#### FIRST AMENDMENT TO INTERLOCAL SPACE LEASE AGREEMENT

FOR

#### HENDERSON CITY HALL

#### CLARK COUNTY RECORDER/ASSESSOR OFFICE

THIS FIRST AMENDMENT TO INTERLOCAL SPACE LEASE AGREEMENT FOR HENDERSON CITY HALL CLARK COUNTY RECORDER/ASSESSOR OFFICE ("First Amendment") is made and entered into on the date this First Amendment is approved by the Henderson City Council, as indicated on the signature page hereof ("Effective Date") by and between the County of Clark, a political subdivision of the State of Nevada ("Lessee") and the City of Henderson, a municipal corporation and political subdivision of the State of Nevada ("Lessor"). Lessor and Lessee are collectively known as the "Parties" and individually as a "Party."

#### RECITALS

WHEREAS, Lessor and Lessee entered into that certain Interlocal Space Lease Agreement ("Agreement") For Henderson City Hall Clark County Recorder/Assessor Office dated December 1, 2015 ("Reference Date") for Lessee to provide services to the public from the Premises located at 240 Water Street, Henderson, NV identified as APN 179-18-810-130 and commonly known as Henderson City Hall ("Property"); and

WHEREAS, the Agreement had an Initial Term expiring December 1, 2020, five (5) years following the Reference Date of the Agreement; and

WHEREAS, the Agreement provided for three (3) additional five-year Extension Terms upon mutual agreement by Lessor and Lessee, evidenced by a written amendment extending the Term; and

WHEREAS, the Parties desire to renew the Agreement for the first five-year Extension Term.

#### AGREEMENT

NOW, THEREFORE, in consideration of the promises and mutual covenants and agreements herein contained, the Parties agree to the following:

- 1. All defined terms used in this First Amendment that are not otherwise defined herein shall have the meanings ascribed to them in the Agreement.
- 2. The Term of the Agreement shall be extended for the first five (5) year Extension Term ("First Extension Term"), which First Extension Term shall be effective beginning December 2, 2020 and shall expire on December 1, 2025.
- 3. Except as expressly amended herein, all other provisions of the Agreement shall remain in full force and effect.

4. The Parties may execute this First Amendment in counterparts. Each of these counterparts, when signed and delivered, is deemed an original and, taken together, constitutes one and the same instrument.

[SIGNATURES APPEAR ON THE FOLLOWING PAGES]

IN WITNESS WHEREOF, this First Amendment has been executed and delivered by Lessor and Lessee as of the Effective Date. Date of Henderson City Council Approval: \_\_\_\_\_ Item No.: \_\_\_\_\_ CITY: CITY OF HENDERSON APPROVED AS TO FORM: By:\_\_\_\_ RICHARD A. DERRICK NICHOLAS G. VASKOV CAO City Attorney City Manager Date: \_\_\_\_\_ APPROVED AS TO FUNDING: ATTEST: JIM MCINTOSH LISA M. CORRADO, AICP Chief Financial Officer Interim City Clerk APPROVED AS TO CONTENT: **ED MCGUIRE** 

**Director of Public Works** 

COUNTY:	
COUNTY OF CLARK	APPROVED AS TO FORM:
By:	We 1
LISA KREMER	MARY-ANNE MILLER
<b>Director of Real Property Management</b>	County Counsel for the District Attorney
Date:	

