

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Jessica Colvin, Chief Financial Officer
Les Lee Shell, Deputy County Manager

Recommendation:

Approve the utilization of State of Nevada Contract No. 99SWC-S3128, for Temporary Employment Services, awarded to 22nd Century Technologies and Marathon Staffing Group, Inc., for CBE No. 607572-25; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various
Fund Center:	Various	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$3,000,000 aggregately		
Description:	Utilization of State of Nevada Contract No. 99SWC-S3128 for Temporary Employment Services		
Additional Comments:	The total Contract award is estimated in the aggregate amount not to exceed \$3,000,000.		

BACKGROUND:

On June 10, 2025, State of Nevada awarded Contract No. 99SWC-S3128 Temporary Employment Services to 22nd Century Technologies (LBE), Marathon Staffing Group, Inc. (NBE) and Hat Limited Partnership dba Manpower Temporary Services (NBE). Hat Limited Partnership dba Manpower Temporary Services opted out in participating in the Joinder Use Contract with Clark County. This approval provides for temporary employment services countywide.

The following are the pertinent provisions of this approval:

- The term of the Contract being utilized is from July 1, 2025 through June 30, 2030.
- Clark County is not under exclusive contract with 22nd Century Technologies and Marathon Staffing Group, Inc., and therefore, can cease purchasing services at any time.

This approval is in accordance with NRS 332.195.1, a governing body or its authorized representative may enter into a contract pursuant to a solicitation by (b) the State of Nevada or another state with the authorization of the contracting vendor.

22nd Century Technologies and Marathon Staffing Group, Inc. currently hold Clark County Business License.

Cleared for Agenda

09/02/2025

File ID#

25-2769