny way with the business in perion.	
Yes No Is the County employ			
Yes No Is the County employ iotes/Comments:			