

AGENDA

JOINT MEETING OF THE CLARK COUNTY BOARD OF COMMISSIONERS AND CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES

9:05 AM TUESDAY, MARCH 1, 2022

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

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CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Cyndi Baroni, Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

- 1. Recognize Women's History Month, celebrating exceptional women in Clark County.

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

- 2. Public Comment

SEC. 4. AGENDA

- 3. Approval of Minutes of the Regular Meeting on February 1, 2022. (For possible action)
(Available in the County Clerk's Office, Commission Division)
- 4. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

SEC. 5. CONSENT AGENDA: Items No. 5 through No. 51

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners/County Manager's Recognition Section.

Purchasing & Contracts

- 5. Authorize the Chair to sign an Interlocal Agreement with Nye County, for CBE No. 605951-21, for Temporary Housing of Juveniles; or take other action as appropriate. (For possible action)
- 6. Authorize the Chair to sign an Interlocal Agreement with the USDA-ARS Pollinating Insects Research Unit, for CBE No. 606090-21, for Mojave Poppy Bee Surveys; or take other action as appropriate. (For possible action)
- 7. Authorize the Chair to sign an Interlocal Agreement with the Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Las Vegas, for CBE No. 606089-21, for Riparian Plant-Pollinator Ecology Phase 2; or take other action as appropriate. (For possible action)

8. Ratify and authorize the Chair to sign Interlocal Agreement No. C2200056 with Southern Nevada Health District, for CBE No. 606054-21, for Thrive by Zero to Three Prevention Services; or take other action as appropriate. (For possible action)
9. Ratify and authorize the Chair to sign an Interlocal Agreement with Southern Nevada Health District, for CBE No. 605996-21, for Public Health Nurse Liaison Services for Department of Family Services; or take other action as appropriate. (For possible action)
10. Approve an Amendment to the Contract with Wellpath, LLC, for RFP No. 603986-16, for Medical Services for Department of Juvenile Justice Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
11. Ratify and authorize the Chair to sign an Interlocal Agreement with University Medical Center of Southern Nevada, for CBE No. 606081-21, for Rapid stART Program; or take other action as appropriate. (For possible action)
12. Ratify and authorize the Chair to sign an Interlocal Agreement with the Board of Regents, Nevada System of Higher Education, on behalf of Nevada State College, for CBE No. 606109-22, for Emergency Housing for Refugees; or take other action as appropriate. (For possible action)
13. Approve a Change Order to the Contract with Aggregate Industries-SWR, Inc., for Bid No. 605757-20, for Residential Streets Pavement Reconstruction #103; and authorize the Chief Financial Officer or her designee to sign the Change Order; or take other action as appropriate. (For possible action)
14. Approve the Contract with ECMS Inc., for CBE No. 606070-21, for Annual Requirements Contract for Care and Maintenance of Protective Ensemble and Ensemble Elements, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
15. Approve an Amendment to the Contract with Tre Barnen LLC dba Red Star Fence Company, for Bid No. 606024-21, for Annual Requirements Contract for New Expanded Metal Security Fence (EMSF); and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
16. Approve the selection of Lisa A Durette MD PLLC dba Healthy Minds, for RFP No. 605726-20, for Outpatient Substance Abuse Counseling for Juvenile Treatment; and authorize the Chief Financial Officer or her designee to negotiate a Contract; or take other action as appropriate. (For possible action)
17. Approve an Amendment to the Contract with SWCA, Incorporated dba SWCA Environmental Consultants, for RFP No. 605140-19, to provide Avian Surveys; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

18. Approve the award of Bid No. 606038-21, for Spring Mountain Youth Camp - Erosion Control to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to NDL Group, Inc.; or take other action as appropriate. (For possible action)
19. Approve the selection of Firstmed Health and Wellness, Apple Grove Treatment Center, LLC dba Apple Grove Foster Care Agency, The Center for Change, LLC dba Access Healthcare, and Shining Star Community Services, LLC, for RFQ No. 605829-21, for Clinical Care Coordination; and authorize the Chief Financial Officer or her designee to negotiate a contract; or take other action as appropriate. (For possible action)
20. Approve the selection of, and the Contract awards with City Plan Development, Inc. dba SAVI Construction, Sletten Construction of Nevada Inc. and Trane US Inc., for RFP No. 606064-21, for Job Order Contracting, contingent upon submission of the required bonds and insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

Town Services

21. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - January 26, 2022; Lone Mountain CAC - January 25, 2022; Paradise TAB - January 11 & 25, 2022; Spring Valley TAB - January 25, 2022; and Winchester TAB - January 11, 2022.

