

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)							
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
Business Designation Group (Please select all that apply) N/A							
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> OVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
Number of Clark County Nevada Residents Employed: 11							
Corporate/Business Entity Name: Horizon Distributors, Inc.							
<small>(Include d.b.a., if applicable)</small>							
Street Address: 5214 S. 30th St, Ste 1				Website: horizononline.com			
City, State and Zip Code: Phoenix, AZ 85040				POC Name: Bethany Thompson			
Telephone No: 602-276-7700				Email: bethany.thompson@horizononline.com			
Nevada Local Street Address: 8298 Arville St., Ste 101				Website: horizononline.com			
<small>(If different from above)</small>				Local Fax No: 702-352-3270			
City, State and Zip Code: Las Vegas, NV 89139				Local POC Name: Sandy Asbill			
Local Telephone No: 702-873-2476				Email: Sandy.asbill@horizononline.com			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
Pete Arvan	President/CEO	No one owns more than 5%
Phil Stevens	Vice President	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature Zone Manager Title	Martin Huerta Print Name 4/20/23 Date
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DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NONE

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



Signature

Martin Huerta

Print Name

Authorized Department Representative



Horizon Distributors Executive Team

Billy Bopper - President

R.Christopher Pinkerton - Chief Executive Officer

Akbar Aligholipour - Principal Chief Executive Officer

Kenneth Kelly - President

Talha Vaid - Chief Operating Officer

Phillip Stephens - Vice President

Laith Yaseen - Vice President

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				44		
Corporate/Business Entity Name: SiteOne Landscape Supply						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		1385 East 36th Street		Website: www.siteone.com		
City, State and Zip Code:		Cleveland, Ohio 44114		POC Name: Rosalin Santiago		
				Email: bids@siteone.com		
Telephone No:		216-706-9250 ext. 2		Fax No: 248-581-1433		
Nevada Local Street Address: <i>(If different from above)</i>		4175 W Dewey Dr		Website: www.siteone.com		
City, State and Zip Code:		Las Vegas, NV 89118		Local Fax No: 702-736-1190		
Local Telephone No:		702-736-8188		Local POC Name: Tracy Chaney		
				Email: tchaney@siteone.com		

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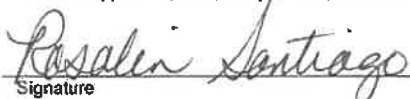
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 Signature

Rosalin Santiago
 Print Name

Bid Representative
 Title

05-23-2023
 Date

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(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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Notes/Comments:



Signature

Rosalin Santiago

Print Name

Authorized Department Representative



BOARD OF DIRECTORS

Doug Black – Chief Executive Officer and Chairman of the Board of Directors

William W. Douglas – Lead Director

Fred M. Diaz – Director

Larisa J Drake – Director

W. Roy Dunbar – Director

Jeri L. Isbell – Director

Jack L. Wyszomierski - Director