

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

---

**Petitioner:** Les Lee Shell, Deputy County Manager

---

**Recommendation:**

**Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - October 2, 2025; Enterprise TAB - November 25, 2025; Moapa Valley TAB - November 26, 2025; Paradise TAB - November 25, 2025; Sunrise Manor TAB - November 13, 2025; and Whitney TAB - October 30, 2025.**

---

**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**01/06/2026**

File ID#

**26-1057**