Business License

22. Approve the application for an Importer/Wholesaler Liquor License for Elixir Wine & Spirits Group, LLC (A Nevada Limited Liability Company), located at 708 Canyon Rd, Boulder City, Nevada 89005 in accordance with Nevada Revised Statute 369. Commission District: G (For possible action)
23. Approve the application for a Liquor Manufacturer License for Pie in the Sky LLC (A Nevada Limited Liability Company), located at 4061 Silvestri Ln, Units G-2 and G-3, Las Vegas, NV 89120 in accordance with Nevada Revised Statute 369. Commission District: G (For possible action)

Social Service

24. Ratify the submission of the grant application to the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health by Clark County Social Service for Assertive Community Treatment and Services for individuals with severe mental illness and co-occurring disorders; and authorize the Administrator of Human Services, or his designee to sign the grant documents; and accept any grant funds awarded; or take other action as appropriate. (For possible action)

25. Ratify the submission of the grant application to the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health by Clark County Social Service for Behavioral Health Unit CARE Team for individuals experiencing homelessness with severe mental illness and co-occurring disorders; and authorize the Administrator of Human Services, or his designee to sign the grant documents; and accept any grant funds awarded; or take other action as appropriate. (For possible action)
26. Ratify the submission of the grant application to the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health by Clark County Social Service for Clark County Mental Health Improvement Plan (CC-MHIP) for children, youth, and families at risk of involvement with social service and child welfare services to meet their behavioral, mental health, intellectual, and developmental needs; and authorize the Administrator of Human Services, or his designee to sign the grant documents; and accept any grant funds awarded; or take other action as appropriate. (For possible action)

Public Works

27. Approve and authorize a proposed settlement in the amount of \$200,000 for a partial acquisition of Assessor's Parcel Number 177-18-401-001 (Zheng Da, LLC) needed for improvements on Decatur Boulevard between Cactus Avenue and Warm Springs Road; and authorize the County Manager or her designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)
28. Approve and authorize the Chair to sign Supplemental No. 1 to Interlocal Contract No. 1218 between Clark County and the Regional Transportation Commission of Southern Nevada to increase total funds for the Neighborhood Rehabilitation Program: Fiscal Year 2020 Clark County Maintenance project. (For possible action)
29. Approve and authorize the Chair to sign Supplemental No. 2 to Interlocal Contract No. 1025 between Clark County and the Regional Transportation Commission of Southern Nevada to increase total funds for the Cactus Avenue between Fort Apache Road and Buffalo Drive project. (For possible action)
30. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 1020 between Clark County and Regional Transportation Commission of Southern Nevada to increase total funds for the Sloan Lane between Vegas Valley Drive and Ruby Creek Drive project. (For possible action)
31. Approve and authorize the Chair to sign Interlocal Agreement No. 1350 among Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, City of Mesquite, and Regional Transportation Commission of Southern Nevada for the FAST (Freeway and Arterial System of Transportation) Traffic Signal System Software Evaluation project. (For possible action)

