

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Approve, adopt and authorize Chair to sign the Resolution for the Sale of Surplus Property identified as one 2013 Ford F350 Extended Cab 4x4 Truck and one 2014 Ford F350 Extended Cab 4x4 Truck, VEH #s 15629 and 15785, to Pershing County in accordance with NRS 334.030; and authorize the Deputy County Manager or her designee to sign the Contract of Sale Agreement; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	The total amount of \$500 will be deposited into the General Fund Number F1010.000/1020781000/590920		
Additional Comments:	N/A		

BACKGROUND:

These vehicles (VIN #s 1FT8X3BTXDEA18408 and 1FT8X3BT8EEA98163), have been fully utilized by County Administrative Services and have been retired from service for exceeding the established replacement criteria. The Pershing County Sherriff's Office needs to replace aged vehicles and add reliable duty vehicles to its fleet in order to perform animal control functions.

In accordance with NRS Chapter 334.030, a governmental entity may enter into a contract with another governmental entity for the purchase of surplus personal property without the necessity of bidding.

The District Attorney has approved the resolution and contract of sale form.

Cleared for Agenda

02/01/2022

File ID#

22-0166