

EP/RD 6/2/26 (6/16/26)



Whitney Town Advisory Board

April 30, 2026

MINUTES

Board Members:	Anita Toso- Chair – PRESENT	Amy Beaulieu – PRESENT
	Greg Konkin – Vice Chair – PRESENT	Christopher Fobes – PRESENT
	Geraldine Ramirez – PRESENT	

Secretary: Mia Davis, 702-443-6878, wwtabsecretary@gmail.com

Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions
Judith Rodriguez; Planning

The meeting was called to order at 6:00 p.m. by Toso.

- II. Public Comment
None
- III. Approval of February 26, 2026 Minutes
Motion to Approve
MOVED BY: Beaulieu
APPROVED
VOTE: 5-0 Unanimous
- IV. Approval of the Agenda for April 30, 2026
Motion to Approve
MOVED BY: Konkin
APPROVED
VOTE: 5-0 Unanimous
- V. Informational Items
None
- VI. Planning & Zoning:

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TUCK SEGERBLOM
KEVIN SCHILLER, County Manager

RECEIVED

JUN 02 2026

COUNTY CLERK

1. VS-26-0204-ELEGANCE RUSSELL, LLC:

VACATE AND ABANDON a portion of right-of-way being Russell Road located between Stephanie Street and Boulder Highway within Whitney (description on file). JG/rg/cv (For possible action)

BCC

5/20/26

MOVED BY-Ramirez

APPROVE- Subject to staff conditions

VOTE: 5-0 Unanimous

2. WS-26-0203-ELEGANCE RUSSELL, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce parking lot landscaping; **2)** increase retaining wall height; and **3)** reduce driveway throat depth.

DESIGN REVIEW for a proposed multi-family residential development 6.12 acres in an RM32 (Residential Multi-Family 32) Zone.

Generally located north of Russell Road and west of Boulder Highway within Whitney. JG/rg/cv (For possible action)

BCC 5/20/26

MOVED BY-Ramirez

APPROVE- Subject to staff conditions

ADDED CONDITION

- **Fence in the area**
- **Keep free of trash and debris**

VOTE: 5-0 Unanimous

VII. General Business

None

VIII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be May 14, 2026 unless posted otherwise.

IX. Adjournment

The meeting was adjourned at 6:30 p.m.