32. Approve and authorize the Chair to sign Interlocal Agreement No. 1351 among Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, City of Mesquite, and Regional Transportation Commission of Southern Nevada for the FAST (Freeway and Arterial System of Transportation) Adaptive Traffic Signal Systems Engineering project. (For possible action)
33. Approve and authorize the Chair to sign Interlocal Contract No. 1353 between Clark County and Regional Transportation Commission of Southern Nevada for the Cactus Avenue between Fort Apache Road and Buffalo Drive project. (For possible action)
34. Approve and authorize the Chair to sign Interlocal Contract No. 3008 between Clark County and Regional Transportation Commission of Southern Nevada for the Carey Avenue between Nellis Boulevard and Toiyabe Street project. (For possible action)
35. Approve and authorize the Chair to sign Interlocal Contract No. 3009 between Clark County and Regional Transportation Commission of Southern Nevada for the Arterial Reconstruction Program - Clark County Maintenance Various Roadways project. (For possible action)
36. Approve and authorize the Chair to sign Interlocal Contract No. 3010 between Clark County and Regional Transportation Commission of Southern Nevada for the Trail Connectivity - Red Rock Legacy Trail project. (For possible action)
37. Approve and authorize the County Manager or her designee to sign the Federal Lands Access Program (FLAP) Project Memorandum Of Agreement among Clark County, Federal Highway Administration - Central Federal Lands Highway Division, and Bureau of Land Management - Las Vegas Field Office for the Red Rock Trail (Phase 5) project; and authorize execution of all future related documents and transactions pertinent to this project. (For possible action)
38. Approve and authorize the County Manager or her designee to sign Supplemental No. 1 to the professional surveying services contract between Clark County and Wallace Morris Kline Surveying, LLC (Craig L. Morris, Chief Operating Officer) to extend contract term for the Las Vegas Boulevard Roadway Improvements between Spring Mountain Road and Sahara Avenue project. (For possible action)
39. Approve and authorize the County Manager or her designee to sign Supplemental No. 2 to the professional engineering services contract between Clark County and CA Group, Inc. (James Caviola, P.E., President) to increase total funds for the Cactus Avenue between Fort Apache Road and Buffalo Drive project. (For possible action)
40. Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and WSP USA Solutions Inc. (Thomas G. Lewis, President) to increase total funds and extend contract term for the Carey Avenue between Nellis Boulevard and Toiyabe Street project. (For possible action)

41. Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and Jacobs Engineering Group Inc. (Ken Gilbreth, Vice President) to increase total funds and extend contract term for the Charleston Boulevard between Nellis Boulevard and Whitewind Lane and Decatur Boulevard between Tropicana Avenue and Sahara Avenue project. (For possible action)
42. Approve and authorize the Chair to sign Supplemental No. 2 to the interlocal contract between Clark County and Regional Flood Control District to increase total funds for the Flamingo Wash between Maryland Parkway and Palos Verdes Street project. (For possible action)
43. Approve and authorize the Chair to sign Supplemental No. 31 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for the Army Corps of Engineers Tropicana and Flamingo Washes project. (For possible action)

Real Property Management

44. Approve the purchase of undeveloped vacant land located at Lake Mead and Englestad in North Las Vegas, NV 89030 (Assessor's Parcel Number 139-22-201-005) and is ±4.92 acres; fund the purchase price of \$2,500,000 and \$10,000 for closing costs; ratify the appraisal dated December 9, 2021 by Valbridge Property Advisors; and authorize the Director of Real Property Management or her designee to sign escrow documents and any other related documents to complete the transaction. (For possible action)

Budget & Finance

45. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A." (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

46. Approve the award of District ITB No. 210032, Polymer, to the lowest responsive and responsible bidders, contingent upon submission of required insurance; or take other action as appropriate. Staff recommends award of Lot 1 and 3 (Cationic Emulsion Polymer) to Polydyne, Inc. (Boyd Stanley, Vice President) and Lot 2 (Anionic Emulsion Polymer) to Solenis, LLC (Suzanne Brown, Business Support Analyst). (For possible action)
47. Approve the General Manager to issue purchase orders to TW Associates LLC, dba MISCOWater (Chris McCampbell, CEO), the authorized sole source distributor, for the procurement of Various Manufacturer Authorized Products and Services on an as needed basis, District CBE No. 220010; or take other action as appropriate. (For possible action)
48. Approve and authorize the General Manager to sign a consultant services agreement with Applications Software Technology LLC (Jennifer Mascari, Executive Vice President) to provide Oracle E-Business Suite (EBS) Support and Related Services, CBE 220012; or take other action as appropriate. (For possible action)

