DISCLOSURE OF OWNERSHIP/PRINCIPALS

Bunkara											
	/ Typ	oe (Please select								T	
Sole Proprietorship		Partnership		Limited Liability mpany	Z	Corporation	Trus	Non-Profit Organization		Other	
Business Desig	<u>jnati</u>	on Group (Pleas	e sel	ect all that apply							
✓ MBE	MBE WBE			SBE	Ц	PBE		VET	40	DVET	□ESB
Enterprise E		Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Owned Business Emerging Small Business		
Number of Clark County Nevada Residents Employed: 38											
Corporate Puningge Entity Name:			Benchmark Contracting								
Corporate/Business Entity Name:		Cobblestone Construction									
(Include d.b.a., if applicable)		3830 North Jones Blvd.					Website: www.cobblestoneconstruction.org				
Street Address	:	-	3830 North Jones Blvd.								
City, State and Zip Code:			Las Vegas, NV 89108					POC Name: Benden Parker Email: bparker@cobblestoneconstruction.org			
Telephone No:			702-656-8300					Fax No: 702-648-2001			
Nevada Local Street Address:								Website:			
(If different from above)											
City, State and Zip Code:								Local Fax No:			
Local Telephor	ne N	o:						Local POC Name: Email:			
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned											
Benden Parker				President			nt		(Not required for Publicly Traded Corporations/Non-profit organizations) 100%		
This section is	not r	equired for public	lv-tra	ded corporations.	Ar	re you a publici	y-traded	corporation?		/ No	
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?											
Yes											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee (s.), or appointed elected official(s)? 											
Yes (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided here in is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
at the			_			Benden Par	rker				
Signature Print Name											
President Title	_					4/30/2024 Date					
7.1540											

Contract No. 3087

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Signature

Print Name

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
<u> </u>			
<u>. </u>		1/4	
	<u> </u>		
* County employee means Water Reclamation District.	Clark County, Department of	Aviation, Clark County Dete	ntion Center or Clark County
"Consanguinity" is a relation	ship by blood. "Affinity" is a re	lationship by marriage.	
"To the second degree of of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as
Spouse – Registere	d Domestic Partners – Childrei	n – Parents – In-laws (first de	aree)
		·	•
Diothers/Sisters – H	lalf-Brothers/Half-Sisters – Gra	inuchiloren – Grandparents –	in-laws (second degree)
For County Use Only:	<u> </u>		
-	noted above, please complete the folk	wing:	
	ployee(s) noted above involved in the		narticular agenda item?
	ployee(s) noted above involved in any		- 30
Notes/Comments:	, y its initial and investor in only	www.nooo in periorinanc	o or the continue;