DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	no /Plassa salact	onel								1177	
TI Solo			Limited Liability		_		Non-Profit				
Proprietorship	Partnership		npany	7	Corporation	Trust	Organization		Other		
Business Designat	ion Group (Pleas	e sele	ect all that apply)							
MBE	□WBE		SBE		PBE		□VET		OVET	□ESB	
Minority Business Enterprise	Minority Business Women-Owned		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Owned Business Emerging Small Business			
Number of Cla	rk County Ne	evad	la Residents	E	mployed:			469			
_ 85	000	LD Mayon Chase Perli M A									
Corporate/Busines		J.P. Morgan Chase Bank, N.A.									
(Include d.b.a., if a	oplicable)	050									
Street Address:		8501 N. Scottsdale Road, Ste. 240				Vebsite: www.jpmorgan					
City, State and Zip	Code:	Scottsdale, AZ 85253				POC Name: Dan Warren Email: dan.warren@jpmorgan.com					
Telephone No:		602-221-6096					Fax No: N/A	5)	<u>g</u>		
			002 22 1 0000								
Nevada Local Stree						١ ٧	Vebsite:				
						<u> </u>	and Fax No.				
City, State and Zip Code:							Local Fax No: Local POC Name:				
Local Telephone N	0:						Email:				
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.											
Full Name Please refer to attached list of our board of direct				Title			% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)				
							12				
							3444000 - A				
This section is not re	•	-	•				٠ ـ		No		
Are any individu Center or Clark	 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 										
Yes	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes	No (If y	yes, pl	ease complete the	Dis	closure of Relati	ionship form	on Page 2. If no, please p	print N	A on Page 2.)		
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Dan K. Warren	Digitally signed in Date: 2023.05.0	by Dan K	. Warren 47 -07'00'		Dan K. Warre	n					
Dan K. Warren	Digitally signed in Date: 2023.05.0	by Dan K 11 16:04:4	. Warren 17 -07'00'	-	Dan K. Warre Print Name	n					
	Digitally signed to Date: 2023.05.0	by Dan K 11 16:04:4	. Warren 17 -07'00'	7		n					

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
N/A									
 Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 									
For County Use Only:									
If any Disclosure of Relationship is noted above, please complete the following:									
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?									
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract? Notes/Comments:									
Signature									
Print Name Authorized Department Representa	tive								

5/1/23, 4:41 PM Our Leadership

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Stephen B. Burke >



Todd A. Combs →



James S. Crown >



Alicia Boler Davis >



James Dimon >



Timothy P. Flynn >





Alex Gorsky >



Mellody Hobson >



Michael A. Neal >



Phebe N. Novakovic >



Virginia M. Rometty >

Operating Committee



James Dimon, Chairman Of The Board And Chief Executive Officer >



Ashley Bacon, Chief Risk Officer >



Marc Badrichani, Head Of Global Sales & Research >



Jeremy Barnum, Chief Financial Officer >



Lori A. Beer, Global Chief Information Officer >



Mary Callahan Erdoes, Asset & Wealth Management Chief Executive Officer >







Stacey Friedman, General Counsel >



Teresa Heitsenrether, Global Head Of Securities Services



Marianne Lake, Co-CEO Of Consumer & Community Banking >



Robin Leopold, Head Of Human Resources >



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Jennifer A. Piepszak, Co-CEO Of Consumer & Community Banking >



Daniel Pinto, President And COO, JPMorgan Chase CEO, Corporate & Investment Bank, J.P. Morgan



Troy Rohrbaugh, Head Of Global Markets >



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Sanoke Viswanathan, Chief Executive Officer Of The International Consumer Growth Initiatives >

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Lou

Rauchenberger

General Auditor

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Corporate Communications

Mikael Grubb Investor Relations Elena Korablina

Controller