49. Approve and authorize the General Manager to utilize the State of Nevada, Contract No. 99SWC-1406, competitively solicited and awarded to Hat Limited Partnership dba Manpower Temporary Services (Patrick Harrigan, General Manager), Acro Service Corporation (Doug Cloutier, Vice President), and Marathon Staffing Group, Inc., (Paul Lenning, Regional Manager), for Temporary Employment Services, on an as needed basis, District CFN No. 220013; or take other action as appropriate. (For possible action)

General Administration

50. Approve and authorize the Chair to sign the correction of the 2021-2022 Secured Assessment Roll AR-0301-22-5 and order the corrections to be made. (For possible action)
51. Authorize the creation of one (1) limited permanent Specialty Court Specialist position for the Eighth Judicial District Court Specialty Courts, Juvenile Treatment Program, funded through the Administrative Office of the Court (AOC) for \$68,500, for the duration of the first initial fiscal year and \$106,077 the following year, to support the treatment and clinical oversight of youth involved in Juvenile Treatment Program. (For possible action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

52. Conduct a public hearing to approve and authorize the Administrator of Human Services, or his designee, to submit a third Amendment to the Substantial Amendment of the FY2020 Action Plan to the U.S. Department of Housing and Urban Development (HUD), to reprogram \$2,084,395.25 of Rapid Rehousing ESG-CV funds to Emergency Shelter eligible activities and \$25,000 of Rapid Rehousing ESG-CV funds to HMIS to align with HUD activity categories, and allow the County Manager or her designee to sign any agreements. (For possible action)
53. Conduct a public hearing to review the project recommendations of the Community Development Advisory Committee (CDAC), and select projects for inclusion in Clark County's application to the U.S. Department of Housing and Urban Development (HUD) and to the State of Nevada's Housing Division for a total of approximately \$7,857,221 in FY 2022-2023 HOME/AAHTF program monies, program income, and prior years of unspent funds for reallocation; authorize staff to prepare and submit the applications per HUD and State of Nevada deadlines and requirements; accept grant funds, and authorize the County Manager or her designee to execute any necessary agreements. (For possible action)
54. Conduct a public hearing to review the project recommendations of the Community Development Advisory Committee (CDAC), and select projects for inclusion into the FY2022 HUD Action Plan for a total of approximately \$686,009 in FY 2022-2023 Emergency Solutions Grant (ESG) program funds to provide rapid rehousing, emergency shelter, and HMIS for individuals and families who are experiencing homelessness or at risk of entering homelessness; accept grant funds, and authorize the County Manager or her designee to execute any necessary agreements. (For possible action)

55. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an Ordinance to amend Ordinance 3431 to revise the Redevelopment Plan to allow for the use of eminent domain as allowed for by law; and providing for other matters properly relating thereto. (For possible action)

END PUBLIC HEARINGS

SEC. 8. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

56. Introduce an ordinance to amend Clark County Air Quality Regulations Sections 13 and 14 to incorporate by reference updates to delegated federal National Emission Standards for Hazardous Air Pollutants and New Source Performance Standards in effect as of July 1, 2021; provide for other matters properly related thereto; and set a public hearing. (For possible action)
57. Introduce an ordinance to amend Clark County Air Quality Regulations Section 25 to comply with Clean Air Act requirements related to excess emissions from stationary sources to establish criteria for exercising compliance discretion on a case-by-case basis; provide for other matters properly related thereto; and set a public hearing. (For possible action)
58. Introduce an ordinance to amend various chapters of the Clark County Code concerning appointments by the Board of County Commissioners to various boards, committees and councils to make provisions consistent with other provisions of the code and state law; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

SEC. 9. BUSINESS ITEMS

59. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
60. Receive a report from the Administrator of Human Services of the Department of Family Services regarding the status of services provided to child victims of sex trafficking in Clark County. (For possible action)
61. Receive a report and update on the Clark County Truancy Prevention Outreach Program (TPOP). (For possible action)
62. Go into closed session, pursuant to NRS 241.015(3)(b)(2), to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS

Wednesday, March 2, 2022, 9:00 a.m.

Separate Agenda

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.